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Serial Number:   
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**PLEASE FILL IN THE FOLLOWING INFORMATION:**

Name of Interviewer: \_\_\_\_\_

Main Language of Interviewer: 1 Mandarin 2 Malay 3 Tamil 4 English 5 Other (specify \_\_\_\_\_)

Name of Respondent: \_\_\_\_\_

Respondent's Contact Numbers: \_\_\_\_\_ (H) \_\_\_\_\_ (O) \_\_\_\_\_ (HP / PGR)

Respondent's Address: \_\_\_\_\_

Date of Survey:        /        / 2004      Time Started: \_\_\_\_\_ Time Ended: \_\_\_\_\_

**INTRODUCTION**

Good morning/afternoon/evening. I am << read out interviewer name >> from Media Research Consultants Pte. Ltd.

We are doing a survey on East Asian Values in Singapore. We'd like to speak to the person in your household aged 20 years and above who has most recently celebrated his/her birthday. All the information and views you provide will be kept strictly confidential.

Before we start the interview, could I please find out whether you or anyone in the household works in any of these industries:

Market research.....[TERMINATE INTERVIEW]

v] kkmf e[ f <py/l <<<py@r v/cckVmb>>. N/[ f mHy r<cdf <k/ ] t[ f d[ f p@r<vdf l m<ddf e[ b nBv[ tft'f i RnT vnft'Rkk.b[ i

n/gkqf kzkK A cy/[ f <k/q@kk@qpf pbb' c'gkpP'r'f A y@v ndtTk>b/mf n/gkqf i nft KDmptft'f uqf 20 vyT a l l T a t b K >mbppcd a ] @myl f t [ T pbnftn/@qf <k/ ] d/HyvRd[ f >pc vRpPk>b/mf ngkqf <k/DkKmf a @ ] tft tkvl kQmf kRtTkk@mif rkcy/m/k @vkkppDmf

i nft A y@v <t/dgKmf M[ f ngkqf a l l T ugkqf KDmpt [ /f y/r/vT i nft nBv[ gkq[ f >v@l <cykb#/kq/ e[ B <trnTkkk/qfql /m/ ,

v/ftfk A yW n'Bv[ gkqf.....[A y@v MHkkVmf]

Q.1 Would you say you are, on the whole, more inclined than the average Singaporean to respect your ancestors or less? <p/Tv/k <c/l l p[ p/[ /f ugkQ@dy M[ b [ /k@q ngkqf mt'ppT, oR cr/cr' c'gkpP'r@r opp'dD p//k@ky]f \$Hyqqt/ a l l T K@bnTqfqt/?

- 1 More than the average Singaporean
- 2 Less than the average Singaporean
- 3 Average
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.2 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship? Or do you not think this is important?  
 ugkQkK pq@qkqf i l@l <y[ b/l f KDmpm v/rCkk/k oR pq@q@y tft eDpT cr<y[ B n@[ pp/kq/, a t/vT  
 ant pq@qkK KDmp i rftkl pP i l@l <y[ b/Lm? a l l T a T Mkkym l @l e[ B n@[ pp/kq/?

- 1 Would adopt
- 2 Would not adopt
- 3 Depends
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.3 In general, what would you think is the ideal number of children in a family?  
 <p/Tv/k oR KDmp tft l f ett@[ pq@qkqf i RppT cbpP e[ B n@[ kb/kq/?

9 DK

Q.4 [SHOW CARD 1] During the last four weeks, have you suffered from any of the following? (Read each in turn) kdnft n/[ K v/rkf k/l tft l f k>z <k/DkkppdHRpp[ vbb l f et Lm l a vt p p d H/kq/? (ovkv/[ b/k v/ckkVm)

	<u>Yes</u>	<u>No</u>
a. Headaches/migraines/(head felt heavy)	1	2
b. Backaches (stiff back)	1	2
c. Nervousness	1	2
d. Depression (feeling down)	1	2
e. Insomnia (sleeplessness)	1	2
8 Other (Please specify: _____)		
9 DK		

Q.5 [SHOW CARD 2] For your age, how satisfied are you with your health? Would you say...(Read)  
 Ugkqf vyt bK, ugkQ@dy udl f A >r/kkym ev/vqv bK t'Rpt a qkk bT? ngkqf ....\$ Bv/kqf (v/ckkVm)

- 1 Very satisfied
- 2 Fairly Satisfied
- 3 Fairly dissatisfied, or
- 4 Very dissatisfied
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK (DO NOT READ)

Q.6 [SHOW CARD 3] Using the classifications on this card, how would you classify your current standard of living? i nft a d@dy [ f prV k@qf py[ pDttf, ugkQ@dy t b p/@ty v/zk@ky [ f trt@t evW/B prpp/kq?

- 1 Upper
- 2 Upper middle
- 3 Middle
- 4 Lower middle
- 5 Lower
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.7 [SHOW CARD 4] If you had to choose one, which would you prefer, more money or more free time?  
 i vbb|f o[ @btf >t/hkTDkk >n/hft/l|f e@t vRmPv/kqf atk p] m| a|| T atk OyM >nrm?

- 1 More money
- 2 More free time
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.8 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

UgkQkk <p/Tm/[ a qV p] m| k@dtf, ugkqf <cqkrytft bK v/zh/qf MZTm| v/z >n/hft/l|f ngkqf >v@l @y <t/d/hft <cyv/kq/ a|| T >v@l <cyv@t nRtft vDv/kq/?

- 1 Continue to work
- 2 Stop working
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.9 [SHOW CARD 5] Here are some of the things people usually take into account in relation to their work. Which one would you personally place first?

mkkqf <p/Tv/k >v@l <t/d/p/k eDkKmf c| \$bPkkqf i gK <k/DkkppdDqf[. e@t ngkqf Mtl |f @vpp/kq?

- 1 A good income so that you do not have any worries about money
- 2 A safe job with no risk of closing down or unemployment
- 3 Working with people you like
- 4 Doing an important job which gives you a feeling of accomplishment
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.10 [SHOW CARD 6] To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

(CIRCLE ONE OF THE NUMBERS IN THE COLUMN)

k>z <k/DkkppdHRkKmf ovkv/[ bdkmf ev/qvbk ugkQkk/k a|| T ugkqf KDmptft bkk/k ngkqf vRtftppDv/kqf? ngkqf evv/B ptll pp/kqf atkm/k, orqv, cbtqv, a|| T ar>v il@l e[ p/kq/?

	<u>Very much</u>	<u>Somewhat</u>	<u>Slightly</u>	<u>Not at all</u>	<u>Other</u>	<u>DK</u>
a. Serious illness	1	2	3	4	8	9
b. Car accident	1	2	3	4	8	9
c. War	1	2	3	4	8	9

Q.11 Which, if any, of the following do you believe in? [SHOW CARD 7]  
 k>z <k/DkkppdH[ vbb|f E@t, i Rnft/lf ngkqf nmpv/kqf?

	<u>Exists</u>	<u>May exist</u>	<u>Does not exist</u>	<u>DK</u>
a. Buddha, God, or gods	1	2	3	9
b. life after death	1	2	3	9
c. a soul or a spirit	1	2	3	9
d. a devil or a demon	1	2	3	9
e. hell	1	2	3	9
f. heaven or paradise	1	2	3	9
g. a sin and a judgment/divine punishment	1	2	3	9

Q.12 [SHOW CARD 8] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

1 i Rnft 7 v@r. '7' e[ b/lf "a tk Mkkymf" e[ Bmf '1' e[ b/lf Mkkymf ab>v i l@l e[ b aHpp@dyll k>z <k/DkkppdHRpp[ evlvqvbK ugkQkK Mkkymf e[ B \$Bgkqf?

	<u>Not Important at all</u>				<u>Very Important</u>				<u>Other</u>	<u>DK/NA</u>
	1	2	3	4	5	6	7	8	9	
a. Your immediate family members such as spouse and children, if you have any	1	2	3	4	5	6	7	8	9	
b. Career and job	1	2	3	4	5	6	7	8	9	
c. Free time and relaxation	1	2	3	4	5	6	7	8	9	
d. Friends and people you know	1	2	3	4	5	6	7	8	9	
e. Parents, brothers, sisters, and other relatives	1	2	3	4	5	6	7	8	9	
f. Religion	1	2	3	4	5	6	7	8	9	
g. Politics	1	2	3	4	5	6	7	8	9	

Q.13 [SHOW CARD 9] All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings. El ll /vb@bYmf oppD@kyll evlvqvbK ugkqf KDmp v/zk@k tRpft aqkkbT – a t/vT ugkqf KDmptt [ Rd [f ngkqf <cl vl kKmf >nrMmf a v/kQkk/k <cy/mf <cy l kQmf? ugkQkK a tk >nRkkm/k vRmf e ] @] v/c tftVd [f nBtftVmf

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither completely satisfied nor completely dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.14 [SHOW CARD 10] Now I want to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which letter on this card comes closest to your feelings?

i p k p / T n / [ f u g k Q @ d y < m / t t v / z k t @ k @ y p f p b b k i > k d k y R k k > b [ ? u g k Q @ d y v / z k t @ k i n h / d k q l f e v w q v b k t R p f t k r m / k i R k k b T ? k / H i f i R k K m i e n t e Z t f T u g k Q @ d y e ] j t t b k > n R k k m / k v R k b T ?

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither completely satisfied nor completely dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.15 [SHOW CARD 11] If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or personal relationships through kindred, countrymen/countrywomen, and alumni/alumnae?

v / z k t @ k y l f < v b b a @ d n f t q q m k k @ q c M t / y t t f l f i [ B n g k q f p / t t f / l f a v / k Q @ d y < v b b k k M k k y p / g k / b b y T e T e ] B n @ [ p p / k q f a v / k Q @ d y t b @ m , A b b l i a t s d m f < c [ b v z a l l T < c / n i t a { p v t t f l < p r l i K H m k [ f K H m k q f m b B m i n b m t p @ p p l < p b b m / ] v / l m / [ v k q f

- 1 Ability and effort
- 2 Luck and chance
- 3 Personal relationships through kindred, countrymen/countrywomen, and alumni/alumnae
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.16 Some people say that with the development of science and technology, life becomes more convenient, but at the same time a lot of human feeling is lost. Do you agree with this opinion, or do you disagree?

c l / l \$ B k b / / k q f a b v y l f v q / t t y / L m f < t / z N d p t t / L m f v / z k t @ k m k < c q k r y m / k u q q T e [ B A [ / l f a > t > n r t f l f a t k m [ t u ] / M k q f < t / @ l n f > p / k b T e [ B . n g k q f i @ t E b B k k k / q k b / k q / a l l T E b B k k / k / q q v l f @ l y / ?

- 1 Agree
- 2 Disagree
- 3 Undecided/it depends
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.17 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

c l / l < c / l l k b / / k q f n m k K t b @ m v / y n f a r c y l l t @ l v / k q f k @ d t t f / l f n / d @ d > m m p D t t t K n f v z , < p T m k k q f e l l / v b l @ b y m f a v / k q d m f v d D v D v t / K m f a @ t t v / t t f < p T m k k q f a v i x y g k @ q t g k Q k K q f k l n f > p C v T c r y / k / T . i @ t n g k q f E b B k k k / q k b / k q / a l l T E b B k k k / q q v l f @ l y / ?

- 1 Agree
- 2 Disagree
- 3 Undecided/it depends
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.18 Some people say that no matter how mechanized and how advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

c l / f \$ B k b / k q / e v / q v t / [ f i y n f r M [ b [ b b M m f t k v l f < t / z d N d p M m f u l k m f < p b b / L m f m [ ' t u ] / M k q f a l l T o R v r [ f m [ ' t / p m / [ t f @ t e @ t k k k / ] D m f K @ b k k M H y / T . n g k q f i @ t E b B k k k / q k b / k q / a l l T E b B k k k / q q v l @ l y / ?

- 1 Agree (reduce)
- 2 Disagree (not reduce)
- 3 Cannot say one way or another
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.19 Do you agree with the following statement?: "Home is the only place where I can relax and feel good." i n f k f \$ b @ b k f n g k q f E b B k k k / q v / k q / . " v d H l f m d D m f t / [ f n / [ f o y k v D t f T m k z t c y / k i R k k M H Y m f ?

- 1 Yes, home is the only place where I can relax and feel good.
- 2 No
- 8 Other (Please specify: \_\_\_\_\_)

Q.20 [SHOW CARD 12] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the letter, please. i n f a d @ d y l f u q k \$ b B k k q l f t R m ] t @ y p f p b b e n f t \$ b B u g k Q @ d y < c / n f t e ] ] t f t b K > n R k k m / [ T ? t y V < c y f T e n f t E z t f T e [ B \$ b V m f

- 1 Marriage is permanent
- 2 Marriage may be broken only under serious circumstances
- 3 Marriage can be broken by simple agreement of the two partners
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.21 [SHOW CARD 13] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

i g K m [ ' t @ [ Y m f i y b @ k @ y Y m f p b b M [ B a p p t / y g k q f i n f k / / H l f < k / D k k p p d D q k [ . e n f t o [ B u ] @ m k K a t k < n R k k m / [ T e [ B n g k q f n @ [ k k b / k q / ?

- 1 In order to be happy, we must follow nature
- 2 In order to be happy, we must make use of nature
- 3 In order to be happy, we must conquer nature
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.22 [SHOW CARD 14] Please choose from among the following statements the one with which you agree most. t y V < c y f T < k / D k k p p d H p v b b l f e n f t o R \$ b @ b n g k q f a t k m f E b B k k k / q v / k q / e [ B > t / h k t D k k V m f

- 1 If individuals are made happy, then and only then will the country as a whole improve.
- 2 If the country as a whole improves, then and only then can individuals be made happy.
- 3 Improving the country and making individuals happy are the same thing.
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.23 [SHOW CARD 15] If you were asked to choose the two most important items listed on the card, which two would you choose? (Select two) ugk@q, i nit k//Hl f uqg[ vbb| f i r] D Mkkym/[ @t >t/hktDkkcf <c/[ [f /| f enit i r] @d >t/hktDpp/kq? (i r] @d >t/hktDkkVm)

	<u>Selected</u>
a. Love and respect for parents	1
b. Repaying people who have helped you in the past	1
c. Respect for the rights of the individual	1
d. Respect for the freedom of the individual	1
8 Other Please specify: _____)	
9 DK	

Q.24

a. [SHOW CARD 16] Suppose that you are the president of a company. The company decides to employ one person, and then carries out an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ? ut/r] tt bK ngkqf oR nBv[ tt [f i ykK [ /f i nhBv [ mf oRv@r >v@l kK am/ftf e] ] ; >v@l <t/d/p/[ >t/@v ndtTkbT. i tbk/[ >mbp//@vy/q/f ugkq dmf vniT, ">t/M eZty ugkqf ubVkk/r/f i r] d/vT atk mt'pkp] k@qf <pbvRkkb//f ugkqf ubVkk/r/f al l T atk mt'pkp] kqf <pbvRmf e[ kK t'Rpt'krm/k uqf//kqf n/mf e[ [f <cyf/ /mf? e[ kb//f i cC=zh@l ylf/y/@r ngkqf >v@l kK am/ftf v/kqf?

- 1 One with the highest grade
- 2 Your relative
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

b. [SHOW CARD 17] In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ? i Bt' >kq/vyl f, n/mf \$ b'p'ddT i r] d/vT atk mt'pkp] kqf <pbv/f ugkQ@dy ubv [ /f oR>v@q i r] d/vT atk mt'pkp] kqf <pbv/f ngkqf kd [ pdHRKkmf >pbv//f oRvr [ f mkqf al l T mk [ /k i Rkkl /mf y/@r >v@l kK am/ftf v/kqf?

- 1 One with the highest grade
- 2 Daughter or son of your benefactor
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.25 [SHOW CARD 18] Suppose you are working in a firm. Which of the following department chiefs would you prefer to work under? ngkqf oR nBv[ tt l f >v@l <cykb/kqf k>z <k/DkkppdH [ vbb| f enit pr'v [ f >mbp//@vy/q\ [ f kzf >v@l cf <cyf ugkQkK v'Rppmf?

- 1 A department chief who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.
- 2 A department chief who sometimes demands extra work in spite of rules against it, but who, on the other hand, looks after you personally in matters not connected with work.
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q26: Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

a t'km/[ >v@qkq|f mkkq| utv Mybb' <cykb//kq| e[ B <c/l f/kq/ a l l T av/kq| tgk@q  
t/>[ p//t|Tkkk/qkb//kq| e[ B n@[ kkb/kq/?

- 1 Try to be helpful
- 2 Look out for themselves
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q27: Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

- 1 Take advantage
- 2 Try to be fair
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.28: Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

- 1 Can be trusted
- 2 Can't be too careful
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.29 [SHOW CARD 19] Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? (Read each in turn)

i nft ad@dylf uq|q pt|k@q| py[ pDtt', ev/vqv|bK <k/DkkppdHRkKmf \$bBkq| ovkv/[ @bYmf  
EbBkkk/qv/kq| a l l T EbBkkk/q|q m/dH/kq| e[ B \$bVmf (ovkv/[ b/k v/c|kkVmf)

a. There are some illnesses that are better treated by methods that modern medicine does not recognize.

- 1 Strongly agree
- 2 Agree to some extent
- 3 Disagree to some extent
- 4 Strongly disagree
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

b. Some day science will permit the complete understanding of the functioning of the human mind.

- 1 Strongly agree
- 2 Agree to some extent
- 3 Disagree to some extent
- 4 Strongly disagree
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK



c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. i [ B n/mi k/} mi a t'km/[ cMk <p/Rqyl f prdc@[ kqf ab'vyl f <t/zdN\dp M[ b[ bbtft/l f n'v/r@] <pBmf

- 1 Strongly agree
- 2 Agree to some extent
- 3 Disagree to some extent
- 4 Strongly disagree
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

d. At some point in the future, we can live on Mars as we live on the earth today. cl et/k/l k] kk[ p'H, i [ B n/mi P=iyi f vc'ppT >p/l m//tEtLmf vc'kk l /mf

- 1 Strongly agree
- 2 Agree to some extent
- 3 Disagree to some extent
- 4 Strongly disagree
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.30 What first comes to your mind when you think of Singaporean culture? c'gkpP=r/kq[ f kl /c/rt@t n@[ kKmf >p/T ugkQkK Mt l i f n@[ Vkk vRvT e[ f ?

9 DK

Q.31a Now I would like to ask you a few questions about religion. Do you have any personal religious faith? n/[ f i p'p/T ugk@q cl mtmf <t/d/p/[ >kq'v'k@qkl >kdkv'Rkk>b[ f ugkQkK <c/nitm/k et/vT mt pbB u] d/?

- 1 Yes —> Q.31b
- 2 No —> Q.32

Q31b (Religion, only the respondents who choose “1” in Q31a)  
Q31b (mtt@t >pdH <k/Dppv/i >t/hktDtt'Rnft/l f “1” Q31a uq'qT)?

- 1 Buddhism
- 2 Taoism
- 3 Christianity
- 4 Islamism
- 5 Hinduism
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.32 Without reference to any of the established religions, do you think a religious mind is important, or not important?

evvt nbnfr mtgQmni [ b, mt pbB Mkkym/ a l l T Mkkym l @ l y/ e [ B ngkqf n @ [ kk b / k q ?

- 1 Important
- 2 Not important
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.33 Some people say that although there are many different religions in the world, each with their own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?

u l k l f p l v t m / [ m t g k q f i R n i t . L m i o v k v / R v r [ f < c / n i t n m p k @ k , a v / k q [ f > p / t @ [ k q f e l l / m i o [ B t / [ f e [ B c l / i \$ B k b / k q ? n g k q f i @ t E b B k k k / q k b / k q / a l l T E b B k k k / q q v l @ l y / ?

- 1 Agree
- 2 Disagree
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.34 Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion? "We should always obey the law," or "It should be excusable to break a law when we have the confidence that what we are doing is right."

< p / T m k k q f c l > v @ q k q l f c d d t t @ t p f p b b v v / t k @ k y l f e D k K m i r ] D \$ b B k k q f < k / D k k p p d H R k k [ b [ ? e T u g k Q @ d y a p p f / y t f i m k a R k / @ m y l f v R k b T . " n / m i e p p / Z T m i c d d t t @ t k @ d p p H k k > v ] D m i , a l l T " n / m i < c y l T c r < y [ B n m p k @ k y R n i t / l i c d d t t @ t u @ d p p T m [ f [ k k p p d l / m i

- 1 We should always obey the law
- 2 It should be excusable to break a law when we have the confidence that what we are doing is right
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.35 [SHOW CARD 20] Here are two statements about a contract. Which of them comes closer to your own opinion? i gK oR Oppnit t@tpf pbb i r] D \$ bBkkqf uqql . eT ugkqf appf/ytfimk aRk/@myl f vRkbT?

A "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the parties trust each other"

B "No matter how much two parties trust each other, it is better to have a contract"

A i r] D p r V k K m i n m p k i @ k i l l @ l < y [ b / l i o p p n i t m i a v c y m i i r ] D p r V k Q k K m i n m p k i @ k i R n i t / l i o p p n i t m i a v c y m i l @ l

B e v l v q v t / [ f i r ] D p r V m i n m p k i @ k y d [ f i R n i t / L m i o p p n i t m i @ v t f i R p p T M k k y m i

- 1 Closer to A's opinion.
- 2 Closer to B's opinion.
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.36 [SHOW CARD 21] Which of the following comes closer to your opinion?

k>z <k/Dkkpdpdtpvbb|f ET ugkQ@dy appf/yttf'bK aRk|f vRkbT?

A "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

B "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

A ngkqf oppnftmf @vttf'Rkk vRmp [ /|f CBkkm/[ M@by|f @vttf'RppT cbpP

B oppnftmf enft oR prdt@[y|f /m|f <tqv/k eZtyRkk >v] Dmf

- 1 Closer to A's opinion.
- 2 Closer to B's opinion.
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.37 [SHOW CARD 22] Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

<p/Tmkkqf CbBcC-z@l Ymf <p/Rq/t/r vq/tt@yYmf pbb vv/tkt@ky|f eDkKmf i r] D \$bBkkqf i gK <k/DkkpdpDdq [. eT ugkQ@dy appf/yttf'bK aRk/@my|f vRkbT?

- 1 Protecting the environment should be given priority, even if it causes slower economic growth
- 2 Economic growth should be the top priority, even if the environment suffers to some extent
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.38 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.) ugkQ@dy v/zk@ky|f mk Mkkym/[ o[ B ET?(pt|f k/Dppv/f o[ b'dD >mbpdd pt|f k@qk| <k/Dttf|f a@[ t@tymf eZtVmf)

\_\_\_\_\_

- 9 DK

Q.39 a) What occupation do you respect most? (Write down all answers if the respondent gives more than one.) enft oR <t/z@l ngkqf atkmf mt'kkb/kqf? (pt|f <k/Dppv/f o[ b'dK >mbpdd pt|f k@qk| <k/Dttf|f a@[ t@tymf eZtVmf)

\_\_\_\_\_

b) What is the occupation you yourself would like to have? (Write down all the answers if the respondent gives more than one.) ugkQkK vRpp/[ <t/z|f eT?

\_\_\_\_\_

Q.40 [SHOW CARD 23] Imagine the following situation: You are seriously ill, requiring special surgery. If you can find a good surgeon, the rate of success can be as high as 90 percent. Your surgery may fail unless you can find a competent surgeon, because it involves difficult procedures. A close friend of yours for many years introduces a surgeon by the name of B to you, saying "he is trustworthy." Would you ask Dr. B to perform the surgery on you?

k>z <k/DkkppdHRkKmf C-zh@l @y kbp@[ <cyYgkqf ugkQkK udl f n@l mkVmf >m/cmf a@dntTqqt/l f avcr aB@v ckcd@c >t@vppDkbT. ngkqf oR cbnft aB@v ckcd@c mRtTtV@r n/H[ /l f <vbbj[ f aqv 90 vZkk/D. ugkQkK ckkl / [ >c@vkqf >t@vppDvt/l f ngkqf oR cbnft mRtTtV@r n/d/vdd/l f ugkQ@dy aR@v ckcd@c <vbbj[ <pb/T. ugkQkK pl vRdgkqf <nRgky n] p/l oRv/l mRtTtV/l B @y abMkppDtft, av/l nmpk@kY@dyv/l e[B \$Bkb//l ngkqf mRtTtV/l B @y ugkQkK aR@v ckcd@c@y <cyjcf <c/l l/kq/?

- 1 Yes, I would ask him because of my close friend's recommendation
- 2 I would look into Dr. B's past records in detail before making up my mind
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.41 [SHOW CARD 24] How much confidence do you have in them: is it very much of confidence, somewhat of confidence, not very much of confidence or none at all? ugkQkK, av/kqdmf ev/vqV nmpk@k i RkkbT: a tk nmpk@k, orqV nmpk@k, a tk nmpk@ky l @l a l l T nmpk@k ab>v i l @l e[ p/kq/?

	Very Much	Somewhat	Not Very Much	None At All	DK
a. Religious organization	1	2	3	4	9
b. The law and the legal system	1	2	3	4	9
c. The press and television	1	2	3	4	9
d. The police	1	2	3	4	9
e. National government bureaucracy	1	2	3	4	9
f. National Assembly (Diet or Parliament)	1	2	3	4	9
g. NPO • NGO (Non Profit Organization. Non Governmental Organization)	1	2	3	4	9
h. Social welfare facilities	1	2	3	4	9
i. The United Nations	1	2	3	4	9
j. Science and technology	1	2	3	4	9

Q.42a. Looking back to the past, if you could have been born again, would you rather have been a boy or a girl? kdnft k/l t@t >n/k@ky l , ngkqf mBpHymf pbnft/l f ngkqf oR A ] /k pbbk vRmPv/kq/ a l l T <p] /k pbbk vRmPv/kq/?

- 1 Wish to have been born a boy
- 2 Wish to have been a girl
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.42b. Now, looking ahead into the future and could be born again, would you like to be a boy or a girl? i p@p/T, et/k/l t@t >n/k@ky l f m] Dmf pbnft/l f ngkqf oR A ] /k a l l T <p] /k i Rkk vRmPk b/kq/?

- 1 Boy
- 2 Girl
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.43 [SHOW CARD 25] If you could be born again, which of the following Asian countries would you like to be born in, with the exception of Singapore? (CODE ONE ANSWER ONLY)  
ngkqf m] Dmf pbkk >n/hft/lf <k/DkkpdpdHRkKmf enft oR A cy/[f n/dHl f pbkk vRmPk b/kqf c'gkpP=@r tv/ftT?

- |   |                  |   |                               |
|---|------------------|---|-------------------------------|
| 1 | China (Mainland) | 6 | India                         |
| 2 | Japan            | 7 | Philippines                   |
| 3 | South Korea      | 8 | Other (Please specify: _____) |
| 4 | Taiwan           | 9 | DK                            |
| 5 | Hong Kong        |   |                               |

Q.44 [SHOW CARD 26] Which one of the following countries or regions would you like to see develop the friendliest relation for our own national interest? (CODE ONE ANSWER ONLY)  
<k/DkkpdpdHRkKmf n/Dkqf a l l T prV kq l f e t l f v q / t t : @ y m f n d p / [ u b @ v y m f n m T < c / n f t > t c y v R p p t t b k / k / ] v R m P k b / k q ?

- 1 USA
- 2 EU (European Union)
- 3 China
- 4 Japan
- 5 South Korea
- 6 An Asian country other than China, Japan and South Korea
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.45 [SHOW CARD 27] Whom would you go to for advice when you have worries about your personal problems and important matters?  
UgkQkK t [ p p d d M @ b y l f M k k y v x g k q l f k v @ l , p r d t b @ [ i R n f t / l f y / r d m f A > l / c @ [ k k / < c l v / k q ?

- 1 Father
- 2 Mother
- 3 Brothers and sisters
- 4 Other family member and relative
- 5 School teacher
- 6 Friends
- 7 Other (Please specify: \_\_\_\_\_)
- 8 I don't have anyone with whom I can confide
- 9 I don't have any problems

Q.46 [SHOW CARD 28] In general, how important is "face keeping" in our society today?  
<p/Tv/k nmf cMt/yttf'lf i [ B, "a vm/[mf pd/mlf i Rttf'lf' ev/vqV Mkk'ym?

- 1 Very important
- 2 Relatively important
- 3 Relatively unimportant
- 4 Not important at all
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.47 [SHOW CARD 29] Whether or not you have a child, what do you think is the main purpose of bringing up children?  $\cup gkQkK p q @ q i R n f t / L m f a l l T i l l / v d d / L m f p q @ q k @ q v q / p p t [ f M k k y > n / k k m i e [ [ ?$

- 1 For propagating offspring
- 2 For fulfilling social responsibility
- 3 For improving my own life
- 4 For having children help me in my old age
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.48 [SHOW CARD 30] Do you think that children should help their parents when the parents get old or they should take care of themselves?  $< p b b / l v y t / [ T m f p q @ q k q f a v / k Q k K \cup t v > v ] D m i e [ B n g k q f n @ [ k k b / k q / a l l T p q @ q k q f t m @ m t / > m k v [ t f k k k / q q v T n l l T e [ B n @ [ k k b / k q / ?$

- 1 Children should help their old parents
- 2 Parents should take care of themselves
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.49 a. [SHOW CARD 31] Imagine the following situation. Your parents died when you were young and your neighbor Mr. Chen brought you up. Because of Mr. Chen's help, you graduated from a college and live comfortably today. Now, you hear that Mr. Chen is suffering from a terminal illness. According to his doctor, he has only 3 months to live, although he does not know about it. You also learned that Mr. Chen might live long enough if a special surgery is performed that would also eliminate his pain. However, it will take all the assets (money) you have to save Mr. Chen's life. What will you do?  $k > z < k / D k k p p d H R k K m f C - z h @ l @ y k b p @ [ < c y f T p / R g k q f \cup g k Q @ d y < p b b / l n g k q f c B v y t / k i R k K m f > p / > t i b n f T v d d t / l f \cup g k Q @ d y a ] @ d v e d / / f t R < c [ f \cup g k @ q v q / t f T A q / k k [ / / l t R < c [ f [ f \cup t v y / l f n g k q f k l l r y l / p d d m f < p b B i [ B n [ b / k v / z k b / k q f i n h @ l y l f t R < c [ f < k H y v y / t y / l f a v t p D v t / k > k q l v p p D k b / k q f t R < c [ f [ f m R t f T v / l a v / l i [ f m i 3 m / t g k q f t / l u y / l v / z M H Y m i e [ b $ b Y q q / l e [ { m i t R < c [ f k K i T p p b b < t r y / T . t R < c [ f k K c b p P a B @ v c k c d @ c < c y f t / l f a v / l u y / l v / z l v T d [ l v l @ y m i > p / k K m i t R < c [ f [ f u y @ r k i k / p p / b b i c k c d @ k k / k n g k q f > c m t f t a @ [ t f T > c / t f T m f ( p ) m ] > t @ v p p D m i n g k q f e [ f [ < c y l v / k q ?$

- 1 I will use all assets (money) to save Mr. Chen's life through surgery.
- 2 I wouldn't help Mr. Chen's life by giving all assets (money) for the surgery.
- 8 Others (Please specify: \_\_\_\_\_)

b. [SHOW CARD 32] The last question dealt with a benefactor; what would you do if it was one of your parents who needs the surgery?  $k @ d c > k q l v \cup t v p k p b b v @ r $ b t f T \cup g k Q @ d y < p b b / r l f o R v r / k a v / l i R n f T a R @ v c k c d @ c > t @ v p p d d / l f n g k q f e [ f [ < c y l v / k q ?$

- 1 I will use all assets (money) to save my parent's life through surgery.
- 2 I wouldn't help my parent's life by giving all assets (money) for the surgery.
- 8 Others (Please specify: \_\_\_\_\_)

Q.50 [SHOW CARD 33] How do you feel about each of the following traditional values?  
 k>z <k/DkkppdHRkKmf ovk/v/R p] p/dD <k/q@kk@q evw/B vr>vbp/kq?

	<u>Strongly</u> <u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Strongly</u> <u>Disagree</u>	<u>Other</u>	<u>Don't</u> <u>know</u>
a. We should respect ancestors.	1	2	3	4	8	9
b. The eldest son should look after his aging parents	1	2	3	4	8	9
c. A wife should follow her husband	1	2	3	4	8	9
d. Not to marry someone whom your parents object to	1	2	3	4	8	9
e. We should follow older people	1	2	3	4	8	9
f. We need a son to keep our family line going	1	2	3	4	8	9
g. Men should work outside and women should tend to housekeeping	1	2	3	4	8	9

Q.51 [SHOW CARD 34] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? Please select only one answer. u|k|f pl mtgkqf uqg[, c| mtgkqf o[ br/D o[ b/k kl vrtfTkKqg/k[ b[. n/mf e[ f[ <cyj >v] Dmf e[ B ngkqf n@[ kkb/kq? k>z <k/Dkkppdtd >y/c@[ kq|f eT uqkqf n@[ v[ f aRk/@mkK vRkbT? tyV <cyf oR pt@l mclDmf >t/hktDkkVmf

1. Everyone should spread one's own religious belief
2. We should all try to make others understand our religious belief
3. We should all try to understand each other's religion
4. Regardless of understanding each other's religion, we should all respect each other's religious belief
8. Other\_(Please specify: \_\_\_\_\_)
9. DK

Q.52 [SHOW CARD 35] What qualifications should a good leader have in your workplace? Please choose the three most important qualifications among the following. (3 multi-answers) evwt nll tKt'k@qk <k/] fd t@l v/ ugkQ@dy >v@l ydtftl fi Rkk >v] Dmf k>z <k/Dkkppdtd tKt'q|fMkky M[ f@b >t/hktDkkVmf (3 pt' l kq)

1. Technical competence
2. Fair in treating followers
3. Being liked and respected by followers
4. Serious attitudes toward work
5. Good human relations and have a wide acquaintance
6. Sincere in attitudes toward co-workers
7. Being quick in decision and determined
8. Good judgment
9. Ability to bring great benefit to followers
10. Seniority
11. Come from good family background

Q.53 [SHOW CARD 36] As a result of advanced medical science and technology, we are able to transplant organs such as heart and liver from people who die in a car accident or illness to people who are suffering from serious illnesses. How do you feel about this type of medical treatment now available? Which one of the following opinions comes closer to yours?

1. It's a good thing because it will help people who can recover from serious illness to recover normal life again
2. Even if it helps to save lives, it is not a good thing to extract an organ from dead people
8. Other (Please specify: \_\_\_\_\_)
9. DK.

Q.54 [SHOW CARD 37] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)

k>z <k/DkkppdDqf <t/ D† y a @mpPk@qYmf ndvHk@kk@qYmf kv[ m/k p//tIT ...entt oR a @mp@p i Rnt/I f ngkqf >c/hitv/I e[ B \$ bVm? (A mf e[ B \$ Bmf el fl vb@bYmf KbkkVmf 1 e[ b/I /i I @l <y[ b/I f 2 e[ B KbkkVm]

	<u>Belong</u>	<u>Not Mentioned</u>
1. Neighborhood organization	1	2
2. PTA (Parents and Teachers Association)	1	2
3. Women's club, seniors' club, young people's club	1	2
4. Fire-fighters' association, voluntary neighborhood watch group	1	2
5. Farmers' association, fishermen's association, forester's association	1	2
6. Chamber of commerce and industry and other industrial association	1	2
7. Labor union (Trade union)	1	2
8. Club for sports, recreation, hobby or cultural activities	1	2
9. Regional association, class reunion association, alumni association	1	2
10. Religious organization	1	2
11. Coops, consumer union	1	2
12. Political group, election campaign organization	1	2
13. Citizen group, resident movement group, environment protection group	1	2
14. Others (Please specify: _____)		
15. None		



Q.55 [SHOW CARD 38] Imagine the following situation. You are working in a firm. After discovering the wrongdoings of a coworker benefiting himself/herself by breaking the rules, you decide to report it to his/her superiors. Then, one day, an armed robber broke into the office and threatened you and others present with weapons. You, too, were exposed to the danger of losing your life. But thanks to the coworker whose wrongdoings you wanted to report, your life was saved. Would you still report the wrongdoings of the coworker to his/her superiors or not?

k>z <k/DkkppdDqf C=zh@l @l kbp@[ <cyT p/Rgkqf ngkqf oR nBv[ tit'lf >v@l <cykb/kqf ugkQd[lf >v@l pp//kKmf oRv/l cddt@t mb tvBkqf <cyT l /pm@dypf p//pp@t ngkqf k] DppDtT a@tklMtt a tk/rkqdmf \$ b vRmPk b/kqf pbK oR n/qf A ytmf Eyty <k/qf@qkk/r[ foRv[ fa Lvl ktit'lf N@znT ugk@qYmf mbbv/k@qYmf mrdDk b/[lf ngkqf ugkqf uy@r i zkKmf tRv/yll i Rkkb/kqf nll >v@qy/k tvB <cyT, ngkqf k/dHkkk/DkkvRntv/l ugkQ@dy uy@r k/pp/bBkb//l i nh@lyll ant uzy@r ngkqf Mtt a tk/rkqdmf k/dHkkk/Dpp/kq/?

- 1. While I appreciate his/her help in saving me, I still have to report the wrongdoings to his/her superiors.
- 2. I thank him/her for saving my life and forget about his/her wrongdoings.
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

### Demographics

We have now reached the last section of the survey. We would like to ask a bit about yourself.

F1 **【Gender】** (DO NOT ASK THIS QUESTION. JUDGE FROM NAME AND APPEARANCE)

【p/l f】

- 1 Male A ] f
- 2 Female >p] f

F2 **【Age】** How old are you?

【vyT】 ugkq [f vyT?

--	--

- |   |            |   |            |    |             |
|---|------------|---|------------|----|-------------|
| 1 | 20 ~ 24yrs | 5 | 40 ~ 44yrs | 9  | 60 ~ 64yrs  |
| 2 | 25 ~ 29yrs | 6 | 45 ~ 49yrs | 10 | 65 ~ 69yrs  |
| 3 | 30 ~ 34yrs | 7 | 50 ~ 54yrs | 99 | Others mbbT |
| 4 | 35 ~ 39yrs | 8 | 55 ~ 59yrs |    |             |

F3a **【Ethnic Group】** What is your ethnic group? 【i [ m】 ugkq [f i [ pf prV eT?

- 1 Chinese c[ /f
- 2 Malay ml /yk/r/f
- 3 Indian i nft'y/f
- 4 Others (Please specify: mbbv/f tyV <cyT \$ BVmf \_\_\_\_\_)

b **【Main Language】** What is your main language? 【???】 ??????

- 1 Mandarin
- 2 Malay
- 3 Tamil
- 4 English
- 5 Others (Please specify: \_\_\_\_\_)

F4 **【Education】** [SHOW CARD 39] What is the last school from which you graduated?

(If you dropped out or still in the school, please consider yourself graduated)

【kl v】 ngkqf k@dcy/k pdtt/ry/[ pqj eT? (ngkqf pqjy'l Rnft v'l k[/Lmf a l l T tbbp/T pdtt/Lmf)

- 1 No formal education
- 2 Primary Education
- 3 Secondary Education
- 4 O Level
- 5 Post Secondary (ITE)
- 6 Pre U / JC / A Level
- 7 Polytechnic / Diploma
- 8 University / Postgraduate
- 9 NA/DK

F5 **【Occupation】** What is your work? \_\_\_\_\_ <Write down job title>

【<t/zl f】 ugkQ@dy <t/zl f e[ f】 ?

- 1 Top Management (CEO, GM, Director, VP etc)
- 2 Middle Management (Department Manager, Head)
- 3 Executive
- 4 Professional (Doctor, Lawyer, Engineer etc)
- 5 Clerical (Clerk, Admin Asst., Secretary etc)
- 6 Blue-Collar (Construction, Technician, Driver etc)
- 7 Freelancer (Tutor, Designer, Artist etc)
- 8 Self-employed
- 9 Student
- 10 Homemaker/Housewife
- 11 Retiree
- 12 Unemployed
- 13 Serving NS
- 14 NA/DK

F6 **【Household income】 [SHOW CARD 40]**

This is the very last question. Would it be possible for you to tell me to which one of the following groups your **household** belongs in terms of the monthly income before taxes?

【KDmp vRm/[ m】 i Bt' >kqV. ugkQ@dy m/t KDmp vRm/[ mf ent pr@vcl >c/hftT e[ B \$ bMHYm/?

- 1 S\$2,000 or below
- 2 Between S\$2,001 and S\$3,000
- 3 Between S\$3,001 and S\$5,000
- 4 Between S\$5,001 and S\$7,000
- 5 Between S\$7,001 and S\$9,000
- 6 Between S\$9,001 and S\$10,000
- 7 More than S\$10,000
- 8 DK

Thank you very much for your time.