環太平洋価値観国際比較調査 (アジア・太平洋地域)

2007年度オーストラリア調査報告書

吉野諒三·松本渉 編集

2008年3月

大学共同利用機関法人 情報・システム研究機構 統計数理研究所

〒106-8569 東京都港区南麻布 4-6-7

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環太平洋価値観調査 ――オーストラリア 2007 調査――

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本書は、平成18年度科学研究費補助金・基盤研究 A (課題番号 18252001、研究代表者: 吉野諒三)の研究課題「環太平洋価値観国際比較調査―東アジア周辺諸国の「信頼感」の統計科学的解析―」の一環として、2007年度に逐行された、環太平洋(アジア太平洋)価値観国際比較「オーストラリア調査 2007」に関する第一次報告書である。

この研究は歴史的には、統計数理研究所における 1953 年以来の「日本人の国民性」調査及び 1971 年以来の「意識の国際比較」調査の延長上にある。「日本人の国民性」は戦後民主主義の基盤としての官民の世論調査発展と緊密に結びつき、「意識の国際比較」は連鎖的方法論(Cultural Linkage Analysis, CLA)の確立につながった。そして、さらにこれは最近の我々の国際比較調査研究とともに、計量的文明論「文化多様体解析(Cultural Manifold Analysis, CULMAN)」という方法論の確立を目指す研究の一環に位置づけられる。

その背景と意義は、以下の通りである。

冷戦が終了し、世界情勢のダイナミックな変動があり、政治、経済、社会の伝統的枠組が大きく変わり、社会生活の基盤であった人々の信頼のあり方も大きな影響を受けている。伝統的な産業社会から高度情報化社会への遷移期にもあり、従来の家庭、学校、職場での人間関係のあり方に大きな変化が見られ、新たな時代の流れが確立するまでの混乱が続いている。

一方、政治経済の視点からは、欧州共同体や南北アメリカ圏のみならず、東アジア圏の再編成が唱えられている。東南アジアを含む東アジア圏は、欧州とは異なり、多様な文化、歴史を背景に持つ国々や地域の集合であり、政治にせよ経済にせよ、それらの統合は必ずしも容易ではないであろうが、現実には ASEAN 等の協力関係が推進されつつある。今日では「東アジア共同体」や「アジア・太平洋共同体」等々の国際協力の枠組みの検討など、既に実体を持った言葉となっている。

かつて Max Weber は「プロテスタンティズムと資本主義の精神」の関係を論じた中で、儒教の影響がある中国などのアジアの国々に対しては資本主義の順調な発達に否定的な見解をのべていた。しかし、日本は明治維新以降、そして戦後に目覚しい発展を見せてきた。その例外を説明するために、日本は儒学の影響はあったが、儒教が生活に入り込むことはなかったなどの議論がなされたこともあった。しかし、さらにその後の NICS、NIES など台湾、韓国、東南アジアの国々の発展、そしてこの 10 年ほどの中国の目覚しい発展は、特定の宗教や倫理と経済発展との関係を簡単に論じることは賢明ではないことを証明している。また、特に中国の過去数十年の急激な社会変化は、「社会体制と国民性(国民の意識構造)との相互関係」という社会学の主要テーマに対して、大きな示唆を与えるであろう。

我々はこういった世界の流れを適格に把握し、将来を見通すための実証的基礎情報を収集すべく、各国、各機関が様々な社会調査、国際比較調査を遂行している。例えば、世界価値観調査(World Values Survey) は世界の20~30数カ国で共通質問項目を用いた国際比較調査データや時系列比

較可能なデータを提供し、学術研究にも行政施策にも資するところが大きい。しかしながら、例えば、過去の東アジア地域の調査の実情を詳細に調べてみると疑義が隠せない。国際比較調査では質問項目を各国の言語に適切に翻訳することが重要な手続きであるが、各国内の事情の差異を見過ごしたための誤訳が見受けられる。また統計的無作為標本抽出調査の手続きの計画が、調査の現場でどこまで遵守されているのか、報告された回収率などを考えると疑義を持つ調査研究者は少なくない。

以上のような背景があり、我々は、アジア・太平洋の調査はやはり当該地域の人々により慎重に推進されるべきであるという認識に至った。我々は各国でどの程度統計学的に適正な標本抽出調査が遂行でき、また国際比較可能性が保てるかという課題を自ら実証的に検討することを主眼にし、それを把握した上でアジア・太平洋諸国の人々の価値観や意識を比較分析する課題に取り組もうとしているものである。

今回の調査票は、一般社会意識調査としてのスタイルをとり、人々の生活一般に関する多様な項目を含めている。しかし、特に21世紀の変わり目の急変しつつある世界情勢、そしてその中でも、急速に変化する東アジア周辺の国々と、数々の問題を抱えながらも再秩序化されつつある国家間の関係を考慮して、日本と他の東アジアの周辺諸国の人々の価値観、対人的信頼感や法意識を含む人間関係に関する意識、自然観や生命観の統計的解明に適切と思われる項目を検討して試行している。これらのテーマに関する項目は、一部、重複させながら、2004年度に日本04Aと日本04Bの二つの調査票を作成し、調査が遂行されている。重複部分は基本的な価値観や態度に関する項目が多く、2つの調査間での同項目に対する回答の安定性や、それぞれの調査内での人々の回答の多次元パターン解析等を意図するためである。社会調査、特に国際比較調査では費用、時間、労力のみならず様々な技術的な限界が常に付き纏うものであり、目前の多様な問題解決へ直ちに繋がるような調査項目の選定は容易ではない。今後の各方面での調査データや情報を、相補的に考慮して研究を推進するのみである。

2004年度の日本調査 0 4A における調査質問票は、これまでの国際比較調査で用いられてきた項目やそれらを一部修正した項目を取り入れ、さらに当該調査のために作成した新項目などで構成した(本報告書の「7. 項目の履歴」を参照)。これは、われわれの東アジア価値観国際比較調査の第1ラウンド(2002-2005年度)とでも呼ぶべき科学研究費補助金・基盤研究 A(2)「東アジア価値観国際比較調査―信頼感の統計科学的解析―」の成果に基づき、その拡張としてのアジア・太平洋地域の比較調査にふさわしい意識一般の調査票となることを意図した。今回のオーストラリア 2007 調査票は、日本調査 0 4A 調査票を、国際比較のために、一部、オーストラリア調査用として最小限の修正を施し翻訳したものである。

詳細なデータ解析は、避けられない各国・各地域の言語の差異、調査方法の差異などを考慮し、 単純に回答分布の皮相な数字の大小比較ではなく、今後収集されていく他の関連諸国・地域の調 査データや資料、情報とともに、慎重に時間をかけて安定したパターン構造を浮かび上がらせるような分析がなされて行くべきであるが、国内外の多くの方々に速やかに情報を提供すべく、一次報告として刊行した旨を御了解願いたい。

なお、われわれの過去の国際比較調査等、関連情報として、次の統計数理研究所のホームページも参考にして頂きたい。http://www.ism.ac.jp/~yoshino/

(注意) 本報告書や過去の調査報告書に誤謬を見つけた場合は、上記のホームページで訂正をお 知らせすることもあるので御留意願いたい。

(文資 吉野諒三)

翻辞

今回の環太平洋(アジア太平洋)価値観国際比較調査も、これまでの一連の調査研究の延長上にあり、これらの研究は、直接にせよ間接にせよ、文部科学省研究振興局学術研究助成課、機関課、情報課、日本学術振興会、トヨタ財団、日本財団、笹川財団をはじめ、官民の多くの方々や団体の御支援を得て遂行されたものであり、深く感謝いたします。

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- ※ 行動計量学 32 巻 2 号、33 巻 1 号及び Behaviormetirka、Vol.29、No.2、Vol.30、No.1 の特集号も参照していただきたい。それらは、J-stage の無料オンライン・ジャーナルとしてダウンロードが可能である。

行動計量学 http://www.jstage.jst.go.jp/browse/jbhmk/Behaviormetirka http://www.jstage.jst.go.jp/browse/bhmk/

Asia & Pacific Value Survey (APVS) --- Australia 2007 Survey ---

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1. Introduction

This is a report on Australia 2007 Survey as a part of "Asia & Pacific Value Survey" (2004-2009 fiscal year) by the cross-national survey team of the Institute of Statistical Mathematics (Chief: Ryozo Yoshino). We are developing this study in order to exemplify practical research of a new methodology for cross-national comparative survey, called CULMAN (Cultural Manifold Analysis) (See Yoshino [2005b]).

Some historical background of this study is as follows. (See Yoshino [2001, 2005c, 2006] and Yoshino & Hayashi [2001] for more detailed English explanation on the history, methodologies such as back-translation technique for questionnaire and statistical random sampling, a paradigm of cross-national comparability, etc. As for the information on our past surveys, see a series of ISM Research Reports published over decades or our home page of the Institute of Statistical mathematics. http://www.ism.ac.jp/~yoshino/)

2. Some History on Our National Character Survey

The Institute of Statistical Mathematics (ISM) has been conducting a longitudinal nationwide social survey on the Japanese national character every five years since 1953, using the same questionnaire items (Mizuno et al., 1992). The survey is called "Nihonjin no Kokuminsei Chosa" (Japanese National Character Survey). Although definition of the term "national character" may be very problematic, here it simply means the characteristic shown in people's response patterns of the questionnaire survey (Hayashi et al., 1998; cf. Inkeles, 1997). The question items cover various aspects of people's opinions about their culture and daily life. This survey was one of the foundations of the public opinion survey system based on the statistical sampling theory developed immediately at the post-World War II in Japan. The significance of this survey was clear at the time when Japan was expected to shift from the military regime to a democratic system in the latter half of 1940s (Yoshino, 1994). This survey stimulated many countries to carry out the same sort of time series surveys such as the World Value Survey, Eurobarometer, General Social Survey (GSS) of USA, ALLBUS of Germany, CREDOC of France, etc. (There was a time that the post-war Japanese democracy had been

criticized because it was not democratic from a viewpoint of western world. Interestingly, however, Japan conducts public-opinion polls based on a statistically ideal sampling using an almost complete residential or voters' list whereas the other countries have to use other methods such as quota sampling or random-route sampling. The latter two sampling methods consider statistical randomness but do not yield the statistical estimate of sampling errors. As far as the system of public-opinion polls is concerned, therefore, Japan may be more democratic than the western countries.)

Since 1971, the survey of ISM has been extended to a cross-national comparative study for more advanced understanding of Japanese national character (Hayashi, 1973). The focus of our cross-national surveys is the investigation of the statistical comparison of peoples' social values and their ways of thinking and feeling. More explicitly, our concern has been with cultural identities and people's attitudes toward economy, freedom of speech, interpersonal relationships, leadership, politics, public acceptance of science and technology, religion, social security, etc. These aspects may clarify certain similarities or dissimilarities that are represented by psychological distances between countries or races in certain statistical pattern analyses of responses (Hayashi, 2001a, 2001b; Hayashi et al., 1998; Yoshino, 1994, 2001c).

The cross-national survey, however, involves particular methodological problems. It is not simple to compare response data collected under different conditions. For different countries may use the same questionnaire but in different languages and employ different statistical sampling methods as well. There is no a priori knowledge as to how these different conditions influence peoples' responses even in the case where there is no substantive difference of opinions and social values between peoples (Yoshino, 2001c). Thus, an important problem of our study is to investigate those conditions under which meaningful cross-national comparability of social survey data is guaranteed. As our approach towards this problem over decades, we have been developing the methodology called CLA (cultural link analysis). The main components of CLA are 1) a spatial link for cross-national comparison, 2) a temporal link inherent in longitudinal analysis, and 3) an item-structure link inherent in the commonalties and the differences in item response patterns within and across different cultures (cf. Guttman, 1972). In CLA we utilize, for example, the back-translation technique and statistical pattern analyses such as Hayashi's Quantification Method (Hayashi, 1992) or Super-Culture Model (Yoshino, 1992a, 1992b, 1994, 2001c). The utilization of those pattern analyses consists of an important part of our methodology. Namely, although a simple cross-national tabulation of people's responses with respect to a single item may not be reliable because people's responses may occasionally be sensitive to slight differences in the wording of certain questions, certain pattern analyses or scaling on a set of items can be reliable. (See Yoshino & Hayashi [2002] for overviews on our approach.)

Table 1. List of Our Past Surveys on National Character.

| 1953 – I | Present (every five years). |
|----------|--|
| | Japanese National Character Survey |
| 1971 | Japanese Americans in Hawaii |
| 1978 | Honolulu Residents (including Japanese American) & Americans in the USA |
| 10.0 | (mainland) |
| 1983 | Honolulu Residents (including Japanese American) |
| 1987 | Britain, Germany & France |
| 1988 | Honolulu Residents (including Japanese American) |
| | Americans in the mainland of U.S.A, the Japanese in Japan |
| 1991 | Japanese Brazilians (JB) in Brazil |
| 1992 | Italy |
| 1993 | The Netherlands |
| 1998 | Americans with Japanese ancestry in the West coast of U.S.A. |
| 1999 | Honolulu Residents in Hawaii |
| 2001 | China 2001 Survey (Beijing, Shanghai, Kunming, Hangzhou) |
| 2002 | East Asia Value Survey (2002-2005 fiscal year) |
| | Japan 2002 survey |
| | China 2002 Survey (Beijing, Shanghai & Hong Kong) |
| 2003 | Taiwan 2003 Survey, South Korea 2003 Survey |
| 2004 | Singapore 2004 Survey |
| | Asia-Pacific Value Survey (2004-2007 fiscal year) |
| | Japan 2004A survey & Japan 2004B survey |
| 2005 | China 2005 China Survey (Beijing, Shanghais & Hong Kong) |
| 2006 | Taiwan 2006 Survey, South Korea 2006 Survey, USA 2006 Survey |
| 2007 | Singapore 2007 Survey |
| | Australia 2007 Survey |
| | (All the above-mentioned surveys were based on statistical random sampling.) |
| | |

2008 India 2008 Survey (in preparation)

On the other hand, in this cross-national study, we have found some response tendencies particular to certain countries. For example, the Japanese tend to avoid polar answer categories and to choose intermediate categories, whereas the French generally tend to give negative responses to any question. (Here I may be exaggerating these tendencies to make the points clearer.) I think that we should consider these response tendencies when we analyze not only people's sense of trust but public opinion polls or social survey data in general. See Hayashi (2001a, 2001b), Hayashi et al. (1998), Yoshino (1994, 2001c, 2002, 2005, 2006) and Yoshino & Hayashi (2002) for results of our cross-national surveys.

We hope that our survey data will be helpful for the further constructive arguments and the mutual understanding for the peaceful development of Asia.

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(Note.) In the case that we find a mistake(s), in our report or the reports published in the past, we will show correction(s) in our homepage (http://www.ism.ac.jp/~yoshino/).

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(注釈) 過去の日欧米 7 か国調査 (1987-1993) については統計数理研究所・研究リポート 71、72、73、76、77、78、79、80、81、82 及び「国民性七か国比較」(出光書店、1998)、プラジル日系人調査 (1992) については研究リポート 74、アメリカ西海岸日系人調査 (1988) は研究リポート 84、ハワイ 日系人調査の時系列比較 (1971、1978、1983、1988、2001) については研究リポート 33、47、63、64、70、86、さらに、東アジア価値観調査については研究リポート No.91 及び「東アジア国民性比較データの科学」(勉誠出版、2007) を参照のこと。

対応する質問項目の表現が異なる場合があるので、回答分布を国際比較する際に特に注意が必要である。「7. 項目の出典履歴」を参照。

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(Note.) See ISM Research Report 71, 72, 73, 76, 77, 78, 79, 80, 81 & 82 and "Comparative Study of Seven Nations" (1998, Hayashi, Suzuki & Yoshino, et al.) for the seven nation survey: Japan, USA, FRG, France, Britain, Italy & the Netherlands. See ISM Research Report 74 for the survey of Japanese immigrants in Brazil. See ISM Research Report 33, 47,63,64,70, & 86 for the survey of Hawaii residents with Japanese ancestry (1971, 1978, 1983, 1988 & 2001). See ISM Research Report 91 for the Japan survey 2002 and "East Asia Value Survey: Data Science on National Character" (2007, Yoshino ed.) on our East Asia Value Survey.

In the study on the distributions of items for cross-national comparison, we need to be careful about slight differences of wordings of items: some items are totally the same as the ones we used in the previous surveys but some others may involve slight modifications. See "7. History of Items."

1. 調査の目的

統計数理研究所では、1953 年以来、「日本人の国民性」に関する意識調査を継続してきた。これは、戦後導入された標本抽出理論の実践的応用の確立を目指すものであり、また戦後の民主主義の発展を目的とした官民の調査機関による世論調査発展の基盤の一つとなった。これに関連して多くの実験調査や様々な統計分析法の研究が生まれ、統計学における実証的データ解析の発展にも刺激を与えてきた。これは日本の独創であり、世界的にも海外の研究者達が例えば「一般社会調査(米国 GSS)」、「世界価値観調査」(Inglehart ら)、Eurobarometer (EU 委員会)など様々な調査を遂行するようになる契機を与えたのであった。

この研究は、国民性をより深い観点から考察する目的で、1971 年頃より海外の日系人調査を初めとして、「意識の国際比較調査」へと拡張されてきた。調査された国・地域のいくつかは言語や文化を共有しているために全体として比較研究の興味深い対象となり、「連鎖的比較の調査研究 (Cultural Linkage Analysis)」と呼ばれる方法論が発展し、蓄積されてきたデータは世界的にも貴重な資料として認められている。これは統計学としては、「データの科学」という新たな実践的パラダイムの展開へ結びついている。

21世紀初頭の今日、世界秩序の再構成が進み、より大きな単位によって構成された国際社会が生まれつつある。この国際的潮流は、広義の民主主義の拡大として特徴づけられるであろうが、その成功には国家間、民族間の円滑な相互理解が重要である。しかし、現実には異なる文明圏の間での紛争が絶えず、今日の世界的武力緊張に至っている。各々の民族は長い歴史の中でそれぞれに必要な生活習慣、倫理、宗教、人間関係等、民族固有の文化を発展させてきた。この意味での文化が各国固有の政治・経済の基盤にある。各国の文化や国民性を各国が相互に深く理解することが、世界の平和的な政治・経済の発展を促進させる鍵となっている。

一方で、各国内部でも伝統的な社会システムが崩壊しつつあり、職場、家庭、教育現場における人間関係にも大きな変化が見られ、学級崩壊、家庭の崩壊、政治不信など、「信の崩壊」の時代となっている。しかし新たな社会の確立とともに新たな時代の信頼感が確立されるのであろう。そのための基礎情報として、現在の国内外の状況を適確に把握する必要がある。

日本は高齢化社会の中で労働人口が減少し、種々の社会問題を抱え、今日の世界経済での地位を保ち続けるのは困難となると予想されている。このために特に近隣諸国からの外国人労働者の積極的受けいれを始めとして、国際交流がますます必然となろうが、これに伴い、日常生活の中でも異文化間摩擦が様々な形で現われて来る懸念がある。この状況を生産的な形へ方向転換するために、異文化間理解、文化変容の研究がますます重要となってくる。

このような研究経緯と現在の世界情勢の中、本研究は、「東アジア共同体」として新たな世界 秩序の一つの極となりつつある東アジアが、この地域だけの枠内にとどまり発展を目指すのか、 あるいはアメリカやオーストラリア、ニュージーランド等を含めた「環太平洋圏」の枠組みの 中で発展を目指すのかという現実の世界的問題を念頭におき、当該地域の諸国民の意識構造、 特に「信頼感」のあり方についての情報を日本や各国の研究者自らが的確に収集し、一般に提 供することを目的としている。

本研究で統計科学的に適正に収集された調査データが国内外で学術的にも行政的にも活用され、異文化間摩擦を回避し、世界の秩序の維持と発展の一助となることを期待してやまない。

2. 調査の方法

2.1. 標本抽出の手続き等

本調査は、オーストラリア連邦におけるニューサウスウェールズ州、ヴィクトリア州、クイーンズランド州の三州に在住する 18 歳以上 70 歳以下の男女を母集団とした標本調査であり、訪問面接法(Door to Door)を用いて行われたものである。具体的な標本抽出と訪問調査は I-view 社に委託し、調査遂行の詳細は同社との検討の上で一任した。

同社の報告による本調査の概要は以下の通りであった。

a. 調査対象(母集団) 18歳以上70歳以下の男女

b. 調查地域

ニューサウスウェールズ州、ヴィクトリア州、クイーンズランド州の三州

c. 調査時期

2008年10月6日~11月30日

d. 地点数

QLD

70 地点

e. 標本サイズ

回収標本 700名

f. 抽出の方法と手順

① 2006年国勢調査 (ABS Census 2006) の人口分布に基づいて各州 (都市と郊外) を層化した。

Total pop 15,386,133 NSW 6,549,177 42.6% VIC 4,932,422 32.1%

3,904,534

2006 ABS Figures

25.4%

| By Gender | | By CITY/Sta | ite | By Age (1 | 8+) | By Age (1 | 5+) | By State | |
|-----------|-----------------|--------------|-----------------|-----------|-----------------|-----------|-----------------|----------|-----------------|
| Gender | ABS Actual * | City/State | ABS Actual * | Age | ABS Actual * | Age | ABS Actual * | State | ABS Actual * |
| Male | 49.7 | Sydney | 20.7 | 18-24 | 12.9 | 15-17 | 5.1 | NSW | 32.9 |
| Female | 50.3 | Melbourne | 18.1 | 25-29 | 8.9 | 18-24 | 12.2 | VIC | 24.8 |
| | | Brisbane | 8.8 | 30-34 | 9.4 | 25-29 | 8.4 | QLD | 19.8 |
| | | Adelaide | 5.5 | 35-39 | 9.7 | 30-34 | 9.0 | SA | 7.6 |
| | | Perth | 7.3 | 40-44 | 9.7 | 35-39 | 9.2 | WA | 9.9 |
| | | Hobart | 1.0 | 45-49 | 9.5 | 40-44 | 9.2 | TAS | 2.4 |
| | | Other NSW | 12.2 | 50-54 | 8.6 | 45-49 | 9.0 | ACT | 1.6 |
| | | Other VIC | 6.7 | 55-59 | 8.0 | 50-54 | 8.2 | NT | 1.0 |
| | | Other QLD | 11.0 | 60-64 | 6.3 | 55-59 | 7.6 | | |
| | | Other SA | 2.0 | 65-69 | 4.9 | 60-64 | 5.9 | | |
| | | Other WA | 2.6 | 70-74 | 4.0 | 65-69 | 4.7 | 400 | |
| | | Other TAS | 1.4 | 75+ | 8.1 | 70-74 | 3.8 | | |
| | | ACT | 1.6 | | | 75+ | 7.7 | | |
| | | NT | 1.0 | | | | - | | |

^{*} Source: ABS 2006 Census of Population and Housing (as at 30 June 2006)

② 地点は、どの地域が標本に含まれる必要があるか確かめられた上で、地図から抽出された。カバレッジを確保するための地域の特定にあたっては、以下の資料が用いられた。

③ 抽出された各地点で、計画された世帯数(10 世帯)を回収するために、統計的に無作為に選ばれたスタート点からクローバーリーフ法(Clover Leaf Method)を用いて標本世帯を抽出した。

Clover Leaf Method

you stand on one street corner, left shoulder to the wall, and walk all the way around that block back to where you started (you do not cross the road) - then once you complete walking that block - you cross the road and do the same around that block.

④ 調査員は、必要な調査対象者に面接を終えるまで、スタート点から定められた道順をたどった。各協力世帯においては、適格な対象者を誕生日法(last birthday person methodology)によって抽出した。

g. 標本の管理

同社では、毎週調査員に調査を完了した対象者をクォータ表(性・年齢のクロス表)に記入させて進行を管理している。センサスとの照合の結果、標本の性や年齢が偏っていると判断した場合には、途中からクォータを指示して管理することがあるが、本調査での遂行課程ではその必要性はないと判断され、厳格なクォータ管理を課すことはなされなかった。

2.2. オーストラリア調査 2007 における訪問状況

· 手順

i-views 社の報告によれば、以下の通り行われた。

At Each start point we wish to achieve 10 interviews. For each start point you should use one call sheet for each start point which will be sent in with the questionnaires for that start point.

For our first weekend of interviewing we will make 1 call to each residence to find out what kind of response we achieve – if it seems that we would benefit from call-backs then we will apply the following: Up to 3 calls are to be made to a residence. 2 of these calls can be daytime one MUST be out of business hours (weekend). The address sheet is to be used as a call sheet with a code result for every door that you knock on.

訪問状況

| 訪問状況 | NSW | QLD | VIC | 調査全体 |
|---------------------------|------|------|------|-------|
| 面接完了 | 300 | 170 | 230 | 700 |
| 拒否 | 1033 | 584 | 820 | 2437 |
| 再訪問 | 321 | 74 | 450 | 845 |
| 年齡対象外 | 302 | 96 | 216 | 614 |
| その他の不適切な接触 ^{注1)} | 278 | 154 | 261 | 693 |
| 接触合計数 | 2045 | 1078 | 1977 | 5100 |
| | | | | |
| | 2117 | 1193 | 3098 | 6408 |
| 総アタック数 | 4162 | 2271 | 5075 | 11508 |

注1) 英語を話せる人がいない。老衰、酔っ払い等。

注2) 二回ノックした後に返事がない。(およそ30秒待つ)

3. オーストラリア調査の性別・年齢層別の集計表

単純集計表

Q.1 Over the next five years do you think your living conditions will get better or worse? [SHOW CARD

- 1 Much better
- 2
- Slightly better About the same Slightly worse
- Much worse
- Other (Specify)_____
- DK

| | | 1 | 2 | 3 | 4 | 5 | 8 | 9 | total% | n |
|----------|-----------|------|------|------|------|------|-----|-----|--------|-----|
| total | | 24.4 | 31.1 | 30.6 | 8.0 | 4.0 | 0.7 | 1.1 | 100.0 | 700 |
| gender | Male | 25.0 | 31.8 | 29.8 | 8.0 | 3.6 | 0.9 | 0.9 | 100.0 | 336 |
| G | Female | 23.9 | 30.5 | 31.3 | 8.0 | 4.4 | 0.5 | 1.4 | 100.0 | 364 |
| age | 18-19 yrs | 39.3 | 35.7 | 10.7 | 10.7 | _ | _ | 3.6 | 100.0 | 28 |
| -8- | 20-24 yrs | 33.3 | 37.9 | 18.2 | 9.1 | 1.5 | _ | - | 100.0 | 66 |
| | 25-29 yrs | 24.6 | 49.2 | 21.3 | 4.9 | _ | _ | _ | 100.0 | 61 |
| | 30-34 yrs | 30.5 | 40.7 | 16.9 | 8.5 | _ | - | 3.4 | 100.0 | 59 |
| | 35-39 yrs | 34.7 | 28.0 | 24.0 | 6.7 | 5.3 | - | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 34.6 | 38.3 | 22.2 | 2.5 | 2.5 | - | - | 100.0 | 81 |
| | 45-49 yrs | 25.0 | 26.5 | 30.9 | 11.8 | 4.4 | 1.5 | - | 100.0 | 68 |
| | 50-54 yrs | 18.5 | 27.8 | 46.3 | 3.7 | 3.7 | - | - | 100.0 | 54 |
| | 55-59 yrs | 14.5 | 35.5 | 25.8 | 11.3 | 11.3 | 1.6 | - | 100.0 | 62 |
| | 60-64 yrs | 13.7 | 17.8 | 49.3 | 8.2 | 4.1 | 4.1 | 2.7 | 100.0 | 73 |
| | 65-70 vrs | 6.8 | 12.3 | 57.5 | 12.3 | 8.2 | _ | 2.7 | 100.0 | 73 |

- Q.2 Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest? [SHOW CARD 2]
 - 1 USA (America)
 - 2 EU (European Union)
 - 3 Japan
 - 4 China
 - 5 India
 - 6 South Korea
 - 7 Asian Country other than China, India, Japan and South Korea 7
 - 8 Other (Specify)_
 - 9 Don't know

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|------|-----|-----|------|-----|-----|--------|-----|
| total | | 19.7 | 15.7 | 8.6 | 27.6 | 6.4 | 3.1 | 11.9 | 2.1 | 4.9 | 100.0 | 700 |
| gender | Male | 19.9 | 13.7 | 8.6 | 31.8 | 7.1 | 2.4 | 11.0 | 2.1 | 3.3 | 100.0 | 336 |
| | Female | 19.5 | 17.6 | 8.5 | 23.6 | 5.8 | 3.8 | 12.6 | 2.2 | 6.3 | 100.0 | 364 |
| age | 18-19 yrs | 28.6 | 17.9 | 10.7 | 21.4 | 3.6 | 7.1 | 7.1 | _ | 3.6 | 100.0 | 28 |
| • | 20-24 yrs | 18.2 | 25.8 | 6.1 | 19.7 | 7.6 | 1.5 | 10.6 | 3.0 | 7.6 | 100.0 | 66 |
| | 25-29 yrs | 24.6 | 16.4 | 11.5 | 16.4 | 8.2 | 6.6 | 9.8 | 1.6 | 4.9 | 100.0 | 61 |
| | 30-34 yrs | 18.6 | 22.0 | 8.5 | 22.0 | 5.1 | 1.7 | 18.6 | _ | 3.4 | 100.0 | 59 |
| | 35-39 yrs | 17.3 | 12.0 | 13.3 | 28.0 | 4.0 | 2.7 | 16.0 | 5.3 | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 12.3 | 12.3 | 8.6 | 34.6 | 8.6 | 3.7 | 8.6 | 2.5 | 8.6 | 100.0 | 81 |
| | 45-49 yrs | 22.1 | 8.8 | 11.8 | 27.9 | 7.4 | 1.5 | 16.2 | - | 4.4 | 100.0 | 68 |
| | 50-54 yrs | 18.5 | 11.1 | 7.4 | 37.0 | 3.7 | 7.4 | 13.0 | - | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 17.7 | 17.7 | 6.5 | 27.4 | 6.5 | 4.8 | 11.3 | _ | 8.1 | 100.0 | 62 |
| | 60-64 yrs | 20.5 | 21.9 | 1.4 | 30.1 | 8.2 | 1.4 | 8.2 | 2.7 | 5.5 | 100.0 | 73 |
| | 65-70 vrs | 24.7 | 9.6 | 9.6 | 32.9 | 5.5 | _ | 9.6 | 5.5 | 2.7 | 100.0 | 73 |

- Q.3 If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of Australia? [SHOW CARD 3]
 - 1 Japan
 - 2 China (Mainland)
 - 3 South Korea
 - 4 Taiwan
 - 5 Hong Kong
 - 6 India
 - 7 Philippines
 - 8 Singapore
 - 88 Other (Specify)_____
 - 99 DK

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 88 | 99 | total% | n |
|--------|-----------|------|-----|-----|-----|------|------|------|------|------|------|--------|-----|
| total | | 26.6 | 5.1 | 1.9 | 1.4 | 9.0 | 7.6 | 5.3 | 22.0 | 11.9 | 9.3 | 100.0 | 700 |
| gender | Male | 29.8 | 5.4 | 3.0 | 1.5 | 9.5 | 7.1 | 3.3 | 22.3 | 10.4 | 7.7 | 100.0 | 336 |
| | Female | 23.6 | 4.9 | 8.0 | 1.4 | 8.5 | 8.0 | 7.1 | 21.7 | 13.2 | 10.7 | 100.0 | 364 |
| age | 18-19 yrs | 28.6 | 3.6 | 7.1 | 7.1 | 14.3 | - | 7.1 | 14.3 | 3.6 | 14.3 | 100.0 | 28 |
| | 20-24 yrs | 24.2 | 6.1 | 1.5 | 1.5 | 12.1 | 10.6 | 6.1 | 12.1 | 9.1 | 16.7 | 100.0 | 66 |
| | 25-29 yrs | 31.1 | 4.9 | 1.6 | - | 9.8 | 14.8 | 4.9 | 21.3 | 8.2 | 3.3 | 100.0 | 61 |
| | 30-34 yrs | 32.2 | 5.1 | - | - | 8.5 | 5.1 | 1.7 | 22.0 | 13.6 | 11.9 | 100.0 | 59 |
| | 35-39 yrs | 30.7 | 9.3 | 1.3 | _ | 5.3 | 12.0 | 8.0 | 20.0 | 10.7 | 2.7 | 100.0 | 75 |
| | 40-44 yrs | 29.6 | 6.2 | 1.2 | 2.5 | 8.6 | 13.6 | 2.5 | 18.5 | 7.4 | 9.9 | 100.0 | 81 |
| | 45-49 yrs | 27.9 | 8.8 | 2.9 | 1.5 | 8.8 | 4.4 | 5.9 | 16.2 | 1.5 | 22.1 | 100.0 | 68 |
| | 50-54 yrs | 27.8 | 1.9 | 3.7 | - | 3.7 | - | 14.8 | 27.8 | 11.1 | 9.3 | 100.0 | 54 |
| | 55-59 yrs | 22.6 | 3.2 | 3.2 | 3.2 | 14.5 | 8.1 | 3.2 | 21.0 | 14.5 | 6.5 | 100.0 | 62 |
| | 60-64 yrs | 19.2 | 2.7 | - | - | 5.5 | 5.5 | 1.4 | 32.9 | 27.4 | 5.5 | 100.0 | 73 |
| | 65-70 yrs | 20.5 | 2.7 | 1.4 | 2.7 | 11.0 | 2.7 | 5.5 | 31.5 | 17.8 | 4.1 | 100.0 | 73 |

Q.4 Now, if you could be born again, would you like to be a boy or a girl?

- Boy Girl
- 1 2
- Other (Please specify)

| | | 1 | 2 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|-----|--------|-----|
| total | | 56.1 | 39.9 | 1.9 | 2.1 | 100.0 | 700 |
| | | | | | | | |
| gender | Male | 86.9 | 9.5 | 2.1 | 1.5 | 100.0 | 336 |
| | Female | 27.7 | 67.9 | 1.6 | 2.7 | 100.0 | 364 |
| age | 18-19 yrs | 75.0 | 21.4 | 3.6 | _ | 100.0 | 28 |
| | 20-24 yrs | 51.5 | 42.4 | 3.0 | 3.0 | 100.0 | 66 |
| | 25-29 yrs | 55.7 | 41.0 | 3.3 | - | 100.0 | 61 |
| | 30-34 yrs | 50.8 | 42.4 | 1.7 | 5.1 | 100.0 | 59 |
| | 35-39 yrs | 46.7 | 48.0 | 4.0 | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 61.7 | 34.6 | 1.2 | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 51.5 | 42.6 | - | 5.9 | 100.0 | 68 |
| | 50-54 yrs | 66.7 | 31.5 | - | 1.9 | 100.0 | 54 |
| | 55–59 yrs | 59.7 | 38.7 | - | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 57.5 | 37.0 | 4.1 | 1.4 | 100.0 | 73 |
| | 65-70 yrs | 53.4 | 46.6 | - | - | 100.0 | 73 |

Q.5 Would you say you are, on the whole, more or less inclined than the average Australian to respect your ancestors?

- 1 More than the average Australian
- 2 Less than the average Australian
- 3 Average
- 8 Other (Please specify)
- 9 DK

| | | 1 | 2 | 3 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|-----|-----|--------|-----|
| total | | 62.3 | 7.6 | 28.6 | 0.1 | 1.4 | 100.0 | 700 |
| gender | Male | 62.5 | 8.6 | 28.0 | _ | 0.9 | 100.0 | 336 |
| • | Female | 62.1 | 6.6 | 29.1 | 0.3 | 1.9 | 100.0 | 364 |
| age | 18-19 yrs | 35.7 | 17.9 | 46.4 | _ | _ | 100.0 | 28 |
| | 20-24 yrs | 56.1 | 4.5 | 34.8 | - | 4.5 | 100.0 | 66 |
| | 25-29 yrs | 55.7 | 14.8 | 29.5 | - | - | 100.0 | 61 |
| | 30-34 yrs | 62.7 | 5.1 | 27.1 | - | 5.1 | 100.0 | 59 |
| | 35-39 yrs | 60.0 | 6.7 | 32.0 | - | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 74.1 | 7.4 | 17.3 | - | 1.2 | 100.0 | 81 |
| | 45-49 yrs | 55.9 | 8.8 | 35.3 | - | _ | 100.0 | 68 |
| | 50-54 yrs | 68.5 | 3.7 | 27.8 | - | - | 100.0 | 54 |
| | 55-59 yrs | 66.1 | 6.5 | 25.8 | 1.6 | - | 100.0 | 62 |
| | 60-64 yrs | 64.4 | 4.1 | 31.5 | - | - | 100.0 | 73 |
| | 65-70 yrs | 68.5 | 9.6 | 19.2 | - | 2.7 | 100.0 | 73 |

Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

- 1 Would adopt
- 2 Would not adopt
- 3 Depends on situation
- 8 Other (Please specify)
- o DK

| | | 1 | 2 | 3 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|-----|-----|--------|-----|
| total | | 51.9 | 30.9 | 15.3 | 1.3 | 0.7 | 100.0 | 700 |
| | | | | | | | | |
| gender | · Male | 44.3 | 37.5 | 16.1 | 0.9 | 1.2 | 100.0 | 336 |
| | Female | 58.8 | 24.7 | 14.6 | 1.6 | 0.3 | 100.0 | 364 |
| age | 18-19 yrs | 46.4 | 21.4 | 32.1 | _ | _ | 100.0 | 28 |
| • | 20-24 yrs | 60.6 | 18.2 | 18.2 | 1.5 | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 59.0 | 24.6 | 16.4 | - | - | 100.0 | 61 |
| | 30-34 yrs | 55.9 | 22.0 | 18.6 | 1.7 | 1.7 | 100.0 | 59 |
| | 35–39 yrs | 50.7 | 29.3 | 17.3 | 2.7 | - | 100.0 | 75 |
| | 40-44 yrs | 54.3 | 25.9 | 18.5 | 1.2 | - | 100.0 | 81 |
| | 45–49 yrs | 48.5 | 38.2 | 8.8 | 2.9 | 1.5 | 100.0 | 68 |
| | 50–54 yrs | 48.1 | 35.2 | 16.7 | - | - | 100.0 | 54 |
| | 55–59 yrs | 45.2 | 45.2 | 8.1 | - | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 49.3 | 37.0 | 12.3 | 1.4 | - | 100.0 | 73 |
| | 65-70 yrs | 49.3 | 37.0 | 11.0 | 1.4 | 1.4 | 100.0 | 73 |

Q.7 In general, what would you think is the ideal number of children for a family?

(Record number)

| | | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | total% | n |
|--------|-----------|-----|-----|------|------|------|-----|-----|-----|-----|-----|--------|-----|
| total | | 0.7 | 2.7 | 49.1 | 29.0 | 13.4 | 2.0 | 0.9 | 0.3 | 0.1 | 1.7 | 100.0 | 700 |
| gender | Male | 0.3 | 2.7 | 48.5 | 28.9 | 13.7 | 3.6 | 0.6 | _ | 0.3 | 1.5 | 100.0 | 336 |
| Ū | Female | 1.1 | 2.7 | 49.7 | 29.1 | 13.2 | 0.5 | 1.1 | 0.5 | - | 1.9 | 100.0 | 364 |
| age | 18-19 yrs | _ | _ | 39.3 | 32.1 | 21.4 | 7.1 | _ | _ | _ | _ | 100.0 | 28 |
| 0 | 20-24 yrs | _ | 4.5 | 54.5 | 30.3 | 7.6 | 3.0 | _ | _ | - | _ | 100.0 | 66 |
| | 25-29 yrs | _ | 4.9 | 44.3 | 23.0 | 23.0 | _ | - | 1.6 | _ | 3.3 | 100.0 | 61 |
| | 30-34 yrs | _ | 3.4 | 44.1 | 39.0 | 11.9 | 1.7 | - | _ | - | - | 100.0 | 59 |
| | 35-39 yrs | _ | 1.3 | 60.0 | 21.3 | 10.7 | 1.3 | 1.3 | _ | - | 4.0 | 100.0 | 75 |
| | 40-44 yrs | 1.2 | 1.2 | 53.1 | 30.9 | 8.6 | 1.2 | - | - | 1.2 | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 2.9 | 2.9 | 51.5 | 23.5 | 13.2 | 1.5 | - | - | - | 4.4 | 100.0 | 68 |
| | 50-54 yrs | - | 1.9 | 53.7 | 24.1 | 13.0 | 3.7 | 1.9 | 1.9 | - | _ | 100.0 | 54 |
| | 55-59 yrs | 1.6 | 6.5 | 45.2 | 29.0 | 14.5 | 1.6 | 1.6 | - | - | - | 100.0 | 62 |
| | 60-64 yrs | - | _ | 54.8 | 27.4 | 13.7 | 4.1 | - | - | - | - | 100.0 | 73 |
| | 65-70 yrs | 1.4 | 2.7 | 32.9 | 39.7 | 16.4 | _ | 4.1 | - | _ | 2.7 | 100.0 | 73 |

⁹人以上と答えた回答者は存在しないため、9はすべて DK である。

Q.8 There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life? [SHOW CARD 4]

- 1 Resist all evils in the world and live a pure and just life
- 2 Make a social commitment by being active in volunteer work.
- 3 Work hard and get rich
- 4 Make a name for yourself by studying earnestly
- Don't think about money or fame; just live a life that suits your own taste
- 6 Live each day as it comes, optimistically and without worrying
- 8 Other (Specify)_
- 9 DK

| | | 1 | 2 | 3 | 4 | 5 | 6 | 8 | 9 | totai% | n |
|--------|-----------|------|------|------|-----|------|------|-----|-----|--------|-----|
| total | | 12.9 | 11.7 | 9.4 | 3.3 | 30.9 | 30.3 | 0.7 | 0.9 | 100.0 | 700 |
| gender | Male | 11.0 | 10.1 | 11.9 | 3.3 | 33.0 | 28.3 | 1.2 | 1.2 | 100.0 | 336 |
| | Female | 14.6 | 13.2 | 7.1 | 3.3 | 28.8 | 32.1 | 0.3 | 0.5 | 100.0 | 364 |
| age | 18-19 yrs | 7.1 | 3.6 | 17.9 | _ | 39.3 | 28.6 | _ | 3.6 | 100.0 | 28 |
| • | 20-24 yrs | 3.0 | 10.6 | 9.1 | 6.1 | 33.3 | 37.9 | _ | _ | 100.0 | 66 |
| | 25-29 yrs | 9.8 | 3.3 | 14.8 | 4.9 | 24.6 | 36.1 | 4.9 | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 8.5 | 10.2 | 20.3 | - | 33.9 | 27.1 | - | - | 100.0 | 59 |
| | 35-39 yrs | 18.7 | 4.0 | 8.0 | 6.7 | 32.0 | 30.7 | _ | - | 100.0 | 75 |
| | 40-44 yrs | 19.8 | 9.9 | 8.6 | 3.7 | 30.9 | 25.9 | 1.2 | - | 100.0 | 81 |
| | 45-49 yrs | 7.4 | 13.2 | 8.8 | 1.5 | 30.9 | 35.3 | - | 2.9 | 100.0 | 68 |
| | 50-54 yrs | 7.4 | 11.1 | 5.6 | 1.9 | 31.5 | 42.6 | - | _ | 100.0 | 54 |
| | 55-59 yrs | 17.7 | 24.2 | 4.8 | 1.6 | 24.2 | 25.8 | - | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 20.5 | 13.7 | 6.8 | 1.4 | 32.9 | 23.3 | - | 1.4 | 100.0 | 73 |
| | 65-70 vrs | 13.7 | 20.5 | 5.5 | 5.5 | 30.1 | 23.3 | 1.4 | _ | 100.0 | 73 |

a. We should respect our ancestors

- Strongly agree
- Agree
- Disagree Strongly Disagree Other Specify
- 2 3 4 8 9
- DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|-----|------------|-----|--------|-----|
| total | | 49.6 | 46.3 | 3.1 | 0.3 | - | 0.7 | 100.0 | 700 |
| ě | | | | | | | | | |
| gender | Male | 51.8 | 44.6 | 2.4 | 0.3 | _ | 0.9 | 100.0 | 336 |
| | Female | 47.5 | 47.8 | 3.8 | 0.3 | - , | 0.5 | 100.0 | 364 |
| age | 18-19 yrs | 35.7 | 64.3 | _ | _ | _ | _ | 100.0 | 28 |
| -6- | 20-24 yrs | 43.9 | 53.0 | 3.0 | _ | _ | _ | 100.0 | 66 |
| | 25-29 yrs | 44.3 | 50.8 | 1.6 | 1.6 | _ | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 47.5 | 50.8 | 1.7 | - | _ | - | 100.0 | 59 |
| | 35-39 yrs | 57.3 | 36.0 | 6.7 | - | - | - | 100.0 | 75 |
| | 40-44 yrs | 48.1 | 48.1 | 2.5 | - | - | 1.2 | 100.0 | 81 |
| | 45–49 yrs | 54.4 | 44.1 | 1.5 | - | - | - | 100.0 | 68 |
| | 50-54 yrs | 48.1 | 48.1 | 1.9 | - | - | 1.9 | 100.0 | 54 |
| | 55–59 yrs | 51.6 | 41.9 | 6.5 | - | - | - | 100.0 | 62 |
| | 60-64 yrs | 47.9 | 49.3 | 1.4 | - | - | 1.4 | 100.0 | 73 |
| | 65-70 yrs | 56.2 | 35.6 | 5.5 | 1.4 | - | 1.4 | 100.0 | 73 |

- b. The eldest son should look after his aging parents
 - Strongly agree
 - 2 Agree
 - 3
 - Disagree Strongly Disagree Other Specify

 - DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|------|-----|-----|--------|-------|
| total | | 14.1 | 29.9 | 43.6 | 10.3 | 0.9 | 1.3 | 100.0 | 700 |
| gender | Male | 17.9 | 38.1 | 35.7 | 7.7 | _ | 0.6 | 100.0 | - 336 |
| • | Female | 10.7 | 22.3 | 50.8 | 12.6 | 1.6 | 1.9 | 100.0 | 364 |
| age | 18-19 yrs | 28.6 | 39.3 | 21.4 | 10.7 | · _ | _ | 100.0 | 28 |
| J | 20-24 yrs | 27.3 | 27.3 | 28.8 | 13.6 | _ | 3.0 | 100.0 | 66 |
| | 25-29 yrs | 13.1 | 37.7 | 36.1 | 11.5 | - | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 11.9 | 27.1 | 52.5 | 5.1 | 1.7 | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 13.3 | 30.7 | 45.3 | 10.7 | - | - | 100.0 | 75 |
| | 40-44 yrs | 16.0 | 28.4 | 45.7 | 7.4 | 1.2 | 1.2 | 100.0 | 81 |
| | 45-49 yrs | 19.1 | 17.6 | 50.0 | 11.8 | 1.5 | - | 100.0 | 68 |
| | 50-54 yrs | 9.3 | 35.2 | 46.3 | 9.3 | - | - | 100.0 | 54 |
| | 55-59 yrs | 11.3 | 29.0 | 46.8 | 12.9 | - | - | 100.0 | 62 |
| | 60-64 yrs | 5.5 | 31.5 | 43.8 | 13.7 | 1.4 | 4.1 | 100.0 | 73 |
| | 65-70 vrs | 8.2 | 31.5 | 49.3 | 6.8 | 2.7 | 1.4 | 100.0 | 73 |

c. A wife should obey her husband

- Strongly agree
 Agree 1
- 2
- Disagree
 Strongly Disagree
 Other Specify
 DK 3 4 8 9

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|------|-----|-----|--------|-----|
| total | | 6.3 | 22.7 | 37.0 | 30.9 | 1.0 | 2.1 | 100.0 | 700 |
| gender | Male | 9.8 | 26.5 | 46.4 | 12.8 | 1.2 | 3.3 | 100.0 | 336 |
| | Female | 3.0 | 19.2 | 28.3 | 47.5 | 8.0 | 1.1 | 100.0 | 364 |
| age | 18-19 yrs | 10.7 | 28.6 | 42.9 | 14.3 | - | 3.6 | 100.0 | 28 |
| _ | 20-24 yrs | 10.6 | 27.3 | 36.4 | 19.7 | 3.0 | 3.0 | 100.0 | 66 |
| | 25-29 yrs | 6.6 | 36.1 | 36.1 | 19.7 | - | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 3.4 | 23.7 | 39.0 | 25.4 | 3.4 | 5.1 | 100.0 | 59 |
| | 35-39 yrs | 4.0 | 22.7 | 28.0 | 42.7 | - | 2.7 | 100.0 | 75 |
| | 40-44 yrs | 7.4 | 28.4 | 32.1 | 30.9 | 1.2 | - | 100.0 | 81 |
| | 45-49 yrs | 11.8 | 13.2 | 35.3 | 36.8 | 1.5 | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 1.9 | 22.2 | 42.6 | 33.3 | - | _ | 100.0 | 54 |
| | 55-59 yrs | 6.5 | 19.4 | 30.6 | 43.5 | - | _ | 100.0 | 62 |
| | 60-64 yrs | 4.1 | 16.4 | 49.3 | 26.0 | 1.4 | 2.7 | 100.0 | 73 |
| | 65-70 yrs | 4.1 | 16.4 | 39.7 | 35.6 | _ | 4.1 | 100.0 | 73 |

- d. Not to marry someone whom your parents object to 1 Strongly agree

 - Agree
 - 1 2 3 4 Disagree
 - Strongly Disagree
 Other Specify
 - 8
 - DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|----|-----|------|------|------|-----|------|--------|-----|
| total | | 2.9 | 14.9 | 57.0 | 22.7 | 0.4 | 2.1 | 100.0 | 700 |
| | | | | | | | | | |
| gender | 1 | 3.0 | 11.9 | 57.7 | 25.3 | 0.3 | 1.8 | 100.0 | 336 |
| | 2 | 2.7 | 17.6 | 56.3 | 20.3 | 0.5 | 2.5 | 100.0 | 364 |
| age | 1 | 3.6 | 17.9 | 32.1 | 35.7 | _ | 10.7 | 100.0 | 28 |
| -0- | 2 | 6.1 | 13.6 | 56.1 | 21.2 | - | 3.0 | 100.0 | 66 |
| | 3 | 4.9 | 16.4 | 65.6 | 13.1 | - | _ | 100.0 | 61 |
| | 4 | - | 5.1 | 76.3 | 16.9 | - | 1.7 | 100.0 | 59 |
| | 5 | 5.3 | 14.7 | 46.7 | 28.0 | 1.3 | 4.0 | 100.0 | 75 |
| | 6 | 1.2 | 12.3 | 65.4 | 21.0 | - | - | 100.0 | 81 |
| | 7 | 4.4 | 14.7 | 55.9 | 22.1 | - | 2.9 | 100.0 | 68 |
| | 8 | - | 14.8 | 57.4 | 27.8 | - | - | 100.0 | 54 |
| | 9 | 6.5 | 12.9 | 48.4 | 30.6 | - | 1.6 | 100.0 | 62 |
| | 10 | _ | 17.8 | 54.8 | 23.3 | 1.4 | 2.7 | 100.0 | 73 |
| | 11 | _ | 23.3 | 56.2 | 17.8 | 1.4 | 1.4 | 100.0 | 73 |

- e. We should obey older peoples' opinions

 1 Strongly agree
 2 Agree
 3 Disagree
 4 Strongly Disagree
 8 Other Specify
 9 DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|------|-----|-----|--------|-----|
| total | | 8.0 | 35.9 | 45.4 | 8.0 | 1.1 | 1.6 | 100.0 | 700 |
| gender | Male | 9.8 | 41.1 | 39.0 | 7.7 | 0.9 | 1.5 | 100.0 | 336 |
| | Female | 6.3 | 31.0 | 51.4 | 8.2 | 1.4 | 1.6 | 100.0 | 364 |
| age | 18-19 yrs | 3.6 | 46.4 | 39.3 | 10.7 | _ | _ | 100.0 | 28 |
| _ | 20-24 yrs | 12.1 | 50.0 | 30.3 | 6.1 | - | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 9.8 | 41.0 | 36.1 | 6.6 | 3.3 | 3.3 | 100.0 | 61 |
| | 30-34 yrs | 10.2 | 49.2 | 33.9 | 6.8 | - | - | 100.0 | 59 |
| | 35-39 yrs | 12.0 | 33.3 | 42.7 | 10.7 | - | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 11.1 | 30.9 | 45.7 | 7.4 | 2.5 | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 10.3 | 32.4 | 47.1 | 7.4 | - | 2.9 | 100.0 | 68 |
| | 50-54 yrs | 3.7 | 38.9 | 51.9 | 3.7 | 1.9 | - | 100.0 | 54 |
| | 55-59 yrs | 4.8 | 32.3 | 51.6 | 9.7 | - | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 4.1 | 21.9 | 58.9 | 9.6 | 2.7 | 2.7 | 100.0 | 73 |
| | 65-70 vrs | 2.7 | 30.1 | 56.2 | 9.6 | 1.4 | _ | 100.0 | 73 |

f. It is important to have a son to keep the family line going l Strongly agree

- Agree
- 2 3 4 Disagree
- Strongly Disagree
 Other Specify
- 8
- DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|------|-----|-----|--------|-----|
| total | | 7.7 | 27.3 | 46.0 | 17.6 | 0.1 | 1.3 | 100.0 | 700 |
| gender | Male | 11.3 | 33.6 | 42.3 | 11.3 | _ | 1.5 | 100.0 | 336 |
| • | Female | 4.4 | 21.4 | 49.5 | 23.4 | 0.3 | 1.1 | 100.0 | 364 |
| age | 18-19 yrs | 10.7 | 35.7 | 39.3 | 10.7 | - | 3.6 | 100.0 | 28 |
| _ | 20-24 yrs | 12.1 | 28.8 | 39.4 | 18.2 | - | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 8.2 | 23.0 | 55.7 | 13.1 | - | - | 100.0 | 61 |
| | 30-34 yrs | 8.5 | 28.8 | 49.2 | 10.2 | 1.7 | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 1.3 | 16.0 | 50.7 | 28.0 | - | 4.0 | 100.0 | 75 |
| | 40-44 yrs | 7.4 | 27.2 | 48.1 | 17.3 | _ | - | 100.0 | 81 |
| | 45-49 yrs | 11.8 | 25.0 | 47.1 | 16.2 | - | - | 100.0 | 68 |
| | 50-54 yrs | 3.7 | 27.8 | 48.1 | 18.5 | _ | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 6.5 | 25.8 | 43.5 | 24.2 | - | - | 100.0 | 62 |
| | 60-64 yrs | 6.8 | 35.6 | 45.2 | 11.0 | - | 1.4 | 100.0 | 73 |
| | 65-70 yrs | 9.6 | 31.5 | 37.0 | 20.5 | _ | 1.4 | 100.0 | 73 |

g. Men should work outside and women should tend to housekeeping

- Strongly agree
- 2 3 4 Agree
- Disagree
- Strongly Disagree
 Other Specify
 DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|------|-----|-----|--------|-----|
| total | | 4.0 | 11.3 | 47.6 | 35.9 | 0.3 | 1.0 | 100.0 | 700 |
| gender | Male | 5.4 | 13.1 | 57.1 | 23.2 | 0.3 | 0.9 | 100.0 | 336 |
| _ | Female | 2.7 | 9.6 | 38.7 | 47.5 | 0.3 | 1.1 | 100.0 | 364 |
| age | 18-19 yrs | 10.7 | 7.1 | 53.6 | 28.6 | _ | _ | 100.0 | 28 |
| _ | 20-24 yrs | 7.6 | 15.2 | 39.4 | 37.9 | _ | - | 100.0 | 66 |
| | 25-29 yrs | 3.3 | 13.1 | 49.2 | 34.4 | - | - | 100.0 | 61 |
| | 30-34 yrs | - | 6.8 | 52.5 | 39.0 | - | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 1.3 | 6.7 | 42.7 | 42.7 | 1.3 | 5.3 | 100.0 | 75 |
| | 40-44 yrs | 3.7 | 11.1 | 45.7 | 39.5 | - | - | 100.0 | 81 |
| | 45-49 yrs | 5.9 | 10.3 | 45.6 | 36.8 | - | 1.5 | 100.0 | 68 |
| | 50-54 yrs | - | 11.1 | 55.6 | 33.3 | _ | - | 100.0 | 54 |
| | 55-59 yrs | 4.8 | 11.3 | 48.4 | 35.5 | - | - | 100.0 | 62 |
| | 60-64 yrs | 4.1 | 8.2 | 54.8 | 30.1 | 1.4 | 1.4 | 100.0 | 73 |
| | 65-70 yrs | 5.5 | 20.5 | 42.5 | 31.5 | - | - | 100.0 | 73 |

- Q.11 Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following. [SHOW CARD 6] (3 MULTI ANSWERS)
 - 1 Technical competence
 - 2 Fair in treating subordinates
 - 3 Being liked and respected by subordinates
 - 4 Serious attitude toward work
 - 5 Have many friends/acquaintances
 - 6 Sincere in attitudes toward co-workers
 - 7 Decisive and determined
 - 8 Good judgment
 - 9 Ability to bring great benefit to subordinates
 - 10 Seniority
 - 11 Come from good family background
 - 99 DK

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 99 | 'n |
|-----------|------|------|------|------|------|------|------|------|------|------|------|----|-----|
| total | 32.7 | 49.4 | 23.6 | 35.6 | 5.3 | 47.3 | 20.3 | 61.0 | 14.6 | 3.1 | 6.0 | - | 700 |
| gender | | | | | | | | | | | | | |
| Male | 39.6 | 45.5 | 23.2 | 38.1 | 4.5 | 39.3 | 19.3 | 62.2 | 16.7 | 4.2 | 6.3 | - | 336 |
| Female | 26.4 | 53.0 | 23.9 | 33.2 | 6.0 | 54.7 | 21.2 | 59.9 | 12.6 | 2.2 | 5.8 | - | 364 |
| age | | | | | | | | | | | | | |
| 18-19 yrs | 14.3 | 46.4 | 39.3 | 46.4 | 10.7 | 28.6 | 25.0 | 60.7 | 7.1 | 10.7 | 10.7 | _ | 28 |
| 20-24 yrs | 28.8 | 36.4 | 39.4 | 37.9 | 13.6 | 48.5 | 18.2 | 51.5 | 16.7 | 3.0 | 6.1 | - | 66 |
| 25-29 yrs | 24.6 | 34.4 | 27.9 | 45.9 | 6.6 | 45.9 | 32.8 | 67.2 | 11.5 | 3.3 | - | - | 61 |
| 30-34 yrs | 32.2 | 57.6 | 15.3 | 35.6 | 1.7 | 54.2 | 22.0 | 59.3 | 15.3 | - | 6.8 | - | 59 |
| 35-39 yrs | 22.7 | 57.3 | 20.0 | 33.3 | 4.0 | 46.7 | 25.3 | 68.0 | 8.0 | 6.7 | 8.0 | - | 75 |
| 40-44 yrs | 39.5 | 56.8 | 16.0 | 32.1 | 6.2 | 46.9 | 16.0 | 59.3 | 14.8 | 1.2 | 7.4 | _ | 81 |
| 45-49 yrs | 25.0 | 44.1 | 29.4 | 35.3 | 4.4 | 47.1 | 13.2 | 60.3 | 26.5 | 7.4 | 4.4 | _ | 68 |
| 50-54 yrs | 44.4 | 50.0 | 13.0 | 27.8 | 3.7 | 53.7 | 25.9 | 63.0 | 14.8 | _ | 3.7 | _ | 54 |
| 55-59 yrs | 30.6 | 61.3 | 24.2 | 30.6 | 1.6 | 51.6 | 14.5 | 62.9 | 12.9 | 1.6 | 6.5 | _ | 62 |
| 60-64 yrs | 39.7 | 49.3 | 20.5 | 38.4 | 5.5 | 41.1 | 20.5 | 63.0 | 13.7 | - | 8.2 | _ | 73 |
| 65-70 vrs | 46.6 | 46.6 | 23.3 | 34.2 | 2.7 | 47.9 | 15.1 | 56.2 | 15.1 | 4.1 | 5.5 | _ | 73 |

Q.12 For your age, how satisfied are you with your health? [SHOW CARD 7] Would you say...?

- 1 2
- Very satisfied Fairly Satisfied
- Fairly dissatisfied, or Very dissatisfied 3
- 4
- Other (Specify):
- DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|------|---|-----|--------|-----|
| total | | 34.7 | 50.7 | 9.4 | 4.9 | - | 0.3 | 100.0 | 700 |
| | Male | 37.2 | 48.8 | 0.0 | 4.0 | | | 100.0 | 226 |
| gender | | | | 9.2 | 4.8 | _ | | 100.0 | 336 |
| | Female | 32.4 | 52.5 | 9.6 | 4.9 | - | 0.5 | 100.0 | 364 |
| | 10_10 | 46.4 | 46.4 | 2.6 | 2.6 | | | 100.0 | 20 |
| age | 18-19 yrs | 46.4 | 46.4 | 3.6 | 3.6 | _ | - | 100.0 | 28 |
| | 20–24 yrs | 34.8 | 53.0 | 10.6 | 1.5 | - | - | 100.0 | 66 |
| | 25-29 yrs | 32.8 | 54.1 | 11.5 | 1.6 | - | - | 100.0 | 61 |
| | 30-34 yrs | 37.3 | 52.5 | 6.8 | 1.7 | - | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 40.0 | 46.7 | 9.3 | 2.7 | _ | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 38.3 | 45.7 | 8.6 | 7.4 | - | - | 100.0 | 81 |
| | 45-49 yrs | 27.9 | 54.4 | 7.4 | 10.3 | _ | - | 100.0 | 68 |
| | 50-54 yrs | 27.8 | 59.3 | 13.0 | - | - | - | 100.0 | 54 |
| | 55-59 yrs | 33.9 | 46.8 | 11.3 | 8.1 | - | - | 100.0 | 62 |
| | 60-64 yrs | 34.2 | 50.7 | 8.2 | 6.8 | - | - | 100.0 | 73 |
| | 65-70 yrs | 32.9 | 49.3 | 11.0 | 6.8 | _ | - | 100.0 | 73 |

Q.13 Using the classifications on this card, how would you classify your current standard of living? [SHOW CARD 8]

- 1 Upper
- 2 Upper middle
- 3 Middle
- 4 Lower middle
- 5 Lower
- 8 Other (Specify):
- 9 DK

| | | 1 | 2 | 3 | 4 | 5 | 8 | 9 | total% | n |
|--------|-----------|-----|------|------|------|------|---|-----|--------|-----|
| total | | 1.9 | 17.9 | 58.1 | 16.0 | 5.7 | - | 0.4 | 100.0 | 700 |
| gender | Male | 2.1 | 16.7 | 60.1 | 14.6 | 6.0 | _ | 0.6 | 100.0 | 336 |
| genzer | Female | 1.6 | 19.0 | 56.3 | 17.3 | 5.5 | - | 0.3 | 100.0 | 364 |
| age | 18-19 yrs | _ | 17.9 | 57.1 | 7.1 | 17.9 | _ | _ | 100.0 | 28 |
| 460 | 20-24 yrs | 1.5 | 16.7 | 62.1 | 10.6 | 7.6 | _ | 1.5 | 100.0 | 66 |
| | 25-29 yrs | - | 14.8 | 65.6 | 16.4 | 3.3 | _ | _ | 100.0 | 61 |
| | 30-34 yrs | 1.7 | 22.0 | 59.3 | 10.2 | 6.8 | _ | _ | 100.0 | 59 |
| | 35-39 yrs | 1.3 | 21.3 | 53.3 | 16.0 | 6.7 | - | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 7.4 | 14.8 | 54.3 | 17.3 | 6.2 | - | - | 100.0 | 81 |
| | 45-49 yrs | - | 20.6 | 52.9 | 23.5 | 2.9 | _ | - | 100.0 | 68 |
| | 50-54 yrs | - | 20.4 | 55.6 | 13.0 | 11.1 | - | - | 100.0 | 54 |
| | 55-59 yrs | 3.2 | 17.7 | 59.7 | 17.7 | 1.6 | _ | _ | 100.0 | 62 |
| | 60-64 yrs | 2.7 | 20.5 | 54.8 | 17.8 | 2.7 | - | 1.4 | 100.0 | 73 |
| | 65-70 yrs | - | 11.0 | 65.8 | 19.2 | 4.1 | - | _ | 100.0 | 73 |

Q.14 If you had to choose one, which would you prefer, more money or more free time? [SHOW CARD 9]

- 1 More money
- 2 More free time
- 8 Other (Specify):_____
- 9 DK

| | | 1 | 2 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|-----|--------|-----|
| total | | 54.4 | 41.6 | 2.9 | 1.1 | 100.0 | 700 |
| gender | Male | 52.4 | 43.5 | 3.3 | 0.9 | 100.0 | 336 |
| • | Female | 56.3 | 39.8 | 2.5 | 1.4 | 100.0 | 364 |
| age | 18-19 yrs | 60.7 | 35.7 | _ | 3.6 | 100.0 | 28 |
| | 20-24 yrs | 60.6 | 39.4 | _ | _ | 100.0 | 66 |
| | 25-29 yrs | 52.5 | 45.9 | 1.6 | _ | 100.0 | 61 |
| | 30-34 yrs | 50.8 | 44.1 | 3.4 | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 40.0 | 53.3 | 5.3 | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 45.7 | 50.6 | 3.7 | - | 100.0 | 81 |
| | 45-49 yrs | 61.8 | 36.8 | 1.5 | - | 100.0 | 68 |
| | 50-54 yrs | 44.4 | 51.9 | 3.7 | - | 100.0 | 54 |
| | 55-59 yrs | 56.5 | 40.3 | 3.2 | - | 100.0 | 62 |
| | 60-64 yrs | 61.6 | 32.9 | 4.1 | 1.4 | 100.0 | 73 |
| | 65-70 vrs | 67.1 | 24.7 | 2.7 | 5.5 | 100.0 | 73 |

- Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?
 - Continue to work
 - 2 Stop working
 - Other (Specify): _______
 DK 8
 - 9

| | | 1 | 2 | 8 | 9 | total% | n · | |
|--------|-----------|------|------|------|-----|--------|-----|--|
| total | | 61.7 | 30.1 | 7.0 | 1.1 | 100.0 | 700 | |
| | | | | | | | | |
| gender | Male | 62.5 | 31.8 | 5.7 | - | 100.0 | 336 | |
| | Female | 61.0 | 28.6 | 8.2 | 2.2 | 100.0 | 364 | |
| | | | | | | | | |
| age | 18-19 yrs | 75.0 | 21.4 | 3.6 | - | 100.0 | 28 | |
| | 20-24 yrs | 77.3 | 15.2 | 6.1 | 1.5 | 100.0 | 66 | |
| | 25-29 yrs | 63.9 | 27.9 | 8.2 | _ | 100.0 | 61 | |
| | 30-34 yrs | 66.1 | 28.8 | 5.1 | - | 100.0 | 59 | |
| | 35-39 yrs | 73.3 | 17.3 | 6.7 | 2.7 | 100.0 | 75 | |
| | 40-44 yrs | 67.9 | 25.9 | 6.2 | - | 100.0 | 81 | |
| | 45-49 yrs | 64.7 | 29.4 | 5.9 | - | 100.0 | 68 | |
| | 50-54 yrs | 64.8 | 33.3 | 1.9 | - | 100.0 | 54 | |
| | 55-59 yrs | 51.6 | 33.9 | 9.7 | 4.8 | 100.0 | 62 | |
| | 60-64 yrs | 38.4 | 52.1 | 8.2 | 1.4 | 100.0 | 73 | |
| | 65-70 yrs | 45.2 | 41.1 | 12.3 | 1.4 | 100.0 | 73 | |

- Q.16 Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE) [SHOW CARD 10]
 - 1 A good income so that you do not have any worries about money
 - 2 A safe job with no risk of closing down or unemployment
 - 3 Working with people you like
 - Doing an important job which gives you a feeling of accomplishment
 - 8 Other (Specify):
 - 9 DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|------|-----|-----|--------|-----|
| total | | 23.7 | 17.9 | 12.3 | 44.7 | 0.7 | 0.7 | 100.0 | 700 |
| gender | Male | 25.0 | 19.0 | 11.9 | 43.2 | 0.3 | 0.6 | 100.0 | 336 |
| | Female | 22.5 | 16.8 | 12.6 | 46.2 | 1.1 | 0.8 | 100.0 | 364 |
| age | 18-19 yrs | 35.7 | 17.9 | 7.1 | 39.3 | - | _ | 100.0 | 28 |
| - | 20-24 yrs | 30.3 | 16.7 | 15.2 | 37.9 | _ | - | 100.0 | 66 |
| | 25-29 yrs | 24.6 | 21.3 | 8.2 | 44.3 | - | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 33.9 | 13.6 | 16.9 | 32.2 | - | 3.4 | 100.0 | 59 |
| | 35-39 yrs | 18.7 | 21.3 | 12.0 | 45.3 | - | 2.7 | 100.0 | 75 |
| | 40-44 yrs | 22.2 | 19.8 | 11.1 | 45.7 | 1.2 | _ | 100.0 | 81 |
| | 45-49 yrs | 25.0 | 20.6 | 10.3 | 41.2 | 2.9 | _ | 100.0 | 68 |
| | 50-54 yrs | 29.6 | 13.0 | 13.0 | 44.4 | - | _ | 100.0 | 54 |
| | 55-59 yrs | 8.1 | 14.5 | 17.7 | 56.5 | 3.2 | - | 100.0 | 62 |
| | 60-64 yrs | 16.4 | 13.7 | 13.7 | 56.2 | - | - | 100.0 | 73 |
| | 65-70 yrs | 26.0 | 21.9 | 8.2 | 43.8 | - | _ | 100.0 | 73 |

Q.17 People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? [SHOW CARD 11]

a. Serious illness

- 1 Very much
- 2 Somewhat
- 3 Slightly
- 4 Not at all
- 8 Other 9 DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|------|-----|---|--------|-----|
| total | | 43.9 | 29.1 | 19.7 | 7.1 | 0.1 | - | 100.0 | 700 |
| gender | Male | 43.5 | 29.5 | 19.6 | 7.1 | 0.3 | _ | 100.0 | 336 |
| Benger | Female | 44.2 | 28.8 | 19.8 | 7.1 | - | _ | 100.0 | 364 |
| | | | | | | | | | |
| age | 18-19 yrs | 25.0 | 35.7 | 28.6 | 10.7 | - | - | 100.0 | 28 |
| | 20-24 yrs | 47.0 | 22.7 | 22.7 | 7.6 | - | - | 100.0 | 66 |
| | 25-29 yrs | 37.7 | 37.7 | 19.7 | 4.9 | - | - | 100.0 | 61 |
| | 30-34 yrs | 52.5 | 28.8 | 8.5 | 10.2 | - | - | 100.0 | 59 |
| | 35-39 yrs | 40.0 | 29.3 | 22.7 | 8.0 | - | - | 100.0 | 75 |
| | 40-44 yrs | 39.5 | 33.3 | 22.2 | 4.9 | - | _ | 100.0 | 81 |
| | 45-49 yrs | 45.6 | 30.9 | 19.1 | 4.4 | - | - | 100.0 | 68 |
| | 50-54 yrs | 44.4 | 29.6 | 18.5 | 7.4 | - | - | 100.0 | 54 |
| | 55-59 yrs | 51.6 | 24.2 | 17.7 | 6.5 | - | - | 100.0 | 62 |
| | 60-64 yrs | 42.5 | 27.4 | 21.9 | 8.2 | - | - | 100.0 | 73 |
| | 65-70 yrs | 47.9 | 24.7 | 17.8 | 8.2 | 1.4 | - | 100.0 | 73 |

Q.17 People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? [SHOW CARD 11]

b. Car accident

- 1 Very much
- 2 Somewhat
- 3 Slightly
- 4 Not at all
- 8 Other
- 9 DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|------|---|---|--------|-----|
| total | | 31.7 | 26.4 | 27.7 | 14.1 | - | - | 100.0 | 700 |
| gender | Male | 29.2 | 27.1 | 27.7 | 16.1 | _ | _ | 100.0 | 336 |
| • | Female | 34.1 | 25.8 | 27.7 | 12.4 | - | - | 100.0 | 364 |
| age | 18-19 yrs | 14.3 | 28.6 | 42.9 | 14.3 | _ | _ | 100.0 | 28 |
| _ | 20-24 yrs | 33.3 | 22.7 | 24.2 | 19.7 | - | - | 100.0 | 66 |
| | 25-29 yrs | 32.8 | 29.5 | 29.5 | 8.2 | - | - | 100.0 | 61 |
| | 30-34 yrs | 32.2 | 30.5 | 22.0 | 15.3 | - | - | 100.0 | 59 |
| | 35-39 yrs | 30.7 | 20.0 | 30.7 | 18.7 | - | - | 100.0 | 75 |
| | 40-44 yrs | 28.4 | 25.9 | 30.9 | 14.8 | - | - | 100.0 | 81 |
| | 45-49 yrs | 35.3 | 29.4 | 23.5 | 11.8 | - | - | 100.0 | 68 |
| | 50-54 yrs | 27.8 | 33.3 | 25.9 | 13.0 | - | - | 100.0 | 54 |
| | 55-59 yrs | 32.3 | 30.6 | 24.2 | 12.9 | - | - | 100.0 | 62 |
| | 60-64 yrs | 32.9 | 24.7 | 37.0 | 5.5 | - | - | 100.0 | 73 |
| | 65-70 yrs | 38.4 | 20.5 | 20.5 | 20.5 | _ | _ | 100.0 | 73 |

Q.17 People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? [SHOW CARD 11]

c. Unemployment

- Very much Somewhat 1
- 2
- 3 Slightly
- 4 Not at all
- 8 Other
- DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|------|---|-----|--------|-----|
| total | | 21.7 | 24.3 | 27.3 | 26.6 | - | 0.1 | 100.0 | 700 |
| | | | | | | | | | |
| gender | Male | 20.8 | 22.0 | 28.3 | 28.9 | - | - | 100.0 | 336 |
| | Female | 22.5 | 26.4 | 26.4 | 24.5 | - | 0.3 | 100.0 | 364 |
| age | 18-19 vrs | 3.6 | 28.6 | 39.3 | 28.6 | _ | _ | 100.0 | 28 |
| -0 | 20-24 yrs | 22.7 | 24.2 | 30.3 | 22.7 | _ | _ | 100.0 | 66 |
| | 25-29 yrs | 18.0 | 29.5 | 36.1 | 16.4 | - | - | 100.0 | 61 |
| | 30-34 yrs | 13.6 | 40.7 | 32.2 | 13.6 | - | - | 100.0 | 59 |
| | 35-39 yrs | 17.3 | 25.3 | 29.3 | 28.0 | - | - | 100.0 | 75 |
| | 40-44 yrs | 18.5 | 22.2 | 25.9 | 33.3 | - | - | 100.0 | 81 |
| | 45-49 yrs | 32.4 | 20.6 | 23.5 | 23.5 | - | - | 100.0 | 68 |
| | 50-54 yrs | 18.5 | 22.2 | 24.1 | 35.2 | - | - | 100.0 | 54 |
| | 55-59 yrs | 30.6 | 24.2 | 27.4 | 17.7 | - | - | 100.0 | 62 |
| | 60-64 yrs | 24.7 | 17.8 | 21.9 | 34.2 | - | 1.4 | 100.0 | 73 |
| | 65-70 yrs | 27.4 | 17.8 | 19.2 | 35.6 | - | - | 100.0 | 73 |

Q.17 People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? [SHOW CARD 11]

d War

- 1 Very much
- 2 Somewhat
- 3 Slightly
- 4 Not at all
- 8 Other
- 9 DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|------|---|-----|--------|-----|
| total | | 32.6 | 19.9 | 23.0 | 24.0 | - | 0.6 | 100.0 | 700 |
| | | | | | | | | | |
| gender | Male | 29.5 | 17.6 | 26.5 | 25.9 | - | 0.6 | 100.0 | 336 |
| | Female | 35.4 | 22.0 | 19.8 | 22.3 | - | 0.5 | 100.0 | 364 |
| | | | | | | | | | |
| age | 18-19 yrs | 25.0 | 17.9 | 7.1 | 46.4 | - | 3.6 | 100.0 | 28 |
| | 20-24 yrs | 28.8 | 10.6 | 28.8 | 30.3 | - | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 26.2 | 24.6 | 24.6 | 23.0 | - | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 23.7 | 23.7 | 27.1 | 25.4 | - | - | 100.0 | 59 |
| | 35-39 yrs | 33.3 | 20.0 | 24.0 | 22.7 | - | - | 100.0 | 75 |
| | 40-44 yrs | 24.7 | 19.8 | 30.9 | 24.7 | - | - | 100.0 | 81 |
| | 45-49 yrs | 39.7 | 20.6 | 19.1 | 19.1 | - | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 29.6 | 22.2 | 20.4 | 27.8 | _ | - | 100.0 | 54 |
| | 55-59 yrs | 38.7 | 14.5 | 19.4 | 27.4 | - | - | 100.0 | 62 |
| | 60-64 yrs | 38.4 | 20.5 | 26.0 | 15.1 | - | - | 100.0 | 73 |
| | 65-70 yrs | 43.8 | 23.3 | 15.1 | 17.8 | _ | _ | 100.0 | 73 |

- Q.18 By using the scale of 1 to 7, where'7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you? [SHOW CARD 12]
- a. Your immediate family members such as spouse and children, if you have any

Not Important at all
3
4
5
6
7 Very Important
8 Other
9 DK / NA

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | total% | n |
|----------|-----------|-----|-----|-----|-----|-----|-----|------|-----|------|--------|-----|
| total | | 0.9 | 0.1 | 1.0 | 1.0 | 1.4 | 5.3 | 85.6 | 0.1 | 4.6 | 100.0 | 700 |
| gender | Male | x | 0.3 | 1.8 | 1.2 | 2.4 | 8.6 | 79.8 | _ | 4.8 | 100.0 | 336 |
| 3 | Female | 0.5 | - | 0.3 | 0.8 | 0.5 | 2.2 | 90.9 | 0.3 | 4.4 | 100.0 | 364 |
| age | 18-19 yrs | _ | _ | 3.6 | _ | 3.6 | 7.1 | 71.4 | _ | 14.3 | 100.0 | 28 |
| 450 | 20-24 yrs | 1.5 | - | 3.0 | - | 3.0 | 9.1 | 66.7 | - | 16.7 | 100.0 | 66 |
| | 25–29 yrs | _ | _ | 1.6 | _ | 1.6 | 6.6 | 82.0 | _ | 8.2 | 100.0 | 61 |
| | 30-34 yrs | _ | - | - | 1.7 | - | 1.7 | 94.9 | - | 1.7 | 100.0 | 59 |
| | 35-39 yrs | - | - | - | - | 1.3 | 6.7 | 89.3 | - | 2.7 | 100.0 | 75 |
| | 40-44 yrs | 1.2 | - | 1.2 | 2.5 | 1.2 | 6.2 | 85.2 | _ | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 1.5 | - | 1.5 | 1.5 | - | 2.9 | 92.6 | _ | - | 100.0 | 68 |
| | 50-54 yrs | - | - | 1.9 | - | - | 1.9 | 92.6 | 1.9 | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 1.6 | - | _ | 1.6 | 1.6 | 4.8 | 90.3 | _ | _ | 100.0 | 62 |
| | 60-64 yrs | 2.7 | - | - | - | 2.7 | 6.8 | 84.9 | - | 2.7 | 100.0 | 73 |
| | 65-70 yrs | _ | 1.4 | - | 2.7 | 1.4 | 4.1 | 84.9 | - | 5.5 | 100.0 | 73 |

b. Career and job

Not Important at all

Not Important at all

Very Important

Other

9 DK/NA

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | total% | n |
|--------|-----------|------|-----|------|------|------|------|------|---|------|--------|-----|
| total | | 4.6 | 3.0 | 5.6 | 15.7 | 29.0 | 17.0 | 20.1 | - | 5.0 | 100.0 | 700 |
| gender | Male | 2.7 | 3.3 | 5.7 | 12.5 | 28.9 | 19.6 | 23.2 | _ | 4.2 | 100.0 | 336 |
| | Female | 6.3 | 2.7 | 5.5 | 18.7 | 29.1 | 14.6 | 17.3 | - | 5.8 | 100.0 | 364 |
| age | 18-19 yrs | _ | 3.6 | _ | 10.7 | 46.4 | 25.0 | 14.3 | _ | _ | 100.0 | 28 |
| -0- | 20-24 yrs | _ | 1.5 | 1.5 | 6.1 | 48.5 | 19.7 | 22.7 | _ | - | 100.0 | 66 |
| | 25-29 yrs | - | 6.6 | 6.6 | 8.2 | 36.1 | 24.6 | 18.0 | - | - | 100.0 | 61 |
| | 30-34 yrs | - | 1.7 | 6.8 | 16.9 | 18.6 | 33.9 | 22.0 | - | - | 100.0 | 59 |
| | 35-39 yrs | - | 5.3 | 6.7 | 22.7 | 34.7 | 12.0 | 14.7 | - | 4.0 | 100.0 | 75 |
| | 40-44 yrs | 1.2 | 2.5 | 2.5 | 19.8 | 34.6 | 13.6 | 24.7 | - | 1.2 | 100.0 | 81 |
| | 45-49 yrs | 2.9 | 1.5 | 10.3 | 17.6 | 25.0 | 14.7 | 26.5 | - | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 3.7 | 1.9 | 5.6 | 24.1 | 20.4 | 16.7 | 25.9 | - | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 4.8 | 4.8 | 6.5 | 17.7 | 29.0 | 12.9 | 16.1 | - | 8.1 | 100.0 | 62 |
| | 60-64 yrs | 13.7 | 1.4 | 8.2 | 16.4 | 21.9 | 8.2 | 19.2 | - | 11.0 | 100.0 | 73 |
| | 65-70 yrs | 19.2 | 2.7 | 4.1 | 9.6 | 12.3 | 15.1 | 15.1 | - | 21.9 | 100.0 | 73 |

c. Free time and relaxation

Not Important at all

Not Important at all

Very Important

Other

DK/NA

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | total% | n |
|---------|-----------|-----|-----|------|------|------|------|------|---|-----|--------|------|
| total | | 0.9 | 1.4 | 4.6 | 12.6 | 28.4 | 25.7 | 26.3 | - | 0.1 | 100.0 | 700 |
| gender | Male | 0.9 | 2.1 | 5.7 | 13.1 | 29.2 | 23.8 | 25.0 | _ | 0.3 | 100.0 | 336 |
| Relider | Female | 0.8 | 0.8 | 3.6 | 12.1 | 27.7 | 27.5 | 27.5 | - | - | 100.0 | 364 |
| | | | | | | | | | | | | |
| age | 18-19 yrs | - | - | 10.7 | 7.1 | 42.9 | 10.7 | 28.6 | - | - | 100.0 | 28 |
| | 20-24 yrs | - | - | 7.6 | 15.2 | 37.9 | 18.2 | 21.2 | _ | _ | 100.0 | 66 |
| | 25-29 yrs | 1.6 | - | 3.3 | 9.8 | 31.1 | 32.8 | 21.3 | - | _ | 100.0 | 61 |
| | 30-34 yrs | _ | 5.1 | 3.4 | 13.6 | 35.6 | 22.0 | 20.3 | _ | _ | 100.0 | 59 |
| | 35-39 yrs | - | - | 2.7 | 14.7 | 18.7 | 32.0 | 32.0 | _ | - | 100.0 | 75 |
| | 40-44 yrs | - | 1.2 | 4.9 | 12.3 | 29.6 | 28.4 | 23.5 | _ | - | 100.0 | 81 |
| | 45-49 yrs | 1.5 | 5.9 | 2.9 | 8.8 | 23.5 | 22.1 | 35.3 | _ | - | 100.0 | 68 |
| | 50-54 yrs | 3.7 | - | - | 11.1 | 25.9 | 20.4 | 38.9 | _ | - | 100.0 | 54 |
| | 55-59 yrs | 1.6 | 1.6 | 6.5 | 16.1 | 24.2 | 25.8 | 24.2 | - | - | 100.0 | 62 |
| | 60-64 yrs | - | _ | 4.1 | 11.0 | 23.3 | 34.2 | 27.4 | _ | - | 100.0 | 73 |
| | 65-70 yrs | 1.4 | 1.4 | 6.8 | 15.1 | 30.1 | 24.7 | 19.2 | - | 1.4 | 100.0 | . 73 |

- Q.18 By using the scale of 1 to 7, where'7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you? [SHOW CARD 12]
- d. Friends and people you know

Not Important at all

Not Important at all

Very Important

Other

DK / NA

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | totai% | n |
|--------|-----------|-----|-----|-----|------|------|------|------|---|-----|--------|-----|
| total | | 0.9 | 1.3 | 4.0 | 11.1 | 21.1 | 28.1 | 33.3 | - | 0.1 | 100.0 | 700 |
| | Mala | 10 | 10 | 4.8 | 12.2 | 23.8 | 27.7 | 28.6 | _ | _ | 100.0 | 336 |
| gender | Male | 1.2 | 1.8 | | | | | | _ | | | |
| | Female | 0.5 | 0.8 | 3.3 | 10.2 | 18.7 | 28.6 | 37.6 | - | 0.3 | 100.0 | 364 |
| age | 18-19 yrs | _ | 3.6 | 3.6 | 3.6 | 21.4 | 39.3 | 28.6 | _ | _ | 100.0 | 28 |
| | 20-24 yrs | - | _ | 7.6 | 12.1 | 18.2 | 31.8 | 30.3 | - | - | 100.0 | 66 |
| | 25-29 yrs | 3.3 | - | 4.9 | 11.5 | 19.7 | 27.9 | 32.8 | _ | - | 100.0 | 61 |
| | 30-34 yrs | - | - | 5.1 | 15.3 | 27.1 | 33.9 | 18.6 | - | - | 100.0 | 59 |
| | 35–39 yrs | - | 4.0 | 6.7 | 12.0 | 21.3 | 29.3 | 25.3 | _ | 1.3 | 100.0 | 75 |
| | 40–44 yrs | - | 1.2 | 2.5 | 19.8 | 24.7 | 27.2 | 24.7 | - | - | 100.0 | 81 |
| | 45–49 yrs | 2.9 | 4.4 | 1.5 | 5.9 | 19.1 | 23.5 | 42.6 | - | - | 100.0 | 68 |
| | 50-54 yrs | - | 1.9 | - | 7.4 | 25.9 | 29.6 | 35.2 | - | - | 100.0 | 54 |
| | 55–59 yrs | - | - | - | 16.1 | 22.6 | 19.4 | 41.9 | - | - | 100.0 | 62 |
| | 60-64 yrs | 1.4 | - | 6.8 | 6.8 | 21.9 | 19.2 | 43.8 | - | - | 100.0 | 73 |
| | 65-70 yrs | 1.4 | - | 4.1 | 6.8 | 12.3 | 35.6 | 39.7 | - | - | 100.0 | 73 |

e. Parents, brothers, sisters, and other relatives

Not Important at all

Not Important at all

Very Important
Other
DK/NA

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | total% | n |
|--------|-----------|-----|-----|-----|------|------|------|------|---|-----|--------|-----|
| total | | 1.6 | 1.7 | 1.9 | 5.1 | 8.4 | 22.6 | 58.3 | - | 0.4 | 100.0 | 700 |
| gender | Male | 2.1 | 1.8 | 3.0 | 6.5 | 10.7 | 24.4 | 51.5 | _ | _ | 100.0 | 336 |
| _ | Female | 1.1 | 1.6 | 8.0 | 3.8 | 6.3 | 20.9 | 64.6 | - | 0.8 | 100.0 | 364 |
| age | 18-19 yrs | _ | _ | 3.6 | 3.6 | 3.6 | 10.7 | 78.6 | _ | _ | 100.0 | 28 |
| | 20-24 yrs | _ | _ | 1.5 | 4.5 | 6.1 | 21.2 | 66.7 | _ | _ | 100.0 | 66 |
| | 25-29 yrs | 1.6 | _ | 1.6 | 1.6 | 6.6 | 18.0 | 70.5 | - | - | 100.0 | 61 |
| | 30-34 yrs | _ | _ | _ | 3.4 | 5.1 | 25.4 | 66.1 | _ | _ | 100.0 | 59 |
| | 35-39 yrs | 2.7 | 1.3 | 1.3 | 12.0 | 5.3 | 22.7 | 54.7 | - | - | 100.0 | 75 |
| | 40-44 yrs | _ | 1.2 | 3.7 | 2.5 | 12.3 | 23.5 | 56.8 | - | - | 100.0 | 81 |
| | 45-49 yrs | 1.5 | 2.9 | 2.9 | 2.9 | 7.4 | 20.6 | 61.8 | _ | - | 100.0 | 68 |
| | 50-54 yrs | _ | 1.9 | 1.9 | 1.9 | 9.3 | 24.1 | 61.1 | - | - | 100.0 | 54 |
| | 55-59 yrs | 1.6 | 1.6 | 3.2 | 6.5 | 12.9 | 21.0 | 53.2 | _ | _ | 100.0 | 62 |
| | 60-64 yrs | 2.7 | 4.1 | - | 6.8 | 9.6 | 30.1 | 46.6 | _ | _ | 100.0 | 73 |
| | 65-70 vrs | 5.5 | 4.1 | 1.4 | 8.2 | 11.0 | 23.3 | 42.5 | _ | 4.1 | 100.0 | 73 |

F. Religion

1 Not Important at all

2

3

4

5

6

7 Very Important

8 Other

9 DK / NA

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|------|------|------|------|---|-----|--------|-----|
| total | | 28.0 | 12.4 | 9.0 | 13.7 | 10.9 | 7.7 | 17.6 | - | 0.7 | 100.0 | 700 |
| gender | Male | 29.5 | 13.7 | 10.1 | 12.2 | 11.3 | 7.7 | 15.2 | _ | 0.3 | 100.0 | 336 |
| | Female | 26.6 | 11.3 | 8.0 | 15.1 | 10.4 | 7.7 | 19.8 | - | 1.1 | 100.0 | 364 |
| age | 18-19 yrs | 32.1 | 17.9 | 10.7 | 10.7 | 7.1 | 3.6 | 17.9 | _ | _ | 100.0 | 28 |
| | 20-24 yrs | 22.7 | 19.7 | 10.6 | 18.2 | 9.1 | 9.1 | 10.6 | _ | _ | 100.0 | 66 |
| | 25-29 yrs | 23.0 | 21.3 | 8.2 | 13.1 | 9.8 | 6.6 | 18.0 | _ | _ | 100.0 | 61 |
| | 30-34 yrs | 23.7 | 10.2 | 10.2 | 13.6 | 16.9 | 11.9 | 13.6 | - | - | 100.0 | 59 |
| | 35-39 yrs | 32.0 | 6.7 | 8.0 | 13.3 | 18.7 | 8.0 | 13.3 | - | - | 100.0 | 75 |
| | 40-44 yrs | 22.2 | 17.3 | 6.2 | 17.3 | 7.4 | 8.6 | 21.0 | _ | _ | 100.0 | 81 |
| | 45-49 yrs | 36.8 | 8.8 | 8.8 | 8.8 | 10.3 | 5.9 | 17.6 | - | 2.9 | 100.0 | 68 |
| | 50-54 yrs | 29.6 | 11.1 | 3.7 | 20.4 | 11.1 | 9.3 | 13.0 | - | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 32.3 | 8.1 | 9.7 | 14.5 | 9.7 | 6.5 | 19.4 | _ | _ | 100.0 | 62 |
| | 60-64 yrs | 27.4 | 6.8 | 11.0 | 12.3 | 8.2 | 11.0 | 21.9 | - | 1.4 | 100.0 | 73 |
| | 65-70 vrs | 28.8 | 123 | 123 | 82 | 96 | 27 | 247 | _ | 14 | 100.0 | 73 |

| g. Politics | |
|-------------|----------------------|
| 1 | Not Important at all |
| 2 | • |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | Very Important |
| 8 | Other |
| 9 | DK / NA |
| | |

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | total% | n |
|----------|-----------|------|------|------|------|------|------|------|---|-----|--------|-----|
| total | | 24.4 | 15.6 | 14.0 | 16.7 | 15.1 | 6.4 | 7.1 | - | 0.6 | 100.0 | 700 |
| gender | Male | 24.4 | 15.5 | 13.7 | 16.4 | 17.3 | 5.4 | 7.4 | _ | _ | 100.0 | 336 |
| 3 | Female | 24.5 | 15.7 | 14.3 | 17.0 | 13.2 | 7.4 | 6.9 | - | 1.1 | 100.0 | 364 |
| age | 18-19 yrs | 28.6 | 21.4 | 21.4 | 3.6 | 21.4 | _ | 3.6 | _ | _ | 100.0 | 28 |
| -8- | 20-24 yrs | 30.3 | 15.2 | 18.2 | 13.6 | 10.6 | 9.1 | 3.0 | _ | _ | 100.0 | 66 |
| | 25-29 yrs | 21.3 | 19.7 | 23.0 | 16.4 | 14.8 | _ | 4.9 | _ | - | 100.0 | 61 |
| | 30-34 yrs | 22.0 | 25.4 | 13.6 | 22.0 | 8.5 | 3.4 | 1.7 | - | 3.4 | 100.0 | 59 |
| | 35-39 yrs | 24.0 | 14.7 | 16.0 | 16.0 | 13.3 | 5.3 | 10.7 | - | - | 100.0 | 75 |
| | 40-44 yrs | 21.0 | 16.0 | 6.2 | 21.0 | 27.2 | 4.9 | 3.7 | - | - | 100.0 | 81 |
| | 45-49 yrs | 35.3 | 17.6 | 11.8 | 2.9 | 19.1 | 7.4 | 4.4 | - | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 29.6 | 7.4 | 16.7 | 31.5 | 7.4 | 3.7 | 3.7 | - | - | 100.0 | 54 |
| | 55-59 yrs | 21.0 | 14.5 | 17.7 | 12.9 | 9.7 | 11.3 | 12.9 | - | - | 100.0 | 62 |
| | 60-64 yrs | 19.2 | 9.6 | 11.0 | 20.5 | 16.4 | 8.2 | 13.7 | - | 1.4 | 100.0 | 73 |
| | 65-70 yrs | 20.5 | 13.7 | 6.8 | 17.8 | 16.4 | 12.3 | 12.3 | - | _ | 100.0 | 73 |

- Q.19 All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings. [SHOW CARD 13]
 - 1 Satisfied
 - 2 Somewhat satisfied
 - 3 Neither satisfied nor dissatisfied (neutral)
 - 4 Somewhat dissatisfied
 - 5 Dissatisfied
 - 8 Other (Specify):_____
 - 9 DK

| | | 1 | 2 | 3 | 4 | 5 | 8 | 9 | totai% | n |
|--------|-----------|------|------|------|------|-----|-----|-----|--------|-----|
| total | | 55.4 | 27.4 | 9.0 | 6.1 | 1.7 | 0.1 | 0.1 | 100.0 | 700 |
| gender | Male | 55.1 | 24.7 | 9.2 | 8.6 | 1.8 | 0.3 | 0.3 | 100.0 | 336 |
| - | Female | 55.8 | 29.9 | 8.8 | 3.8 | 1.6 | - | - | 100.0 | 364 |
| age | 18-19 yrs | 64.3 | 21.4 | 7.1 | 3.6 | 3.6 | _ | _ | 100.0 | 28 |
| | 20-24 yrs | 48.5 | 34.8 | 10.6 | 3.0 | 3.0 | _ | - | 100.0 | 66 |
| | 25-29 yrs | 57.4 | 21.3 | 8.2 | 11.5 | 1.6 | _ | - | 100.0 | 61 |
| | 30-34 yrs | 66.1 | 25.4 | 3.4 | 5.1 | - | _ | - | 100.0 | 59 |
| | 35-39 yrs | 40.0 | 48.0 | 6.7 | 2.7 | 1.3 | 1.3 | - | 100.0 | 75 |
| | 40-44 yrs | 53.1 | 29.6 | 9.9 | 4.9 | 1.2 | - | 1.2 | 100.0 | 81 |
| | 45-49 yrs | 55.9 | 23.5 | 10.3 | 8.8 | 1.5 | - | - | 100.0 | 68 |
| | 50-54 yrs | 59.3 | 24.1 | 9.3 | 7.4 | - | - | - | 100.0 | 54 |
| | 55–59 yrs | 46.8 | 22.6 | 17.7 | 8.1 | 4.8 | - | _ | 100.0 | 62 |
| | 60-64 yrs | 57.5 | 23.3 | 11.0 | 6.8 | 1.4 | - | - | 100.0 | 73 |
| | 65-70 yrs | 68.5 | 20.5 | 4.1 | 5.5 | 1.4 | _ | _ | 100.0 | 73 |

Q.20 Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings? [SHOW CARD 14]

- 1 Satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Dissatisfied
- 8 Other (Specify):_____
- 9 DK

| | | 1 | 2 | 3 | 4 | 5 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|-----|-----|---|---|--------|-----|
| total | | 46.6 | 37.3 | 9.7 | 4.0 | 2.4 | - | - | 100.0 | 700 |
| gender | Male | 47.6 | 31.3 | 13.1 | 5.7 | 2.4 | _ | _ | 100.0 | 336 |
| gondor | Female | 45.6 | 42.9 | 6.6 | 2.5 | 2.5 | - | - | 100.0 | 364 |
| age | 18-19 yrs | 50.0 | 25.0 | 17.9 | 3.6 | 3.6 | _ | _ | 100.0 | 28 |
| age | 20-24 yrs | 34.8 | 42.4 | 15.2 | 3.0 | 4.5 | _ | - | 100.0 | 66 |
| | 25-29 yrs | 50.8 | 29.5 | 8.2 | 8.2 | 3.3 | - | - | 100.0 | 61 |
| | 30-34 yrs | 55.9 | 33.9 | 6.8 | 1.7 | 1.7 | - | - | 100.0 | 59 |
| | 35-39 yrs | 42.7 | 42.7 | 8.0 | 5.3 | 1.3 | _ | - | 100.0 | 75 |
| | 40-44 yrs | 44.4 | 37.0 | 11.1 | 4.9 | 2.5 | - | - | 100.0 | 81 |
| | 45-49 yrs | 50.0 | 35.3 | 7.4 | 1.5 | 5.9 | - | - | 100.0 | 68 |
| | 50-54 yrs | 38.9 | 48.1 | 7.4 | 5.6 | - | - | - | 100.0 | 54 |
| | 55-59 yrs | 45.2 | 37.1 | 12.9 | 4.8 | - | - | - | 100.0 | 62 |
| | 60-64 yrs | 43.8 | 39.7 | 9.6 | 4.1 | 2.7 | - | - | 100.0 | 73 |
| | 65-70 yrs | 57.5 | 32.9 | 6.8 | 1.4 | 1.4 | - | - | 100.0 | 73 |

Q.21 During the last four weeks, have you suffered from any of the following? MULTIPLE RESPONSE

- 1 Headaches/migraines/(head felt heavy)
- 2 Backaches (stiff back)
- 3 Nervousness
- 4 Depression (feeling down)
- 5 Insomnia (sleeplessness)
- 8 Other (specify):_
- 9 DK / None

| | | 1 | 2 | 3 | 4 | 5 | 8 | 9 | n |
|--------|-----------|------|------|------|------|------|------|--------|-----|
| total | | 32.3 | 39.9 | 22.0 | 20.9 | 26.4 | 7.0 | 30.1 | 700 |
| | Male | 22.0 | 36.9 | 19.0 | 19.0 | 19.6 | 8.0 | 33.9 | 336 |
| gender | | | | | | | | | |
| | Female | 41.8 | 42.6 | 24.7 | 22.5 | 32.7 | 6.0 | 26.6 | 364 |
| age | 18-19 yrs | 28.6 | 32.1 | 28.6 | 35.7 | 14.3 | 3.6 | 32.1 | 28 |
| _ | 20-24 yrs | 43.9 | 42.4 | 31.8 | 27.3 | 25.8 | 3.0 | 33.3 | 66 |
| | 25-29 yrs | 36.1 | 24.6 | 31.1 | 24.6 | 27.9 | _ | 24.6 | 61 |
| | 30-34 yrs | 37.3 | 44.1 | 22.0 | 20.3 | 20.3 | - | 39.0 | 59 |
| | 35-39 yrs | 37.3 | 41.3 | 24.0 | 14.7 | 21.3 | 8.0 | 29.3 | 75 |
| | 40–44 yrs | 32.1 | 28.4 | 16.0 | 22.2 | 23.5 | 7.4 | 35.8 · | 81 |
| | 45–49 yrs | 33.8 | 42.6 | 30.9 | 23.5 | 27.9 | 13.2 | 25.0 | 68 |
| | 50-54 yrs | 33.3 | 38.9 | 14.8 | 22.2 | 25.9 | 13.0 | 29.6 | 54 |
| | 55-59 yrs | 27.4 | 32.3 | 16.1 | 24.2 | 32.3 | 8.1 | 37.1 | 62 |
| | 60-64 yrs | 21.9 | 54.8 | 20.5 | 17.8 | 34.2 | 5.5 | 20.5 | 73 |
| | 65-70 yrs | 23.3 | 50.7 | 11.0 | 8.2 | 30.1 | 12.3 | 27.4 | 73 |

Q.22 Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following. [SHOWCARD 15]

- 1 Father
- 2 Mother
- 3 Brothers and sisters
- 4 Spouse or partner (wife or husband)
- 5 Other family member and relative
- 6 Friends or acquaintances (in your workplace, school or neighborhood)
- 7 Person to consult anonymously (on the phone or internet)
- 8 Other (specify):
- 9 I don't have anyone with whom I can confide
- 10 I don't have any problems

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | total% | n |
|--------|-----------|------|------|------|------|------|------|-----|-----|-----|-----|--------|-----|
| Total | | 5.9 | 15.6 | 9.9 | 43.9 | 6.3 | 12.7 | 1.9 | 2.4 | 1.3 | 0.3 | 100.0 | 700 |
| Gender | Male | 8.6 | 11.0 | 9.2 | 47.9 | 2.4 | 13.4 | 2.7 | 2.1 | 2.1 | 0.6 | 100.0 | 336 |
| | Female | 3.3 | 19.8 | 10.4 | 40.1 | 9.9 | 12.1 | 1.1 | 2.7 | 0.5 | - | 100.0 | 364 |
| Age | 18-19 yrs | 10.7 | 35.7 | 7.1 | 17.9 | 3.6 | 17.9 | _ | 3.6 | 3.6 | _ | 100.0 | 28 |
| _ | 20-24 yrs | 10.6 | 40.9 | 6.1 | 15.2 | 1.5 | 19.7 | 1.5 | 3.0 | 1.5 | - | 100.0 | 66 |
| | 25-29 yrs | 11.5 | 26.2 | 9.8 | 36.1 | 1.6 | 9.8 | 1.6 | 3.3 | - | _ | 100.0 | 61 |
| | 30-34 yrs | 8.5 | 15.3 | 6.8 | 54.2 | 5.1 | 10.2 | - | - | - | _ | 100.0 | 59 |
| | 35-39 yrs | 4.0 | 14.7 | 4.0 | 58.7 | 2.7 | 14.7 | 1.3 | _ | - | _ | 100.0 | 75 |
| | 40-44 yrs | 9.9 | 14.8 | 9.9 | 44.4 | 4.9 | 11.1 | 1.2 | 1.2 | 2.5 | _ | 100.0 | 81 |
| | 45-49 yrs | 2.9 | 20.6 | 8.8 | 39.7 | 4.4 | 16.2 | 2.9 | 2.9 | 1.5 | _ | 100.0 | 68 |
| | 50-54 yrs | 3.7 | 5.6 | 22.2 | 50.0 | 5.6 | 9.3 | - | 1.9 | 1.9 | _ | 100.0 | 54 |
| | 55-59 yrs | 4.8 | 3.2 | 11.3 | 32.3 | 16.1 | 19.4 | 6.5 | 1.6 | 4.8 | _ | 100.0 | 62 |
| | 60-64 yrs | - | 5.5 | 13.7 | 60.3 | 8.2 | 6.8 | 1.4 | 1.4 | - | 2.7 | 100.0 | 73 |
| | 65-70 yrs | 1.4 | 1.4 | 9.6 | 54.8 | 13.7 | 8.2 | 2.7 | 8.2 | - | _ | 100.0 | 73 |

- Q.23 If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ? [SHOW CARD 16] SINGLE RESPONSE
 - 1 Ability and effort
 - 2 Luck and chance
 - 3 Relationships through kindred, countrymen/countrywomen, and alumni/alumnae(personal connections)
 - 8 Other (Specify):
 - 9 DK

| | | 1 | 2 | 3 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|-----|-----|--------|-----|
| total | | 69.7 | 11.9 | 15.0 | 1.9 | 1.6 | 100.0 | 700 |
| gender | Male | 68.5 | 13.4 | 15.5 | 1.5 | 1.2 | 100.0 | 336 |
| | Female | 70.9 | 10.4 | 14.6 | 2.2 | 1.9 | 100.0 | 364 |
| age | 18-19 yrs | 67.9 | 7.1 | 21.4 | _ | 3.6 | 100.0 | 28 |
| _ | 20-24 yrs | 72.7 | 15.2 | 10.6 | - | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 57.4 | 13.1 | 24.6 | - | 4.9 | 100.0 | 61 |
| | 30-34 yrs | 62.7 | 11.9 | 18.6 | 3.4 | 3.4 | 100.0 | 59 |
| | 35-39 yrs | 73.3 | 9.3 | 13.3 | 4.0 | - | 100.0 | 75 |
| | 40-44 yrs | 67.9 | 14.8 | 12.3 | 3.7 | 1.2 | 100.0 | 81 |
| | 45-49 yrs | 60.3 | 14.7 | 22.1 | 1.5 | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 83.3 | 9.3 | 7.4 | - | - | 100.0 | 54 |
| | 55-59 yrs | 72.6 | 6.5 | 19.4 | 1.6 | - | 100.0 | 62 |
| | 60-64 yrs | 67.1 | 13.7 | 13.7 | 2.7 | 2.7 | 100.0 | 73 |
| | 65-70 yrs | 80.8 | 11.0 | 6.8 | 1.4 | - | 100.0 | 73 |

Q.24 Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. [SHOW CARD 17]

| a. | Super | natural | nower | or i | กรง | che | kin | esis |
|----|-------|---------|-------|------|-----|-----|-------|-------------|
| a. | Super | naturai | POWCI | OI I | voi | | וונאי | C313 |

65-70 yrs

8.2

15.1

| atural | power or | psychol | cinesis | | | | | | | | | | |
|--------|---|--|---|---|--|--|--|--|--|--|----------|----------|----------|
| 1 | Boring | | | | | | 6 | Interes | ting, a | nusing | | | |
| 2 | Would l | ike to be | | | | | 7 | Nonse | nse / D | oes not | exist | | |
| 3 | Exist | | | | | | 8 | Not dr | eadful , | Not so | ary | | |
| 4 | Dreadfu | l, Scary | | | | | 98 | Other | • | | | | |
| 5 | Would n | ot like to | o be | | | | 99 | DK | | | | | |
| | | | | | | | | | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 98 | 99 | total% | n |
| | | 11.0 | 4.3 | 20.9 | 1.0 | 2.4 | 30.1 | 22.6 | 4.0 | 0.6 | 3.1 | 100.0 | 700 |
| | | | | | | | | | | | | | |
| Ma | le | 11.3 | 5.4 | 17.9 | 1.8 | 2.4 | 29.8 | 23.5 | 3.6 | 0.3 | 4.2 | 100.0 | 336 |
| Fe | male | 10.7 | 3.3 | 23.6 | 0.3 | 2.5 | 30.5 | 21.7 | 4.4 | 8.0 | 2.2 | 100.0 | 364 |
| | | | | | | | | | | | | | |
| 18- | -19 yrs | 17.9 | 7.1 | - | 3.6 | - | 35.7 | 28.6 | 3.6 | - | 3.6 | 100.0 | 28 |
| 20- | -24 yrs | 7.6 | 12.1 | 16.7 | 1.5 | _ | 37.9 | 19.7 | 4.5 | - | - | 100.0 | 66 |
| 25 | -29 yrs | 16.4 | 11.5 | 16.4 | - | 1.6 | 29.5 | 24.6 | - | - | - | 100.0 | 61 |
| 30- | -34 yrs | 8.5 | 3.4 | 25.4 | - | - | 40.7 | 16.9 | 1.7 | _ | 3.4 | 100.0 | 59 |
| 35- | -39 yrs | 9.3 | 1.3 | 20.0 | - | 4.0 | 34.7 | 16.0 | 6.7 | 2.7 | 5.3 | 100.0 | 75 |
| 40- | -44 yrs | 6.2 | 6.2 | 22.2 | 2.5 | 4.9 | 27.2 | 22.2 | 7.4 | - | 1.2 | 100.0 | 81 |
| 45- | -49 yrs | 14.7 | 2.9 | 29.4 | - | 1.5 | 27.9 | 16.2 | 2.9 | - | 4.4 | 100.0 | 68 |
| 50- | -54 yrs | 20.4 | - | 25.9 | 1.9 | 5.6 | 20.4 | 18.5 | 3.7 | - | 3.7 | 100.0 | 54 |
| 55- | -59 yrs | 12.9 | 1.6 | 24.2 | 1.6 | 3.2 | 32.3 | 22.6 | - | 1.6 | - | 100.0 | 62 |
| 60- | -64 yrs | 6.8 | 2.7 | 23.3 | 1.4 | 4.1 | 20.5 | 28.8 | 5.5 | 1.4 | 5.5 | 100.0 | 73 |
| | 1 2 3 4 5 5 Maa Fe 18 20 25 30 35 40 45 50 55 | Boring Would I Exist Dreadfu Would r | 1 Boring 2 Would like to be 3 Exist 4 Dreadful, Scary 5 Would not like to 1 11.0 Male 11.3 Female 10.7 18–19 yrs 17.9 20–24 yrs 7.6 25–29 yrs 16.4 30–34 yrs 8.5 35–39 yrs 9.3 40–44 yrs 6.2 45–49 yrs 14.7 50–54 yrs 20.4 55–59 yrs 12.9 | 2 Would like to be 3 Exist 4 Dreadful, Scary 5 Would not like to be 1 2 11.0 4.3 Male 11.3 5.4 Female 10.7 3.3 18–19 yrs 17.9 7.1 20–24 yrs 7.6 12.1 25–29 yrs 16.4 11.5 30–34 yrs 8.5 3.4 35–39 yrs 9.3 1.3 40–44 yrs 6.2 6.2 45–49 yrs 14.7 2.9 50–54 yrs 20.4 – 55–59 yrs 12.9 1.6 | 1 Boring 2 Would like to be 3 Exist 4 Dreadful, Scary 5 Would not like to be 1 2 3 11.0 4.3 20.9 Male 11.3 5.4 17.9 Female 10.7 3.3 23.6 18-19 yrs 17.9 7.1 - 20-24 yrs 7.6 12.1 16.7 25-29 yrs 16.4 11.5 16.4 30-34 yrs 8.5 3.4 25.4 35-39 yrs 9.3 1.3 20.0 40-44 yrs 6.2 6.2 22.2 45-49 yrs 14.7 2.9 29.4 50-54 yrs 20.4 - 25.9 55-59 yrs 12.9 1.6 24.2 | 1 Boring 2 Would like to be 3 Exist 4 Dreadful, Scary 5 Would not like to be 1 2 3 4 11.0 4.3 20.9 1.0 Male 11.3 5.4 17.9 1.8 Female 10.7 3.3 23.6 0.3 18-19 yrs 17.9 7.1 - 3.6 20-24 yrs 7.6 12.1 16.7 1.5 25-29 yrs 16.4 11.5 16.4 - 30-34 yrs 8.5 3.4 25.4 - 35-39 yrs 9.3 1.3 20.0 - 40-44 yrs 6.2 6.2 22.2 2.5 45-49 yrs 14.7 2.9 29.4 - 50-54 yrs 20.4 - 25.9 1.9 55-59 yrs 12.9 1.6 24.2 1.6 | 1 Boring 2 Would like to be 3 Exist 4 Dreadful, Scary 5 Would not like to be 1 2 3 4 5 11.0 4.3 20.9 1.0 2.4 Male 11.3 5.4 17.9 1.8 2.4 Female 10.7 3.3 23.6 0.3 2.5 18-19 yrs 17.9 7.1 - 3.6 - 20-24 yrs 7.6 12.1 16.7 1.5 - 25-29 yrs 16.4 11.5 16.4 - 1.6 30-34 yrs 8.5 3.4 25.4 - 1.6 30-34 yrs 8.5 3.4 25.4 35-39 yrs 9.3 1.3 20.0 - 4.0 40-44 yrs 6.2 6.2 22.2 2.5 4.9 45-49 yrs 14.7 2.9 29.4 - 1.5 50-54 yrs 20.4 - 25.9 1.9 5.6 55-59 yrs 12.9 1.6 24.2 1.6 3.2 | 1 Boring 2 Would like to be 3 Exist 4 Dreadful, Scary 5 Would not like to be 1 2 3 4 5 6 11.0 4.3 20.9 1.0 2.4 30.1 Male 11.3 5.4 17.9 1.8 2.4 29.8 Female 10.7 3.3 23.6 0.3 2.5 30.5 18-19 yrs 17.9 7.1 - 3.6 - 35.7 20-24 yrs 7.6 12.1 16.7 1.5 - 37.9 25-29 yrs 16.4 11.5 16.4 - 1.6 29.5 30-34 yrs 8.5 3.4 25.4 - 40.7 35-39 yrs 9.3 1.3 20.0 - 4.0 34.7 40-44 yrs 6.2 6.2 22.2 2.5 4.9 27.2 45-49 yrs 14.7 2.9 29.4 - 1.5 27.9 50-54 yrs 20.4 - 25.9 1.9 5.6 20.4 55-59 yrs 12.9 1.6 24.2 1.6 3.2 32.3 | 1 Boring 2 Would like to be 3 Exist 4 Dreadful, Scary 5 Would not like to be 1 2 3 4 5 6 7 11.0 4.3 20.9 1.0 2.4 30.1 22.6 Male 11.3 5.4 17.9 1.8 2.4 29.8 23.5 Female 10.7 3.3 23.6 0.3 2.5 30.5 21.7 18-19 yrs 17.9 7.1 - 3.6 - 35.7 28.6 20-24 yrs 7.6 12.1 16.7 1.5 - 37.9 19.7 25-29 yrs 16.4 11.5 16.4 - 1.6 29.5 24.6 30-34 yrs 8.5 3.4 25.4 - 40.7 16.9 35-39 yrs 9.3 1.3 20.0 - 4.0 34.7 16.0 40-44 yrs 6.2 6.2 22.2 2.5 4.9 27.2 22.2 45-49 yrs 14.7 2.9 29.4 - 1.5 27.9 16.2 50-54 yrs 20.4 - 25.9 1.9 5.6 20.4 18.5 55-59 yrs 12.9 1.6 24.2 1.6 3.2 32.3 22.6 | 1 Boring 2 Would like to be 3 Exist 4 Dreadful, Scary 5 Would not like to be 1 2 3 4 5 6 7 8 11.0 4.3 20.9 1.0 2.4 30.1 22.6 4.0 Male 11.3 5.4 17.9 1.8 2.4 29.8 23.5 3.6 Female 10.7 3.3 23.6 0.3 2.5 30.5 21.7 4.4 18-19 yrs 17.9 7.1 - 3.6 - 35.7 28.6 3.6 20-24 yrs 7.6 12.1 16.7 1.5 - 37.9 19.7 4.5 25-29 yrs 16.4 11.5 16.4 - 1.6 29.5 24.6 - 30-34 yrs 8.5 3.4 25.4 - 40.7 16.9 1.7 35-39 yrs 9.3 1.3 20.0 - 4.0 34.7 16.0 6.7 40-44 yrs 6.2 6.2 22.2 2.5 4.9 27.2 22.2 7.4 45-49 yrs 14.7 2.9 29.4 - 1.5 27.9 16.2 2.9 50-54 yrs 20.4 - 25.9 1.9 5.6 20.4 18.5 3.7 55-59 yrs 12.9 1.6 24.2 1.6 3.2 32.3 22.6 - | 1 Boring | 1 Boring | 1 Boring |

28.8

35.6

5.5

100.0

6.8

73

Q.24 Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. (SHOW CARD 17)

b. UFO (Unidentified Flying Object) or alien

| 0. OI O | (011 | identified | i iying C | ojecty | or arrer | | | | | | | | | |
|---------|------|------------|------------|--------|----------|--------------|-----|------|---------|-----------|----------|-------|--------|-----|
| | 1 | Boring | | | | | | 6 | Interes | sting, aı | musing | | | |
| | 2 | Would li | ke to be | | | | | 7 | Nonse | nse / D | oes not | exist | | |
| | 3 | Exist | | | | | | 8 | Not dr | eadful . | / Not so | cary | | |
| | 4 | Dreadful | , Scary | | | | | 98 | Other | г | | | | |
| | 5 | Would n | ot like to | be | | | | 99 | DK | | | | | |
| | | | | | | | | | | | | | | |
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 98 | 99 | total% | n |
| total | | | 9.7 | 2.0 | 15.9 | 1.3 | 2.7 | 29.4 | 28.4 | 6.0 | 0.4 | 4.1 | 100.0 | 700 |
| | | | | | | | | | | | | | | |
| gender | М | ale | 8.6 | 2.4 | 17.3 | 1.2 | 1.2 | 31.3 | 26.8 | 6.0 | 0.3 | 5.1 | 100.0 | 336 |
| | F | emale | 10.7 | 1.6 | 14.6 | 1.4 | 4.1 | 27.7 | 29.9 | 6.0 | 0.5 | 3.3 | 100.0 | 364 |
| | | | | | | | | | | | | | | |
| age | 18 | 8-19 yrs | 14.3 | 3.6 | 7.1 | 3.6 . | 3.6 | 17.9 | 46.4 | - | - | 3.6 | 100.0 | 28 |
| | 20 | 0–24 yrs | 16.7 | 3.0 | 9.1 | - | 6.1 | 31.8 | 21.2 | 9.1 | - | 3.0 | 100.0 | 66 |
| | 2 | 5-29 yrs | 9.8 | 6.6 | 8.2 | 1.6 | 3.3 | 27.9 | 36.1 | 4.9 | _ | 1.6 | 100.0 | 61 |
| | 30 | 0-34 yrs | 3.4 | - | 16.9 | - | 1.7 | 42.4 | 27.1 | 3.4 | - | 5.1 | 100.0 | 59 |
| | 3 | 5–39 yrs | 8.0 | 2.7 | 12.0 | 2.7 | 4.0 | 38.7 | 20.0 | 6.7 | 2.7 | 2.7 | 100.0 | 75 |
| | 40 | 0-44 yrs | 7.4 | 2.5 | 14.8 | 3.7 | 1.2 | 32.1 | 25.9 | 7.4 | - | 4.9 | 100.0 | 81 |
| | 4 | 5-49 yrs | 10.3 | - | 17.6 | - | - | 30.9 | 23.5 | 11.8 | - | 5.9 | 100.0 | 68 |
| | 50 | 0-54 yrs | 13.0 | - | 24.1 | - | 1.9 | 35.2 | 16.7 | 7.4 | - | 1.9 | 100.0 | 54 |
| | 5 | 5-59 yrs | 11.3 | - | 24.2 | 1.6 | 1.6 | 27.4 | 30.6 | 3.2 | _ | - | 100.0 | 62 |
| | 60 | 0–64 yrs | 9.6 | 4.1 | 19.2 | - | 5.5 | 21.9 | 30.1 | 2.7 | - | 6.8 | 100.0 | 73 |
| | 65 | 5-70 yrs | 6.8 | _ | 17.8 | 1.4 | 1.4 | 13.7 | 43.8 | 5.5 | 1.4 | 8.2 | 100.0 | 73 |
| | | | | | | | | | | | | | | |

Q.24 Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. (SHOW CARD 17)

c. Goblin or ogre

- 1 **Boring** 2 7 Would like to be 3 Exist
- 4 Dreadful, Scary
- 5 Would not like to be

- 6 Interesting, amusing
- Nonsense / Does not exist
- Not dreadful / Not scary
- 98 Other
- 99 DK

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 98 | 99 | total% | n |
|--------|-----------|------|-----|-----|-----|-----|------|------|-----|-----|-----|--------|-----|
| total | | 11.3 | 1.0 | 2.4 | 1.0 | 3.1 | 13.9 | 56.9 | 5.1 | 0.4 | 4.9 | 100.0 | 700 |
| | | | | | | | | | | | | | |
| gender | Male | 10.1 | 0.9 | 2.4 | 0.6 | 3.9 | 13.4 | 55.4 | 7.4 | _ | 6.0 | 100.0 | 336 |
| | Female | 12.4 | 1.1 | 2.5 | 1.4 | 2.5 | 14.3 | 58.2 | 3.0 | 0.8 | 3.8 | 100.0 | 364 |
| | | | | | | | | | | | | | |
| age | 18-19 yrs | 10.7 | 7.1 | 3.6 | 3.6 | - | 21.4 | 50.0 | _ | - | 3.6 | 100.0 | 28 |
| | 20-24 yrs | 16.7 | 1.5 | 3.0 | 1.5 | 4.5 | 16.7 | 43.9 | 7.6 | _ | 4.5 | 100.0 | 66 |
| | 25-29 yrs | 9.8 | 1.6 | 1.6 | 1.6 | 6.6 | 6.6 | 59.0 | 6.6 | _ | 6.6 | 100.0 | 61 |
| | 30-34 yrs | 6.8 | - | 5.1 | - | 5.1 | 18.6 | 54.2 | 5.1 | - | 5.1 | 100.0 | 59 |
| | 35-39 yrs | 8.0 | 2.7 | 1.3 | - | 4.0 | 25.3 | 45.3 | 5.3 | 4.0 | 4.0 | 100.0 | 75 |
| | 40-44 yrs | 7.4 | 1.2 | 2.5 | 1.2 | 2.5 | 16.0 | 59.3 | 4.9 | _ | 4.9 | 100.0 | 81 |
| | 45-49 yrs | 16.2 | - | 1.5 | 1.5 | 2.9 | 11.8 | 54.4 | 8.8 | - | 2.9 | 100.0 | 68 |
| | 50-54 yrs | 18.5 | - | 5.6 | 1.9 | 1.9 | 9.3 | 55.6 | 1.9 | - | 5.6 | 100.0 | 54 |
| | 55-59 yrs | 11.3 | - | 1.6 | - | 3.2 | 17.7 | 58.1 | 4.8 | - | 3.2 | 100.0 | 62 |
| | 60-64 yrs | 12.3 | - | 2.7 | - | 2.7 | 6.8 | 67.1 | 4.1 | - | 4.1 | 100.0 | 73 |
| | 65-70 yrs | 8.2 | - | - | 1.4 | - | 5.5 | 72.6 | 4.1 | - | 8.2 | 100.0 | 73 |

Q.24 Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. [SHOW CARD 17]

d. Ghost or apparition, curse

| 1 | Boring |
|---|--------|
|---|--------|

- 2 Would like to be
- 3 **Exist**
- 4 Dreadful, Scary

- 6 Interesting, amusing
- Nonsense / Does not exist
- 8 Not dreadful / Not scary
- 98 Other

| | 5 Would n | ot like to | be | | | | 99 | DK | | | | | |
|--------|-----------|------------|-----|------|-----|-----|------|------|------|-----|-----|--------|-----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 98 | 99 | total% | n |
| total | | 5.9 | 1.3 | 26.1 | 3.7 | 1.4 | 24.4 | 30.3 | 4.9 | 0.4 | 1.6 | 100.0 | 700 |
| gender | Male | 5.7 | 1.2 | 22.3 | 3.9 | 1.5 | 25.6 | 32.7 | 5.7 | _ | 1.5 | 100.0 | 336 |
| | Female | 6.0 | 1.4 | 29.7 | 3.6 | 1.4 | 23.4 | 28.0 | 4.1 | 0.8 | 1.6 | 100.0 | 364 |
| age | 18-19 yrs | 10.7 | 3.6 | 7.1 | 3.6 | _ | 28.6 | 39.3 | 3.6 | - | 3.6 | 100.0 | 28 |
| | 20-24 yrs | 6.1 | _ | 27.3 | 9.1 | - | 28.8 | 24.2 | 3.0 | - | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 6.6 | 4.9 | 27.9 | 1.6 | 1.6 | 34.4 | 19.7 | 3.3 | - | _ | 100.0 | 61 |
| | 30-34 yrs | - | 1.7 | 30.5 | 6.8 | - | 33.9 | 22.0 | 3.4 | - | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 5.3 | 1.3 | 21.3 | 5.3 | 2.7 | 29.3 | 24.0 | 5.3 | 2.7 | 2.7 | 100.0 | 75 |
| | 40-44 yrs | 3.7 | - | 28.4 | 2.5 | 2.5 | 30.9 | 24.7 | 6.2 | 1.2 | - | 100.0 | 81 |
| | 45-49 yrs | 5.9 | 1.5 | 30.9 | 1.5 | - | 22.1 | 27.9 | 10.3 | - | - | 100.0 | 68 |
| | 50-54 yrs | 7.4 | 1.9 | 27.8 | 3.7 | 1.9 | 14.8 | 35.2 | 5.6 | - | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 8.1 | 1.6 | 30.6 | 1.6 | 3.2 | 19.4 | 33.9 | 1.6 | - | - | 100.0 | 62 |
| | 60-64 yrs | 5.5 | - | 20.5 | 4.1 | 2.7 | 13.7 | 43.8 | 5.5 | - | 4.1 | 100.0 | 73 |
| | 65-70 yrs | 8.2 | - | 26.0 | 1.4 | - | 15.1 | 42.5 | 4.1 | - | 2.7 | 100.0 | 73 |

- Q.25 Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?
 - 1 Agree (Humanity is lost.)
 - 2 Disagree (Humanity is NOT lost)
 - 3 Undecided / it depends
 - 8 Other (Specify):
 - 9 DK

| | | 1 | 2 | 3 | 8 | 9 | total% | n |
|--------|------------------------|------|------|------|---|-----|--------|-----|
| total | | 66.9 | 26.0 | 6.1 | - | 1.0 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 63.7 | 28.3 | 6.8 | - | 1.2 | 100.0 | 336 |
| | Female | 69.8 | 23.9 | 5.5 | - | 0.8 | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 50.0 | 28.6 | 21.4 | - | - | 100.0 | 28 |
| | 20-24 yrs | 62.1 | 25.8 | 9.1 | - | 3.0 | 100.0 | 66 |
| | 25-29 yrs | 68.9 | 24.6 | 3.3 | - | 3.3 | 100.0 | 61 |
| | 30-34 yrs | 64.4 | 25.4 | 8.5 | - | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 52.0 | 36.0 | 12.0 | - | - | 100.0 | 75 |
| | 40 . 44 yrs | 71.6 | 22.2 | 6.2 | - | - | 100.0 | 81 |
| | 45-49 yrs | 66.2 | 30.9 | 2.9 | - | - | 100.0 | 68 |
| | 50-54 yrs | 75.9 | 18.5 | 3.7 | - | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 71.0 | 24.2 | 4.8 | - | - | 100.0 | 62 |
| | 60-64 yrs | 69.9 | 26.0 | 2.7 | - | 1.4 | 100.0 | 73 |
| | 65-70 yrs | 75.3 | 23.3 | 1.4 | - | - | 100.0 | 73 |

Q.26 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

- 1 Agree
- 2 Disagree
- 3 Undecided/it depends
- 8 Other (Specify):
- 9 DK

| | | 1 | 2 | 3 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|---|-----|--------|-----|
| total | | 12.6 | 82.1 | 4.6 | - | 0.7 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 14.0 | 80.1 | 5.1 | - | 0.9 | 100.0 | 336 |
| | Female | 11.3 | 84.1 | 4.1 | - | 0.5 | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 14.3 | 71.4 | 7.1 | - | 7.1 | 100.0 | 28 |
| | 20-24 yrs | 9.1 | 81.8 | 6.1 | - | 3.0 | 100.0 | 66 |
| | 25-29 yrs | 19.7 | 73.8 | 6.6 | - | - | 100.0 | 61 |
| | 30-34 yrs | 15.3 | 76.3 | 8.5 | - | - | 100.0 | 59 |
| | 35-39 yrs | 8.0 | 82.7 | 9.3 | - | - | 100.0 | 75 |
| | 40-44 yrs | 13.6 | 86.4 | - | - | _ | 100.0 | 81 |
| | 45-49 yrs | 14.7 | 82.4 | 2.9 | - | - | 100.0 | 68 |
| | 50-54 yrs | 9.3 | 87.0 | 3.7 | - | - | 100.0 | 54 |
| | 55-59 yrs | 11.3 | 83.9 | 4.8 | - | - | 100.0 | 62 |
| | 60-64 yrs | 9.6 | 86.3 | 2.7 | | 1.4 | 100.0 | 73 |
| | 65-70 yrs | 15.1 | 83.6 | 1.4 | - | - | 100.0 | 73 |

Q.27 Some people say that home is the only place where you can totally relax and feel comfortable. Do you feel that way or not?

- 1 Yes, home is the only place
- 2 No
- 8 Other (Specify):
- 9 DK

| | | 1 | 2 | 8 | 9 | total% | n | |
|--------|-----------|------|------|-----|-----|--------|-----|--|
| total | | 49.6 | 49.0 | 1.3 | 0.1 | 100.0 | 700 | |
| | | | | | | | | |
| gender | Male | 45.5 | 53.0 | 1.2 | 0.3 | 100.0 | 336 | |
| | Female | 53.3 | 45.3 | 1.4 | - | 100.0 | 364 | |
| | | | | | | | | |
| age | 18-19 yrs | 39.3 | 57.1 | 3.6 | _ | 100.0 | 28 | |
| | 20-24 yrs | 51.5 | 45.5 | 1.5 | 1.5 | 100.0 | 66 | |
| | 25-29 yrs | 47.5 | 47.5 | 4.9 | _ | 100.0 | 61 | |
| | 30-34 yrs | 49.2 | 49.2 | 1.7 | _ | 100.0 | 59 | |
| | 35-39 yrs | 49.3 | 49.3 | 1.3 | _ | 100.0 | 75 | |
| | 40-44 yrs | 48.1 | 50.6 | 1.2 | _ | 100.0 | 81 | |
| | 45-49 yrs | 51.5 | 48.5 | _ | _ | 100.0 | 68 | |
| | 50-54 yrs | 48.1 | 51.9 | _ | _ | 100.0 | 54 | |
| | - | | | | _ | | | |
| | 55–59 yrs | 48.4 | 50.0 | 1.6 | | 100.0 | 62 | |
| | 60-64 yrs | 50.7 | 49.3 | - | - | 100.0 | 73 | |
| | 65-70 yrs | 54.8 | 45.2 | - | - | 100.0 | 73 | |

Q.28 Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please. [SHOW CARD 18]

- 1 Marriage is permanent
- 2 Marriage may be broken only under serious circumstances
- 3 Marriage can be broken by simple agreement of the two partners
- 8 Other (Specify):_____
- 9 DK

| | | 1 | 2 | 3 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|-----|-----|--------|-----|
| total | | 34.3 | 42.3 | 22.6 | 0.6 | 0.3 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 41.7 | 38.1 | 19.6 | - | 0.6 | 100.0 | 336 |
| | Female | 27.5 | 46.2 | 25.3 | 1.1 | - | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 28.6 | 42.9 | 28.6 | - | - | 100.0 | 28 |
| | 20-24 yrs | 25.8 | 48.5 | 24.2 | - | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 36.1 | 44.3 | 19.7 | - | - | 100.0 | 61 |
| | 30-34 yrs | 44.1 | 35.6 | 20.3 | - | - | 100.0 | 59 |
| | 35-39 yrs | 29.3 | 58.7 | 9.3 | 2.7 | - | 100.0 | 75 |
| | 40-44 yrs | 29.6 | 48.1 | 21.0 | - | 1.2 | 100.0 | 81 |
| | 45-49 yrs | 35.3 | 32.4 | 32.4 | _ | - | 100.0 | 68 |
| | 50-54 yrs | 31.5 | 31.5 | 37.0 | - | _ | 100.0 | 54 |
| | 55-59 yrs | 29.0 | 45.2 | 25.8 | - | - | 100.0 | 62 |
| | 60-64 yrs | 37.0 | 46.6 | 16.4 | - | - | 100.0 | 73 |
| | 65-70 yrs | 47.9 | 27.4 | 21.9 | 2.7 | - | 100.0 | 73 |

Q.29 Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth? [SHOW CARD 19]

- 1 In order to be happy, we must follow nature
- 2 In order to be happy, we must make use of nature
- 3 In order to be happy, we must conquer nature
- 8 Other (Specify):
- 9 DK

| | | 1 | 2 | 3 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|----------------|-----|--------|-----|
| total | | 42.0 | 52.7 | 3.0 | 0.9 | 1.4 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 37.5 | 57.1 | 3.3 | 1.2 | 0.9 | 100.0 | 336 |
| | Female | 46.2 | 48.6 | 2.7 | 0.5 | 1.9 | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 50.0 | 42.9 | 7.1 | - | _ | 100.0 | 28 |
| | 20-24 yrs | 34.8 | 57.6 | 4.5 | 1.5 | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 42.6 | 47.5 | 3.3 | 1.6 | 4.9 | 100.0 | 61 |
| | 30-34 yrs | 44.1 | 49.2 | 3.4 | 1.7 | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 42.7 | 52.0 | 2.7 | 1.3 | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 42.0 | 54.3 | 2.5 | · - | 1.2 | 100.0 | 81 |
| | 45-49 yrs | 54.4 | 41.2 | 1.5 | - | 2.9 | 100.0 | 68 |
| | 50-54 yrs | 51.9 | 46.3 | 1.9 | - | - | 100.0 | 54 |
| | 55-59 yrs | 40.3 | 56.5 | 3.2 | - | - | 100.0 | 62 |
| | 60-64 yrs | 37.0 | 57.5 | 4.1 | 1.4 | - | 100.0 | 73 |
| | 65-70 yrs | 30.1 | 65.8 | 1.4 | 1.4 | 1.4 | 100.0 | 73 |

Q.30 Please choose from among the following statements the one with which you agree most. [SHOW CARD 20]

- 1 If individuals are made happy, then and only then will the country as a whole improve.
- 2 If the country as a whole improves, then and only then can individuals be made happy.
- 3 Improving the country and making individuals happy are the same thing.
- 8 Other (Specify):_____
- 9 DK

| | | 1 | 2 | 3 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|-----|-----|--------|-----|
| total | | 30.3 | 24.3 | 38.7 | 2.1 | 4.6 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 32.4 | 26.2 | 35.7 | 2.1 | 3.6 | 100.0 | 336 |
| | Female | 28.3 | 22.5 | 41.5 | 2.2 | 5.5 | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 35.7 | 25.0 | 32.1 | - | 7.1 | 100.0 | 28 |
| | 20-24 yrs | 39.4 | 33.3 | 25.8 | 1.5 | - | 100.0 | 66 |
| | 25-29 yrs | 34.4 | 27.9 | 36.1 | _ | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 32.2 | 37.3 | 25.4 | _ | 5.1 | 100.0 | 59 |
| | 35-39 yrs | 25.3 | 20.0 | 46.7 | 1.3 | 6.7 | 100.0 | 75 |
| | 40-44 yrs | 34.6 | 28.4 | 32.1 | 2.5 | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 30.9 | 22.1 | 39.7 | 1.5 | 5.9 | 100.0 | 68 |
| | 50-54 yrs | 24.1 | 24.1 | 48.1 | 1.9 | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 30.6 | 12.9 | 50.0 | 3.2 | 3.2 | 100.0 | 62 |
| | 60-64 yrs | 24.7 | 19.2 | 43.8 | 5.5 | 6.8 | 100.0 | 73 |
| | 65-70 yrs | 24.7 | 19.2 | 42.5 | 4.1 | 9.6 | 100.0 | 73 |

Q.31 Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

- 1 Disagree (humanity is REDUCED)
- 2 Agree (humanity is NOT REDUCED)
- 3 Cannot say one way or another
- 8 Other (Specify):
- 9 DK

| | | 1 | 2 | 3 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|---|-----|--------|-----|
| total | | 27.4 | 65.3 | 6.4 | - | 0.9 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 28.6 | 65.2 | 5.7 | - | 0.6 | 100.0 | 336 |
| | Female | 26.4 | 65.4 | 7.1 | - | 1.1 | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 35.7 | 42.9 | 17.9 | - | 3.6 | 100.0 | 28 |
| | 20-24 yrs | 37.9 | 54.5 | 6.1 | - | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 34.4 | 55.7 | 8.2 | - | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 32.2 | 61.0 | 5.1 | - | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 17.3 | 74.7 | 8.0 | - | _ | 100.0 | 75 |
| | 40-44 yrs | 29.6 | 59.3 | 11.1 | - | - | 100.0 | 81 |
| | 45-49 yrs | 22.1 | 73.5 | 4.4 | - | - | 100.0 | 68 |
| | 50-54 yrs | 25.9 | 72.2 | 1.9 | - | - | 100.0 | 54 |
| | 55-59 yrs | 29.0 | 66.1 | 4.8 | - | - | 100.0 | 62 |
| | 60-64 yrs | 21.9 | 69.9 | 6.8 | - | 1.4 | 100.0 | 73 |
| | 65-70 yrs | 23.3 | 74.0 | 1.4 | - | 1.4 | 100.0 | 73 |

Q.32 Which, if any, of the following do you believe in? [SHOW CARD 21]

a. Buddha, God, or gods

- 1 Exists
- 2 May exist
- 3 Does not exist
- 8 Other
- 9 DK

| | | 1 | 2 | 3 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|-----|-----|--------|-----|
| total | | 49.0 | 28.9 | 18.9 | 0.3 | 3.0 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 45.2 | 28.3 | 22.3 | 0.6 | 3.6 | 100.0 | 336 |
| | Female | 52.5 | 29.4 | 15.7 | - | 2.5 | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 39.3 | 46.4 | 10.7 | - | 3.6 | 100.0 | 28 |
| | 20-24 yrs | 36.4 | 31.8 | 31.8 | - | _ | 100.0 | 66 |
| | 25-29 yrs | 49.2 | 26.2 | 21.3 | - | 3.3 | 100.0 | 61 |
| | 30-34 yrs | 54.2 | 23.7 | 16.9 | - | 5.1 | 100.0 | 59 |
| | 35-39 yrs | 50.7 | 28.0 | 14.7 | - | 6.7 | 100.0 | 75 |
| | 40-44 yrs | 56.8 | 29.6 | 9.9 | - | 3.7 | 100.0 | 81 |
| | 45-49 yrs | 45.6 | 23.5 | 27.9 | _ | 2.9 | 100.0 | 68 |
| | 50-54 yrs | 42.6 | 31.5 | 20.4 | 1.9 | 3.7 | 100.0 | 54 |
| | 55-59 yrs | 51.6 | 30.6 | 17.7 | - | - | 100.0 | 62 |
| | 60-64 yrs | 49.3 | 28.8 | 16.4 | 1.4 | 4.1 | 100.0 | 73 |
| | 65-70 yrs | 54.8 | 27.4 | 17.8 | _ | - | 100.0 | 73 |

Q.32 Which, if any, of the following do you believe in? [SHOW CARD 21]

b. Life after death

- 1 Exists
- 2 May exist
- 3 Does not exist
- 8 Other
- 9 DK

| | | 1 | 2 | 3 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|-----|------|--------|-----|
| total | | 37.0 | 35.6 | 23.4 | 0.3 | 3.7 | 100.0 | 700 |
| | | | | | | | | • |
| gender | Male | 34.8 | 34.8 | 27.1 | - | 3.3 | 100.0 | 336 |
| | Female | 39.0 | 36.3 | 20.1 | 0.5 | 4.1 | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 28.6 | 50.0 | 10.7 | _ | 10.7 | 100.0 | 28 |
| | 20-24 yrs | 31.8 | 43.9 | 24.2 | - | _ | 100.0 | 66 |
| | 25-29 yrs | 34.4 | 42.6 | 18.0 | _ | 4.9 | 100.0 | 61 |
| | 30-34 yrs | 40.7 | 37.3 | 18.6 | _ | 3.4 | 100.0 | 59 |
| | 35-39 yrs | 40.0 | 38.7 | 14.7 | - | 6.7 | 100.0 | 75 |
| | 40-44 yrs | 45.7 | 30.9 | 22.2 | _ | 1.2 | 100.0 | 81 |
| | 45-49 yrs | 44.1 | 29.4 | 20.6 | _ | 5.9 | 100.0 | 68 |
| | 50-54 yrs | 33.3 | 40.7 | 20.4 | _ | 5.6 | 100.0 | 54 |
| | 55-59 vrs | 38.7 | 29.0 | 30.6 | _ | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 30.1 | 37.0 | 28.8 | 1.4 | 2.7 | 100.0 | 73 |
| | 65-70 yrs | 32.9 | 23.3 | 39.7 | 1.4 | 2.7 | 100.0 | 73 |

Q.32 Which, if any, of the following do you believe in? [SHOW CARD 21]

c. A soul or a spirit

- 1 Exists
- 2 May exist
- 3 Does not exist
- 8 Other
- 9 DK

| | | 1 | 2 | 3 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|-----|-----|--------|-----|
| total | | 53.0 | 30.7 | 13.1 | 0.4 | 2.7 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 48.5 | 32.1 | 15.8 | 0.3 | 3.3 | 100.0 | 336 |
| | Female | 57.1 | 29.4 | 10.7 | 0.5 | 2.2 | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 50.0 | 42.9 | 3.6 | - | 3.6 | 100.0 | 28 |
| | 20-24 yrs | 56.1 | 28.8 | 15.2 | - | _ | 100.0 | 66 |
| | 25-29 yrs | 55.7 | 31.1 | 9.8 | 1.6 | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 55.9 | 28.8 | 10.2 | - | 5.1 | 100.0 | 59 |
| | 35-39 yrs | 54.7 | 28.0 | 10.7 | - | 6.7 | 100.0 | 75 |
| | 40-44 yrs | 63.0 | 27.2 | 9.9 | - | - | 100.0 | 81 |
| | 45–49 yrs | 52.9 | 27.9 | 13.2 | 1.5 | 4.4 | 100.0 | 68 |
| | 50-54 yrs | 42.6 | 42.6 | 11.1 | _ | 3.7 | 100.0 | 54 |
| | 55-59 yrs | 54.8 | 30.6 | 12.9 | _ | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 46.6 | 31.5 | 19.2 | - | 2.7 | 100.0 | 73 |
| | 65-70 yrs | 46.6 | 28.8 | 21.9 | 1.4 | 1.4 | 100.0 | 73 |

Q.33 If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO) [SHOW CARD 22]

- 1 Love and respect for parents
- 2 Repaying people who have helped you in the past
- 3 Respect for the rights of the individual
- 4 Respect for the freedom of the individual
- 8 Other (Specify):
- 9 Don't know

| | | 1 | 2 | 3 | 4 | 8 | 9 | n |
|--------|-----------|------|------|------|------|-----|----------------|-----|
| total | | 60.7 | 28.3 | 65.7 | 41.6 | 0.4 | 0.3 | 700 |
| | | | | | | | | |
| gender | Male | 64.0 | 31.0 | 61.0 | 42.0 | - | - | 336 |
| | Female | 57.7 | 25.8 | 70.1 | 41.2 | 0.4 | 0.3 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 53.6 | 39.3 | 64.3 | 35.7 | - | - | 28 |
| | 20-24 yrs | 74.2 | 48.5 | 47.0 | 28.8 | 0.1 | - | 66 |
| | 25-29 yrs | 68.9 | 27.9 | 60.7 | 41.0 | 0.1 | - . | 61 |
| | 30-34 yrs | 57.6 | 25.4 | 61.0 | 49.2 | - | - | 59 |
| | 35-39 yrs | 50.7 | 24.0 | 72.0 | 44.0 | - | 0.1 | 75 |
| | 40-44 yrs | 70.4 | 19.8 | 71.6 | 38.3 | - | - | 81 |
| | 45-49 yrs | 61.8 | 26.5 | 64.7 | 45.6 | - | - | 68 |
| | 50-54 yrs | 55.6 | 13.0 | 79.6 | 50.0 | - | - | 54 |
| | 55-59 yrs | 56.5 | 30.6 | 67.7 | 43.5 | - | - | 62 |
| | 60-64 yrs | 63.0 | 37.0 | 58.9 | 38.4 | - | _ | 73 |
| | 65-70 yrs | 50.7 | 24.7 | 74.0 | 42.5 | 0.1 | 0.1 | 73 |

Q.34a Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ? [SHOW CARD 23]

| 1 | One | with | the | highest | grade |
|---|-----|------|-----|---------|-------|
| - | ~ | | | 8 | D |

- 2 Your relative
- 8 Other (Please specify: ______)
- 9 DK

| | | 1 | 2 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|-----|--------|-----|
| Total | | 76.0 | 19.7 | 2.3 | 2.0 | 100.0 | 700 |
| | | | | | | | |
| gender | Male | 74.4 | 21.7 | 2.4 | 1.5 | 100.0 | 336 |
| | Female | 77.5 | 17.9 | 2.2 | 2.5 | 100.0 | 364 |
| | | | | | | | |
| Age | 18-19 yrs | 71.4 | 17.9 | 3.6 | 7.1 | 100.0 | 28 |
| | 20-24 yrs | 65.2 | 30.3 | 1.5 | 3.0 | 100.0 | 66 |
| | 25-29 yrs | 78.7 | 19.7 | 1.6 | _ | 100.0 | 61 |
| | 30-34 yrs | 67.8 | 27.1 | 1.7 | 3.4 | 100.0 | 59 |
| | 35-39 yrs | 80.0 | 16.0 | 1.3 | 2.7 | 100.0 | 75 |
| • | 40-44 yrs | 77.8 | 18.5 | 2.5 | 1.2 | 100.0 | 81 |
| | 45-49 yrs | 75.0 | 17.6 | 4.4 | 2.9 | 100.0 | 68 |
| | 50-54 yrs | 72.2 | 22.2 | 5.6 | _ | 100.0 | 54 |
| | 55-59 yrs | 79.0 | 16.1 | 3.2 | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 83.6 | 16.4 | _ | _ | 100.0 | 73 |
| | 65-70 vrs | 79.5 | 16.4 | 1.4 | 2.7 | 100.0 | 73 |

Q34b In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ? [SHOW CARD 24]

- 1 One with the highest grade
- 2 Daughter or son of person to whom you are indebted
- 8 Other (Please specify: ______)
- 9 DK

| | | 1 | 2 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|------|--------|-----|
| Total | | 67.1 | 27.4 | 2.0 | 3.4 | 100.0 | 700 |
| | | | | | | | |
| gender | Male | 65.5 | 28.6 | 1.8 | 4.2 | 100.0 | 336 |
| | Female | 68.7 | 26.4 | 2.2 | 2.7 | 100.0 | 364 |
| | | | | | | | |
| Age | 18-19 yrs | 50.0 | 32.1 | 3.6 | 14.3 | 100.0 | 28 |
| | 20-24 yrs | 62.1 | 33.3 | 1.5 | 3.0 | 100.0 | 66 |
| | 25-29 yrs | 65.6 | 26.2 | 3.3 | 4.9 | 100.0 | 61 |
| | 30-34 yrs | 57.6 | 35.6 | 1.7 | 5.1 | 100.0 | 59 |
| | 35-39 yrs | 69.3 | 26.7 | 1.3 | 2.7 | 100.0 | 75 |
| | 40-44 yrs | 66.7 | 27.2 | 1.2 | 4.9 | 100.0 | 81 |
| | 45-49 yrs | 64.7 | 30.9 | 2.9 | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 72.2 | 24.1 | 3.7 | - | 100.0 | 54 |
| | 55–59 yrs | 72.6 | 21.0 | 3.2 | 3.2 | 100.0 | 62 |
| | 60-64 yrs | 68.5 | 31.5 | - | - | 100.0 | 73 |
| | 65-70 yrs | 78.1 | 16.4 | 1.4 | 4.1 | 100.0 | 73 |

$Q.34a \times Q34b$

Q.34a Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ? [SHOW CARD 23]

| 1 | One | with | the | highest | grade |
|---|-----|------|-----|---------|-------|
| | | | | | |

- 2 Your relative
- 8 Other (Please specify: ______)
- 9 DK

Q34b In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ? [SHOW CARD 24]

- 1 One with the highest grade
- 2 Daughter or son of person to whom you are indebted
- 8 Other (Please specify: ______
- 9 DK

| | | Q34b | | | | | | |
|-------|--------|------|------|-----|-----|--------|-----|--|
| | | 1 | 2 | 8 | 9 | total% | n | |
| Q.34a | 1 | 62.1 | 11.9 | 0.4 | 1.6 | 76.0 | 532 | |
| | 2 | 4.6 | 14.7 | 0.1 | 0.3 | 19.7 | 138 | |
| | 8 | 0.3 | 0.6 | 1.3 | 0.1 | 2.3 | 16 | |
| | 9 | 0.1 | 0.3 | 0.1 | 1.4 | 2.0 | 14 | |
| | total% | 67.1 | 27.4 | 2.0 | 3.4 | 100.0 | 700 | |

- Q.35 Suppose you are working in a firm. Which of the following department managers would you prefer to work under? [SHOW CARD 25]
 - A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.
 - 2 A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility.
 - 8 Other (Specify):_____
 - 9 DK

| | | 1 | 2 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|-----|--------|-----|
| total | | 30.1 | 67.4 | 0.4 | 2.0 | 100.0 | 700 |
| | | | | | | | |
| gender | Male | 28.3 | 69.9 | 0.3 | 1.5 | 100.0 | 336 |
| | Female | 31.9 | 65.1 | 0.5 | 2.5 | 100.0 | 364 |
| | | | | | | | |
| age | 18-19 yrs | 25.0 | 67.9 | - | 7.1 | 100.0 | 28 |
| | 20-24 yrs | 31.8 | 65.2 | 1.5 | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 32.8 | 63.9 | - | 3.3 | 100.0 | 61 |
| | 30-34 yrs | 32.2 | 64.4 | - | 3.4 | 100.0 | 59 |
| | 35-39 yrs | 34.7 | 64.0 | - | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 25.9 | 74.1 | - | - | 100.0 | 81 |
| | 45-49 yrs | 29.4 | 69.1 | - | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 35.2 | 63.0 | 1.9 | - | 100.0 | 54 |
| | 55-59 yrs | 27.4 | 67.7 | 1.6 | 3.2 | 100.0 | 62 |
| | 60-64 yrs | 24.7 | 75.3 | - | - | 100.0 | 73 |
| | 65-70 yrs | 31.5 | 64.4 | - | 4.1 | 100.0 | 73 |

Q.36 Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

- 1 Try to be helpful
- 2 Look out for themselves
- 8 Other (Please specify: ______)
- 9 DK

| | | 1 | 2 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|-----|--------|-----|
| total | | 54.1 | 42.4 | 1.7 | 1.7 | 100.0 | 700 |
| | | | | | | | |
| gender | Male | 52.4 | 45.5 | 1.5 | 0.6 | 100.0 | 336 |
| | Female | 55.8 | 39.6 | 1.9 | 2.7 | 100.0 | 364 |
| | | | | | | | |
| age | 18-19 yrs | 32.1 | 60.7 | 7.1 | - | 100.0 | 28 |
| | 20-24 yrs | 39.4 | 56.1 | 3.0 | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 49.2 | 49.2 | 1.6 | - | 100.0 | 61 |
| | 30-34 yrs | 62.7 | 33.9 | - | 3.4 | 100.0 | 59 |
| | 35-39 yrs | 57.3 | 37.3 | 1.3 | 4.0 | 100.0 | 75 |
| | 40-44 yrs | 48.1 | 49.4 | 1.2 | 1.2 | 100.0 | 81 |
| | 45-49 yrs | 54.4 | 41.2 | 1.5 | 2.9 | 100.0 | 68 |
| | 50-54 yrs | 61.1 | 35.2 | 1.9 | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 67.7 | 27.4 | 3.2 | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 47.9 | 50.7 | 1.4 | - | 100.0 | 73 |
| | 65-70 yrs | 65.8 | 32.9 | - | 1.4 | 100.0 | 73 |

Q.37 Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

- 1 Take advantage
- 2 Try to be fair
- 8 Other (Please specify: _____)
- 9 DK

| | | 1 | 2 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|-----|--------|-----|
| total | | 37.4 | 58.9 | 2.3 | 1.4 | 100.0 | 700 |
| | | | | | | | |
| gender | Male | 42.6 | 55.7 | 1.2 | 0.6 | 100.0 | 336 |
| | Female | 32.7 | 61.8 | 3.3 | 2.2 | 100.0 | 364 |
| | | | | | | | |
| age | 18-19 yrs | 60.7 | 35.7 | 3.6 | - | 100.0 | 28 |
| | 20-24 yrs | 43.9 | 53.0 | 3.0 | - | 100.0 | 66 |
| | 25-29 yrs | 37.7 | 60.7 | 1.6 | - | 100.0 | 61 |
| | 30-34 yrs | 30.5 | 64.4 | 1.7 | 3.4 | 100.0 | 59 |
| | 35-39 yrs | 34.7 | 61.3 | - | 4.0 | 100.0 | 75 |
| | 40-44 yrs | 42.0 | 54.3 | 1.2 | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 42.6 | 54.4 | 1.5 | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 27.8 | 68.5 | 1.9 | 1.9 | 100.0 | 54 |
| | 55–59 yrs | 37.1 | 58.1 | 4.8 | - | 100.0 | 62 |
| | 60-64 yrs | 41.1 | 57.5 | 1.4 | - | 100.0 | 73 |
| | 65-70 yrs | 24.7 | 68.5 | 5.5 | 1.4 | 100.0 | 73 |

Q.38 Generally speaking, Would you say that most people can be trusted or that you can't be too careful in dealing with people?

- 1 Can be trusted
- 2 Can't be too careful
- 8 Other (Please specify: ______)
- 9 DK

| | | 1 | 2 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|-----|--------|-----|
| total | | 42.7 | 54.0 | 1.9 | 1.4 | 100.0 | 700 |
| | | | | | | | |
| gender | Male | 44.9 | 52.1 | 1.8 | 1.2 | 100.0 | 336 |
| | Female | 40.7 | 55.8 | 1.9 | 1.6 | 100.0 | 364 |
| | | | | | | | |
| age | 18-19 yrs | 32.1 | 64.3 | - | 3.6 | 100.0 | 28 |
| | 20-24 yrs | 36.4 | 57.6 | 4.5 | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 36.1 | 62.3 | 1.6 | - | 100.0 | 61 |
| | 30-34 yrs | 42.4 | 54.2 | 1.7 | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 42.7 | 52.0 | 1.3 | 4.0 | 100.0 | 75 |
| | 40-44 yrs | 51.9 | 44.4 | 1.2 | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 54.4 | 45.6 | - | - | 100.0 | 68 |
| | 50-54 yrs | 51.9 | 42.6 | 3.7 | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 40.3 | 54.8 | 3.2 | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 28.8 | 71.2 | - | - | 100.0 | 73 |
| | 65-70 yrs | 46.6 | 50.7 | 2.7 | - | 100.0 | 73 |

Q.39 a) Imagine this situation: Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the president of a company. One day he/she gets an urgent message saying that Sandy, who brought him/her up, is seriously ill and asking if he/she would come at once. This message arrives as he/she is leaving to attend an important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the following do you think he/she should do? [SHOW CARD 26]

- 1 Leave everything and go back home
- 2 However worried he/she might be about Sandy, he/she should go to the meeting
- 8 Other (specify): _____
- 9 DK

| | | 1 | 2 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|-----|--------|-----|
| total | | 76.9 | 17.1 | 4.0 | 2.0 | 100.0 | 700 |
| | | | | | | | |
| gender | Male | 72.9 | 21.1 | 3.0 | 3.0 | 100.0 | 336 |
| | Female | 80.5 | 13.5 | 4.9 | 1.1 | 100.0 | 364 |
| | | | | | | | |
| age | 18-19 yrs | 82.1 | 10.7 | - | 7.1 | 100.0 | 28 |
| | 20-24 yrs | 80.3 | 16.7 | 3.0 | - | 100.0 | 66 |
| | 25-29 yrs | 82.0 | 14.8 | - | 3.3 | 100.0 | 61 |
| | 30-34 yrs | 71.2 | 20.3 | 5.1 | 3.4 | 100.0 | 59 |
| | 35-39 yrs | 80.0 | 14.7 | 5.3 | - | 100.0 | 75 |
| | 40-44 yrs | 81.5 | 16.0 | 2.5 | - | 100.0 | 81 |
| | 45-49 yrs | 82.4 | 13.2 | 2.9 | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 75.9 | 16.7 | 5.6 | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 79.0 | 14.5 | 3.2 | 3.2 | 100.0 | 62 |
| | 60-64 yrs | 71.2 | 20.5 | 6.8 | 1.4 | 100.0 | 73 |
| | 65-70 yrs | 63.0 | 26.0 | 6.8 | 4.1 | 100.0 | 73 |

Q.39 b) The last question supposed that Sandy had taken Pat in as an orphan in his/her youth and brought him/her up. Suppose that it was one of Pat's real parents who was seriously ill. Which would have been your answer then? [SHOW CARD 26]

- 1 Leave everything and go back home
- 2 However worried he/she might be about Sandy, he/she should go to the meeting
- 8 Other (specify):
- 9 DK

| | | 1 | 2 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|-----|--------|-----|
| total | | 72.6 | 20.0 | 4.0 | 3.4 | 100.0 | 700 |
| | | | | | | | |
| gender | Male | 69.0 | 23.5 | 3.0 | 4.5 | 100.0 | 336 |
| | Female | 75.8 | 16.8 | 4.9 | 2.5 | 100.0 | 364 |
| | | | | | | | |
| age | 18-19 yrs | 78.6 | 14.3 | - | 7.1 | 100.0 | 28 |
| | 20-24 yrs | 77.3 | 16.7 | 3.0 | 3.0 | 100.0 | 66 |
| | 25-29 yrs | 73.8 | 21.3 | - | 4.9 | 100.0 | 61 |
| | 30-34 yrs | 66.1 | 22.0 | 5.1 | 6.8 | 100.0 | 59 |
| | 35-39 yrs | 73.3 | 17.3 | 6.7 | 2.7 | 100.0 | 75 |
| | 40-44 yrs | 77.8 | 16.0 | 3.7 | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 76.5 | 17.6 | 4.4 | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 66.7 | 25.9 | 5.6 | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 74.2 | 21.0 | 1.6 | 3.2 | 100.0 | 62 |
| | 60-64 yrs | 68.5 | 24.7 | 4.1 | 2.7 | 100.0 | 73 |
| | 65-70 yrs | 67.1 | 21.9 | 6.8 | 4.1 | 100.0 | 73 |

調査に用いられた回答項目に誤植

回答項目において Sandy と表記されているところは、本来 his/her parents と表記されるべきところだった。

$Q.39 a \times Q.39 b$

Q.39 a) Imagine this situation: Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the president of a company. One day he/she gets an urgent message saying that Sandy, who brought him/her up, is seriously ill and asking if he/she would come at once. This message arrives as he/she is leaving to attend an important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the following do you think he/she should do? [SHOW CARD 26]

| 1 Leave everything and go back | ck | home |
|--------------------------------|----|------|
|--------------------------------|----|------|

- 2 However worried he/she might be about Sandy, he/she should go to the meeting
- 8 Other (specify):
- 9 DK

Q.39 b) The last question supposed that Sandy had taken Pat in as an orphan in his/her youth and brought him/her up. Suppose that it was one of Pat's real parents who was seriously ill. Which would have been your answer then? [SHOW CARD 26]

- 1 Leave everything and go back home
- 2 However worried he/she might be about Sandy, he/she should go to the meeting
- 8 Other (specify):
- 9 DK

| | | Q.39 b | | | | | | |
|--------|--------|--------|------|-----|-----|--------|-----|--|
| | | 1 | 2 | 8 | 9 | total% | n | |
| Q.39 a | 1 | 68.6 | 6.3 | 0.4 | 1.6 | 76.9 | 538 | |
| | 2 | 3.9 | 13.0 | 0.1 | 0.1 | 17.1 | 120 | |
| | 8 | - | 0.6 | 3.4 | - | 4.0 | 28 | |
| | 9 | 0.1 | 0.1 | - | 1.7 | 2.0 | 14 | |
| | total% | 72.6 | 20.0 | 4.0 | 3.4 | 100.0 | 700 | |

- Q.40 Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements [SHOW CARD 27]. Would you say you...?
- a. There are some illnesses that are better treated by methods that modern medicine does not recognize.
 - 1 Strongly Agree
 - 2 Agree to some extent
 - 3 Disagree to some extent
 - 4 Strongly disagree
 - 8 Other (Specify)
 - 9 DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | totai% | n |
|--------|-----------|------|------|------|------|---|------|--------|-----|
| total | | 26.9 | 54.9 | 8.9 | 6.9 | - | 2.6 | 100.0 | 700 |
| | | | | | | | | | |
| gender | Male | 26.5 | 53.6 | 8.3 | 8.9 | - | 2.7 | 100.0 | 336 |
| | Female | 27.2 | 56.0 | 9.3 | 4.9 | - | 2.5 | 100.0 | 364 |
| | | | | | | | | | |
| age | 18-19 yrs | 17.9 | 50.0 | 3.6 | 14.3 | - | 14.3 | 100.0 | 28 |
| | 20-24 yrs | 25.8 | 59.1 | 9.1 | 3.0 | - | 3.0 | 100.0 | 66 |
| | 25-29 yrs | 27.9 | 65.6 | 1.6 | 3.3 | - | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 25.4 | 57.6 | 10.2 | 5.1 | - | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 22.7 | 58.7 | 12.0 | 5.3 | - | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 25.9 | 59.3 | 4.9 | 7.4 | - | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 33.8 | 55.9 | 8.8 | 1.5 | - | _ | 100.0 | 68 |
| | 50-54 yrs | 27.8 | 57.4 | 7.4 | 5.6 | - | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 30.6 | 43.5 | 9.7 | 14.5 | - | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 30.1 | 46.6 | 12.3 | 8.2 | - | 2.7 | 100.0 | 73 |
| | 65-70 yrs | 23.3 | 47.9 | 13.7 | 11.0 | - | 4.1 | 100.0 | 73 |

- Q.40 Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements [SHOW CARD 27]. Would you say you...?
- b. Some day science will permit the complete understanding of the functioning of the human mind.
 - 1 Strongly Agree
 - 2 Agree to some extent
 - 3 Disagree to some extent
 - 4 Strongly disagree
 - 8 Other (Specify)
 - 9 DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|------|------|------|------|---|-----|--------|-----|
| total | | 18.6 | 46.6 | 20.1 | 12.1 | - | 2.6 | 100.0 | 700 |
| | | | | | | | | | |
| gender | Male | 21.4 | 41.4 | 21.4 | 13.4 | - | 2.4 | 100.0 | 336 |
| | Female | 15.9 | 51.4 | 19.0 | 11.0 | - | 2.7 | 100.0 | 364 |
| | | | | | | | | | |
| age | 18-19 yrs | 14.3 | 53.6 | 10.7 | 14.3 | - | 7.1 | 100.0 | 28 |
| | 20-24 yrs | 18.2 | 37.9 | 28.8 | 13.6 | - | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 24.6 | 34.4 | 19.7 | 19.7 | - | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 15.3 | 50.8 | 16.9 | 10.2 | - | 6.8 | 100.0 | 59 |
| | 35-39 yrs | 14.7 | 45.3 | 28.0 | 10.7 | - | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 18.5 | 43.2 | 21.0 | 14.8 | - | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 16.2 | 61.8 | 16.2 | 4.4 | - | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 20.4 | 40.7 | 24.1 | 14.8 | _ | - | 100.0 | 54 |
| | 55-59 yrs | 19.4 | 53.2 | 16.1 | 8.1 | - | 3.2 | 100.0 | 62 |
| | 60-64 yrs | 26.0 | 39.7 | 19.2 | 12.3 | - | 2.7 | 100.0 | 73 |
| | 65-70 yrs | 15.1 | 54.8 | 15.1 | 12.3 | - | 2.7 | 100.0 | 73 |

- Q.40 Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements [SHOW CARD 27]. Would you say you...?
- c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.
 - 1 Strongly Agree
 - 2 Agree to some extent
 - 3 Disagree to some extent
 - 4 Strongly disagree
 - 8 Other (Specify)
 - 9 DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|-----|------|------|------|---|------|--------|-----|
| total | | 7.3 | 33.6 | 33.9 | 23.0 | - | 2.3 | 100.0 | 700 |
| | | | | | | | | | |
| gender | Male | 8.6 | 30.1 | 33.0 | 27.1 | - | 1.2 | 100.0 | 336 |
| | Female | 6.0 | 36.8 | 34.6 | 19.2 | - | 3.3 | 100.0 | 364 |
| | | | | | | | | | |
| age | 18-19 yrs | 3.6 | 35.7 | 25.0 | 21.4 | - | 14.3 | 100.0 | 28 |
| | 20-24 yrs | 7.6 | 33.3 | 36.4 | 21.2 | - | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 6.6 | 36.1 | 36.1 | 19.7 | - | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 5.1 | 33.9 | 39.0 | 16.9 | - | 5.1 | 100.0 | 59 |
| | 35-39 yrs | 5.3 | 34.7 | 41.3 | 18.7 | - | - | 100.0 | 75 |
| | 40-44 yrs | 6.2 | 32.1 | 32.1 | 28.4 | - | 1.2 | 100.0 | 81 |
| | 45-49 yrs | 8.8 | 27.9 | 32.4 | 29.4 | - | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 9.3 | 24.1 | 27.8 | 38.9 | - | - | 100.0 | 54 |
| | 55-59 yrs | 8.1 | 29.0 | 40.3 | 17.7 | - | 4.8 | 100.0 | 62 |
| | 60-64 yrs | 9.6 | 42.5 | 21.9 | 23.3 | - | 2.7 | 100.0 | 73 |
| | 65-70 yrs | 8.2 | 38.4 | 35.6 | 17.8 | _ | _ | 100.0 | 73 |

- Q.40 Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements [SHOW CARD 27]. Would you say you...?
- d. At some point in the future, we can live on Mars as we live on the earth today.
 - 1 Strongly Agree
 - 2 Agree to some extent
 - 3 Disagree to some extent
 - 4 Strongly disagree
 - 8 Other (Specify)
 - 9 DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|-----|------|------|------|---|------|--------|-----|
| total | | 3.3 | 27.9 | 26.1 | 35.9 | - | 6.9 | 100.0 | 700 |
| | | | | | | | | | |
| gender | Male | 5.7 | 30.4 | 25.9 | 33.3 | - | 4.8 | 100.0 | 336 |
| | Female | 1.1 | 25.5 | 26.4 | 38.2 | - | 8.8 | 100.0 | 364 |
| | | | | | | | | | |
| age | 18-19 yrs | 7.1 | 32.1 | 32.1 | 14.3 | - | 14.3 | 100.0 | 28 |
| | 20-24 yrs | 6.1 | 34.8 | 25.8 | 28.8 | - | 4.5 | 100.0 | 66 |
| | 25-29 yrs | 6.6 | 23.0 | 32.8 | 31.1 | - | 6.6 | 100.0 | 61 |
| | 30-34 yrs | 1.7 | 39.0 | 16.9 | 32.2 | - | 10.2 | 100.0 | 59 |
| | 35-39 yrs | 5.3 | 29.3 | 25.3 | 29.3 | - | 10.7 | 100.0 | 75 |
| | 40-44 yrs | 3.7 | 30.9 | 30.9 | 29.6 | - | 4.9 | 100.0 | 81 |
| | 45-49 yrs | 4.4 | 17.6 | 26.5 | 44.1 | - | 7.4 | 100.0 | 68 |
| | 50-54 yrs | - | 24.1 | 33.3 | 40.7 | - | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 1.6 | 37.1 | 19.4 | 32.3 | - | 9.7 | 100.0 | 62 |
| | 60-64 yrs | - | 23.3 | 23.3 | 45.2 | - | 8.2 | 100.0 | 73 |
| | 65-70 yrs | 1.4 | 19.2 | 24.7 | 53.4 | - | 1.4 | 100.0 | 73 |

Q.42a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

- 1 Yes → Ask Q42b
- 2 No → Skip to Q43

| | | 1 | 2 | total% | n |
|--------|-------------|------|------|--------|-----|
| total | | 54.3 | 45.7 | 100.0 | 700 |
| | | | | | |
| gender | Male | 53.0 | 47.0 | 100.0 | 336 |
| | Female | 55.5 | 44.5 | 100.0 | 364 |
| | | | | | |
| age | 18-19 yrs | 39.3 | 60.7 | 100.0 | 28 |
| | 20-24 yrs | 48.5 | 51.5 | 100.0 | 66 |
| | 25-29 yrs | 44.3 | 55.7 | 100.0 | 61 |
| | 30-34 yrs | 52.5 | 47.5 | 100.0 | 59 |
| | . 35–39 yrs | 49.3 | 50.7 | 100.0 | 75 |
| | 40-44 yrs | 65.4 | 34.6 | 100.0 | 81 |
| | 45-49 yrs | 50.0 | 50.0 | 100.0 | 68 |
| | 50-54 yrs | 55.6 | 44.4 | 100.0 | 54 |
| | 55–59 yrs | 56.5 | 43.5 | 100.0 | 62 |
| | 60-64 yrs | 58.9 | 41.1 | 100.0 | 73 |
| | 65-70 yrs | 64.4 | 35.6 | 100.0 | 73 |

Q.42b What is your religion?

- 1 Catholic
- 2 Anglican (Church of England)
- 3 Uniting Church
- 4 Presbyterian
- 5 Baptist
- 6 Islam
- 7 Greek Orthodox
- 8 Buddhism
- 9 Lutheran
- 98 Other (specify):

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 98 | total% | n |
|--------|-----------|------|------|------|-----|-----|------|-----|-----|-----|------|--------|-----|
| total | | 33.9 | 15.8 | 7.4 | 2.9 | 2.1 | 6.3 | 1.8 | 5.3 | 0.8 | 23.7 | 100.0 | 380 |
| | | | | | | | | | | | | | |
| gender | Male | 33.7 | 14.0 | 9.6 | 2.8 | 3.4 | 8.4 | 1.1 | 5.1 | 1.1 | 20.8 | 100.0 | 178 |
| | Female | 34.2 | 17.3 | 5.4 | 3.0 | 1.0 | 4.5 | 2.5 | 5.4 | 0.5 | 26.2 | 100.0 | 202 |
| | | | | | | | | | | | | | |
| age | 18-19 yrs | 27.3 | 9.1 | 18.2 | - | - | 27.3 | - | - | • | 18.2 | 100.0 | 11 |
| | 20-24 yrs | 37.5 | 9.4 | - | - | - | 6.3 | - | 9.4 | - | 37.5 | 100.0 | 32 |
| | 25-29 yrs | 18.5 | 22.2 | 3.7 | - | 7.4 | 7.4 | 3.7 | 3.7 | - | 33.3 | 100.0 | 27 |
| | 30-34 yrs | 48.4 | 12.9 | 6.5 | 3.2 | - | 9.7 | - | 9.7 | - | 9.7 | 100.0 | 31 |
| | 35-39 yrs | 35.1 | 8.1 | 8.1 | - | 2.7 | 10.8 | 2.7 | 8.1 | 2.7 | 21.6 | 100.0 | 37 |
| | 40-44 yrs | 30.2 | 18.9 | 5.7 | 1.9 | 7.5 | 5.7 | 1.9 | 5.7 | - | 22.6 | 100.0 | 53 |
| | 45-49 yrs | 32.4 | 17.6 | 8.8 | 2.9 | - | 2.9 | 2.9 | 2.9 | - | 29.4 | 100.0 | 34 |
| | 50-54 yrs | 36.7 | 10.0 | 13.3 | 3.3 | - | 10.0 | - | 3.3 | 3.3 | 20.0 | 100.0 | 30 |
| | 55-59 yrs | 34.3 | 17.1 | 2.9 | 5.7 | - | 2.9 | - | 8.6 | - | 28.6 | 100.0 | 35 |
| | 60-64 yrs | 32.6 | 18.6 | 7.0 | 7.0 | - | 2.3 | 4.7 | 2.3 | 2.3 | 23.3 | 100.0 | 43 |
| | 65-70 yrs | 36.2 | 21.3 | 12.8 | 4.3 | 2.1 | 2.1 | 2.1 | 2.1 | - | 17.0 | 100.0 | 47 |

Q.43 Without reference to any of the established religions, do you think a religious mind is important, or not important?

- 1 Important
- 2 Not important
- 8 Other (Specify):
- 9 DK

| | | 1 | 2 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|-----|--------|-----|
| totai | | 53.1 | 40.7 | 3.7 | 2.4 | 100.0 | 700 |
| | | | | | | | |
| gender | Male | 53.0 | 42.0 | 2.7 | 2.4 | 100.0 | 336 |
| | Female | 53.3 | 39.6 | 4.7 | 2.5 | 100.0 | 364 |
| | | | | | | | |
| age | 18-19 yrs | 50.0 | 42.9 | 3.6 | 3.6 | 100.0 | 28 |
| | 20-24 yrs | 45.5 | 48.5 | 3.0 | 3.0 | 100.0 | 66 |
| | 25-29 yrs | 57.4 | 37.7 | 1.6 | 3.3 | 100.0 | 61 |
| | 30-34 yrs | 45.8 | 45.8 | 6.8 | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 49.3 | 45.3 | 2.7 | 2.7 | 100.0 | 75 |
| | 40-44 yrs | 59.3 | 35.8 | 3.7 | 1.2 | 100.0 | 81 |
| | 45-49 yrs | 54.4 | 36.8 | 5.9 | 2.9 | 100.0 | 68 |
| | 50-54 yrs | 55.6 | 37.0 | 3.7 | 3.7 | 100.0 | 54 |
| | 55-59 yrs | 53.2 | 41.9 | 4.8 | - | 100.0 | 62 |
| | 60-64 yrs | 57.5 | 35.6 | 2.7 | 4.1 | 100.0 | 73 |
| | 65-70 yrs | 53.4 | 42.5 | 2.7 | 1.4 | 100.0 | 73 |

Q.44 Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?

9 DK

| | | 1 | 2 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|------|--------|-----|
| total | | 62.6 | 33.6 | 0.7 | 3.1 | 100.0 | 700 |
| | | | | | | | |
| gender | Male | 62.5 | 33.6 | 0.3 | 3.6 | 100.0 | 336 |
| | Female | 62.6 | 33.5 | 1.1 | 2.7 | 100.0 | 364 |
| | | | | | | | |
| age | 18-19 yrs | 53.6 | 28.6 | - | 17.9 | 100.0 | 28 |
| | 20-24 yrs | 65.2 | 33.3 | - | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 59.0 | 39.3 | - | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 64.4 | 32.2 | - | 3.4 | 100.0 | 59 |
| | 35-39 yrs | 72.0 | 20.0 | - | 8.0 | 100.0 | 75 |
| | 40-44 yrs | 55.6 | 42.0 | 2.5 | - | 100.0 | 81 |
| | 45-49 yrs | 60.3 | 36.8 | 2.9 | - | 100.0 | 68 |
| | 50-54 yrs | 79.6 | 16.7 | - | 3.7 | 100.0 | 54 |
| | 55-59 yrs | 59.7 | 40.3 | - | - | 100.0 | 62 |
| | 60-64 yrs | 54.8 | 41.1 | 1.4 | 2.7 | 100.0 | 73 |
| | 65-70 yrs | 63.0 | 32.9 | - | 4.1 | 100.0 | 73 |

- Q.45 Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion?
- (i) "We should always obey the law," or
- (ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."
 - 1 We should always obey the law
 - 2 It should be excusable to break a law when we have the confidence that what we are doing is right
 - 8 Other (Specify):
 - 9 DK

| | | 1 | 2 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|-----|--------|-----|
| total | | 59.6 | 37.4 | 1.7 | 1.3 | 100.0 | 700 |
| | | | | | | | |
| gender | Male | 54.5 | 43.8 | 1.2 | 0.6 | 100.0 | 336 |
| | Female | 64.3 | 31.6 | 2.2 | 1.9 | 100.0 | 364 |
| | | | | | | | |
| age | 18-19 yrs | 39.3 | 57.1 | - | 3.6 | 100.0 | 28 |
| | 20-24 yrs | 45.5 | 51.5 | 3.0 | - | 100.0 | 66 |
| | 25-29 yrs | 57.4 | 37.7 | 3.3 | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 71.2 | 25.4 | - | 3.4 | 100.0 | 59 |
| | 35-39 yrs | 72.0 | 25.3 | 1.3 | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 69.1 | 28.4 | - | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 54.4 | 42.6 | 2.9 | - | 100.0 | 68 |
| | 50-54 yrs | 64.8 | 31.5 | 1.9 | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 54.8 | 43.5 | 1.6 | - | 100.0 | 62 |
| | 60-64 yrs | 53.4 | 45.2 | 1.4 | - | 100.0 | 73 |
| | 65-70 yrs | 60.3 | 35.6 | 2.7 | 1.4 | 100.0 | 73 |

- Q.46 Here are two statements about a contract. Which of them comes closer to your own opinion? [SHOW CARD 28]
- A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"
- B: "No matter how much two parties trust each other, it is better to have a contract"
 - 1 Closer to A's opinion.
 - 2 Closer to B's opinion.
 - 8 Other (Specify): _____
 - 9 DK

| | | 1 | 2 | 8 | 9 | total% | n | |
|--------|-----------|------|------|-----|-----|--------|-----|--|
| total | | 10.4 | 88.4 | 0.6 | 0.6 | 100.0 | 700 | |
| | | | | | | | | |
| gender | Male | 12.8 | 86.3 | 0.6 | 0.3 | 100.0 | 336 | |
| | Female | 8.2 | 90.4 | 0.5 | 0.8 | 100.0 | 364 | |
| | | | | | | | | |
| age | 18-19 yrs | 3.6 | 89.3 | - | 7.1 | 100.0 | 28 | |
| | 20-24 yrs | 16.7 | 83.3 | - | - | 100.0 | 66 | |
| | 25-29 yrs | 6.6 | 91.8 | - | 1.6 | 100.0 | 61 | |
| | 30-34 yrs | 11.9 | 88.1 | - | - | 100.0 | 59 | |
| | 35-39 yrs | 14.7 | 84.0 | 1.3 | - | 100.0 | 75 | |
| | 40-44 yrs | 8.6 | 91.4 | - | _ | 100.0 | 81 | |
| | 45-49 yrs | 7.4 | 91.2 | - | 1.5 | 100.0 | 68 | |
| | 50-54 yrs | 7.4 | 92.6 | - | - | 100.0 | 54 | |
| | 55-59 yrs | 11.3 | 85.5 | 3.2 | - | 100.0 | 62 | |
| | 60-64 yrs | 11.0 | 89.0 | - | - | 100.0 | 73 | |
| | 65-70 yrs | 11.0 | 87.7 | 1.4 | - | 100.0 | 73 | |

Q.47 Which of the following comes closer to your opinion? [SHOW CARD 29]

- A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"
- B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"
 - 1 Closer to A's opinion.
 - 2 Closer to B's opinion.
 - 8 Other (Specify): _____
 - 9 DK

| | | 1 | 2 | 8 | 9 | total% | n | |
|--------|-----------|------|------|-----|-----|--------|-----|--|
| total | | 12.0 | 86.4 | 0.6 | 1.0 | 100.0 | 700 | |
| | | | | | | | | |
| gender | Male | 14.0 | 85.1 | 0.3 | 0.6 | 100.0 | 336 | |
| | Female | 10.2 | 87.6 | 0.8 | 1.4 | 100.0 | 364 | |
| | | | | | | | | |
| age | 18-19 yrs | 10.7 | 82.1 | - | 7.1 | 100.0 | 28 | |
| | 20-24 yrs | 24.2 | 75.8 | - | - | 100.0 | 66 | |
| | 25-29 yrs | 14.8 | 83.6 | - | 1.6 | 100.0 | 61 | |
| | 30-34 yrs | 13.6 | 83.1 | 1.7 | 1.7 | 100.0 | 59 | |
| | 35-39 yrs | 12.0 | 86.7 | 1.3 | - | 100.0 | 75 | |
| | 40-44 yrs | 6.2 | 92.6 | - | 1.2 | 100.0 | 81 | |
| | 45–49 yrs | 7.4 | 91.2 | - | 1.5 | 100.0 | 68 | |
| | 50-54 yrs | 7.4 | 90.7 | 1.9 | - | 100.0 | 54 | |
| | 55-59 yrs | 9.7 | 88.7 | 1.6 | - | 100.0 | 62 | |
| | 60-64 yrs | 17.8 | 82.2 | - | _ | 100.0 | 73 | |
| | 65-70 yrs | 8.2 | 90.4 | _ | 1.4 | 100.0 | 73 | |

Q.48 Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view? [SHOW CARD 30]

- 1 Protecting the environment should be given priority, even if it causes slower economic growth
- 2 Economic growth should be the top priority, even if the environment suffers to some extent
- 8 Other (Specify):
- 9 DK

| | | 1 | 2 | 8 | 9 | total% | n |
|--------|-----------|------|------|-----|-----|--------|-----|
| total | | 86.0 | 11.4 | 0.4 | 2.1 | 100.0 | 700 |
| | | | | | | | |
| gender | Male | 83.3 | 14.6 | - | 2.1 | 100.0 | 336 |
| | Female | 88.5 | 8.5 | 8.0 | 2.2 | 100.0 | 364 |
| | | | | | | | |
| age | 18-19 yrs | 82.1 | 14.3 | - | 3.6 | 100.0 | 28 |
| | 20-24 yrs | 92.4 | 7.6 | - | - | 100.0 | 66 |
| | 25-29 yrs | 91.8 | 4.9 | - | 3.3 | 100.0 | 61 |
| | 30-34 yrs | 86.4 | 8.5 | - | 5.1 | 100.0 | 59 |
| | 35-39 yrs | 85.3 | 8.0 | 1.3 | 5.3 | 100.0 | 75 |
| | 40-44 yrs | 85.2 | 12.3 | - | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 91.2 | 7.4 | - | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 88.9 | 11.1 | - | - | 100.0 | 54 |
| | 55-59 yrs | 91.9 | 6.5 | 1.6 | - | 100.0 | 62 |
| | 60-64 yrs | 76.7 | 21.9 | - | 1.4 | 100.0 | 73 |
| | 65-70 yrs | 75.3 | 21.9 | 1.4 | 1.4 | 100.0 | 73 |

a. Religious organizations

- 1 Very Confident
- 2 Somewhat Confident
- 3 Not Confident
- 4 Not Confident At All
- 9 DK

| | | | _ | _ | | _ | | |
|--------|-----------|------|------|------|------|-----|--------|-----|
| | | 1 | 2 | 3 | 4 | 9 | totai% | n |
| total | | 9.9 | 38.1 | 31.6 | 18.3 | 2.1 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 9.8 | 37.2 | 30.1 | 21.4 | 1.5 | 100.0 | 336 |
| | Female | 9.9 | 39.0 | 33.0 | 15.4 | 2.7 | 100.0 | 364 |
| | | | | | | | | |
| | | | | | | | | |
| age | 18-19 yrs | 17.9 | 21.4 | 35.7 | 17.9 | 7.1 | 100.0 | 28 |
| | 20-24 yrs | 7.6 | 31.8 | 31.8 | 24.2 | 4.5 | 100.0 | 66 |
| | 25-29 yrs | 13.1 | 26.2 | 36.1 | 24.6 | - | 100.0 | 61 |
| | 30-34 yrs | 8.5 | 44.1 | 35.6 | 6.8 | 5.1 | 100.0 | 59 |
| | 35-39 yrs | 8.0 | 38.7 | 28.0 | 22.7 | 2.7 | 100.0 | 75 |
| | 40-44 yrs | 14.8 | 39.5 | 32.1 | 13.6 | - | 100.0 | 81 |
| | 45-49 yrs | 8.8 | 30.9 | 33.8 | 25.0 | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 5.6 | 40.7 | 33.3 | 18.5 | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 12.9 | 43.5 | 27.4 | 14.5 | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 8.2 | 45.2 | 27.4 | 17.8 | 1.4 | 100.0 | 73 |
| | 65-70 yrs | 6.8 | 46.6 | 30.1 | 15.1 | 1.4 | 100.0 | 73 |

b. The law and the legal system

- 1 Very Confident
- 2 Somewhat Confident
- 3 Not Confident
- 4 Not Confident At All
- 9 DK

| | | 1 | 2 | 3 | 4 | 9 | total% | n |
|--------|-----------|------|------|------|------|-----|--------|-----|
| total | | 11.6 | 60.3 | 20.4 | 7.6 | 0.1 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 13.4 | 59.5 | 19.9 | 7.1 | - | 100.0 | 336 |
| | Female | 9.9 | 61.0 | 20.9 | 8.0 | 0.3 | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 14.3 | 42.9 | 25.0 | 17.9 | - | 100.0 | 28 |
| | 20-24 yrs | 9.1 | 66.7 | 16.7 | 7.6 | - | 100.0 | 66 |
| | 25-29 yrs | 9.8 | 70.5 | 14.8 | 4.9 | - | 100.0 | 61 |
| | 30-34 yrs | 10.2 | 59.3 | 25.4 | 5.1 | - | 100.0 | 59 |
| | 35-39 yrs | 10.7 | 61.3 | 18.7 | 8.0 | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 16.0 | 59.3 | 18.5 | 6.2 | - | 100.0 | 81 |
| | 45-49 yrs | 13.2 | 55.9 | 22.1 | 8.8 | - | 100.0 | 68 |
| | 50-54 yrs | 14.8 | 53.7 | 24.1 | 7.4 | - | 100.0 | 54 |
| | 55-59 yrs | 11.3 | 66.1 | 17.7 | 4.8 | - | 100.0 | 62 |
| | 60-64 yrs | 11.0 | 54.8 | 24.7 | 9.6 | - | 100.0 | 73 |
| | 65-70 yrs | 8.2 | 63.0 | 20.5 | 8.2 | - | 100.0 | 73 |

c. The press and television

- 1 Very Confident
- 2 Somewhat Confident
- 3 Not Confident
- 4 Not Confident At All
- 9 DK

| | | 1 | 2 | 3 | 4 | 9 | total% | n |
|--------|-----------|-----|------|------|------|-----|--------|-----|
| total | | 2.7 | 28.7 | 44.0 | 23.7 | 0.9 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 3.9 | 30.7 | 41.7 | 23.5 | 0.3 | 100.0 | 336 |
| | Female | 1.6 | 26.9 | 46.2 | 23.9 | 1.4 | 100.0 | 364 |
| | | | | | | | | |
| age . | 18-19 yrs | 7.1 | 32.1 | 35.7 | 25.0 | _ | 100.0 | 28 |
| | 20-24 yrs | 4.5 | 30.3 | 53.0 | 10.6 | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 1.6 | 37.7 | 42.6 | 18.0 | - | 100.0 | 61 |
| | 30-34 yrs | - | 42.4 | 37.3 | 18.6 | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 2.7 | 22.7 | 41.3 | 30.7 | 2.7 | 100.0 | 75 |
| | 40-44 yrs | 4.9 | 28.4 | 46.9 | 18.5 | 1.2 | 100.0 | 81 |
| | 45-49 yrs | 2.9 | 29.4 | 47.1 | 20.6 | - | 100.0 | 68 |
| | 50-54 yrs | - | 29.6 | 57.4 | 13.0 | - | 100.0 | 54 |
| | 55–59 yrs | 1.6 | 17.7 | 53.2 | 25.8 | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 2.7 | 28.8 | 30.1 | 38.4 | - | 100.0 | 73 |
| | 65-70 yrs | 2.7 | 21.9 | 38.4 | 37.0 | - | 100.0 | 73 |

d. The police

- 1 Very Confident
- 2 Somewhat Confident
- 3 Not Confident
- 4 Not Confident At All
- 9 DK

| | | 1 | 2 | 3 | 4 | 9 | total% | n |
|--------|-----------|------|------|------|------|---|--------|-----|
| total | | 20.9 | 61.9 | 10.4 | 6.9 | - | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 21.1 | 61.3 | 11.0 | 6.5 | - | 100.0 | 336 |
| | Female | 20.6 | 62.4 | 9.9 | 7.1 | - | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 10.7 | 50.0 | 21.4 | 17.9 | - | 100.0 | 28 |
| | 20-24 yrs | 13.6 | 57.6 | 19.7 | 9.1 | - | 100.0 | 66 |
| | 25-29 yrs | 21.3 | 62.3 | 9.8 | 6.6 | _ | 100.0 | 61 |
| | 30-34 yrs | 16.9 | 69.5 | 8.5 | 5.1 | - | 100.0 | 59 |
| | 35-39 yrs | 21.3 | 57.3 | 12.0 | 9.3 | _ | 100.0 | 75 |
| | 40-44 yrs | 22.2 | 67.9 | 3.7 | 6.2 | - | 100.0 | 81 |
| | 45-49 yrs | 26.5 | 57.4 | 8.8 | 7.4 | _ | 100.0 | 68 |
| | 50-54 yrs | 25.9 | 59.3 | 9.3 | 5.6 | - | 100.0 | 54 |
| | 55-59 yrs | 19.4 | 69.4 | 9.7 | 1.6 | - | 100.0 | 62 |
| | 60-64 yrs | 20.5 | 56.2 | 15.1 | 8.2 | - | 100.0 | 73 |
| | 65-70 yrs | 24.7 | 67.1 | 4.1 | 4.1 | - | 100.0 | 73 |

e. National federal bureaucracy

- 1 Very Confident
- 2 Somewhat Confident
- 3 Not Confident
- 4 Not Confident At All
- 9 DK

| | | 1 | 2 | 3 | 4 | 9 | total% | n |
|--------|-----------|-----|------|------|------|-----|--------|-----|
| total | | 4.7 | 41.1 | 33.0 | 18.4 | 2.7 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 6.0 | 43.2 | 31.8 | 17.0 | 2.1 | 100.0 | 336 |
| | Female | 3.6 | 39.3 | 34.1 | 19.8 | 3.3 | 100.0 | 364 |
| | | | | | | | | |
| | | | | | | | | •• |
| age | 18-19 yrs | 3.6 | 42.9 | 28.6 | 17.9 | 7.1 | 100.0 | 28 |
| | 20-24 yrs | 7.6 | 43.9 | 28.8 | 13.6 | 6.1 | 100.0 | 66 |
| | 25-29 yrs | 4.9 | 52.5 | 34.4 | 6.6 | 1.6 | 100.0 | 61 |
| | 30-34 yrs | - | 50.8 | 39.0 | 8.5 | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 4.0 | 33.3 | 34.7 | 25.3 | 2.7 | 100.0 | 75 |
| | 40-44 yrs | 7.4 | 44.4 | 22.2 | 22.2 | 3.7 | 100.0 | 81 |
| | 45-49 yrs | 7.4 | 30.9 | 42.6 | 17.6 | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 3.7 | 38.9 | 33.3 | 22.2 | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 6.5 | 32.3 | 37.1 | 22.6 | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 2.7 | 47.9 | 26.0 | 19.2 | 4.1 | 100.0 | 73 |
| | 65-70 yrs | 2.7 | 37.0 | 37.0 | 23.3 | _ | 100.0 | 73 |

f. National Assembly (Federal Parliament)

- 1 Very Confident
- 2 Somewhat Confident
- 3 Not Confident
- 4 Not Confident At All
- 9 DK

| | | 1 | 2 | 3 | 4 | 9 | total% | n |
|--------|-----------|-----|------|------|------|-----|--------|-----|
| total | • | 5.0 | 45.7 | 30.6 | 17.1 | 1.6 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 5.7 | 49.7 | 28.9 | 14.9 | 0.9 | 100.0 | 336 |
| | Female | 4.4 | 42.0 | 32.1 | 19.2 | 2.2 | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 3.6 | 35.7 | 42.9 | 14.3 | 3.6 | 100.0 | 28 |
| | 20-24 yrs | 4.5 | 42.4 | 36.4 | 13.6 | 3.0 | 100.0 | 66 |
| | 25-29 yrs | - | 60.7 | 29.5 | 8.2 | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 1.7 | 47.5 | 42.4 | 8.5 | - | 100.0 | 59 |
| | 35-39 yrs | 2.7 | 41.3 | 30.7 | 21.3 | 4.0 | 100.0 | 75 |
| | 40-44 yrs | 7.4 | 50.6 | 21.0 | 18.5 | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 7.4 | 35.3 | 29.4 | 26.5 | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 7.4 | 51.9 | 24.1 | 16.7 | - | 100.0 | 54 |
| | 55-59 yrs | 8.1 | 35.5 | 35.5 | 19.4 | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 5.5 | 49.3 | 26.0 | 19.2 | - | 100.0 | 73 |
| | 65-70 yrs | 5.5 | 47.9 | 28.8 | 17.8 | - | 100.0 | 73 |

g. NPO/NGO (Non-Profit and Non-Governmental Organization)

- 1 Very Confident
- 2 Somewhat Confident
- 3 Not Confident
- 4 Not Confident At All
- 9 DK

| | | 1 | 2 | 3 | 4 | 9 | total% | n |
|--------|-----------|------|------|------|------|-----|--------|-----|
| total | | 12.3 | 61.9 | 18.6 | 4.4 | 2.9 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 14.9 | 58.9 | 21.1 | 2.4 | 2.7 | 100.0 | 336 |
| | Female | 9.9 | 64.6 | 16.2 | 6.3 | 3.0 | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 14.3 | 53.6 | 28.6 | - | 3.6 | 100.0 | 28 |
| | 20-24 yrs | 13.6 | 54.5 | 22.7 | 3.0 | 6.1 | 100.0 | 66 |
| | 25-29 yrs | 8.2 | 65.6 | 23.0 | 1.6 | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 11.9 | 64.4 | 18.6 | 3.4 | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 9.3 | 62.7 | 18.7 | 4.0 | 5.3 | 100.0 | 75 |
| | 40-44 yrs | 14.8 | 65.4 | 13.6 | 3.7 | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 20.6 | 52.9 | 20.6 | 2.9 | 2.9 | 100.0 | 68 |
| | 50-54 yrs | 14.8 | 70.4 | 14.8 | - | - | 100.0 | 54 |
| | 55-59 yrs | 9.7 | 71.0 | 11.3 | 8.1 | - | 100.0 | 62 |
| | 60-64 yrs | 9.6 | 52.1 | 27.4 | 5.5 | 5.5 | 100.0 | 73 |
| | 65-70 yrs | 9.6 | 65.8 | 11.0 | 12.3 | 1.4 | 100.0 | 73 |

h. Social welfare facilities

- 1 Very Confident
- 2 Somewhat Confident
- 3 Not Confident
- 4 Not Confident At All
- 9 DK

| | | 1 | 2 | 3 | 4 | 9 | total% | n |
|--------|-----------|------|------|------|------|-----|--------|-----|
| total | | 10.4 | 63.3 | 18.9 | 5.9 | 1.6 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 11.3 | 64.9 | 17.0 | 5.4 | 1.5 | 100.0 | 336 |
| | Female | 9.6 | 61.8 | 20.6 | 6.3 | 1.6 | 100.0 | 364 |
| | | | | | · | | | |
| age | 18-19 yrs | 14.3 | 75.0 | 3.6 | 7.1 | - | 100.0 | 28 |
| | 20-24 yrs | 12.1 | 56.1 | 25.8 | 4.5 | 1.5 | 100.0 | 66 |
| | 25-29 yrs | 11.5 | 73.8 | 9.8 | 3.3 | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 10.2 | 72.9 | 13.6 | 1.7 | 1.7 | 100.0 | 59 |
| | 35-39 yrs | 4.0 | 70.7 | 16.0 | 6.7 | 2.7 | 100.0 | 75 |
| | 40-44 yrs | 11.1 | 59.3 | 22.2 | 4.9 | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 10.3 | 61.8 | 22.1 | 4.4 | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 5.6 | 75.9 | 11.1 | 7.4 | - | 100.0 | 54 |
| | 55-59 yrs | 9.7 | 53.2 | 24.2 | 11.3 | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 16.4 | 46.6 | 26.0 | 8.2 | 2.7 | 100.0 | 73 |
| | 65-70 yrs | 11.0 | 63.0 | 20.5 | 5.5 | - | 100.0 | 73 |

i. The United Nations

- 1 Very Confident
- 2 Somewhat Confident
- 3 Not Confident
- 4 Not Confident At All
- 9 DK

| | | 1 | 2 | 3 | 4 | 9 | total% | n |
|--------|-----------|------|------|------|------|-----|--------|-----|
| total | | 8.6 | 50.3 | 24.7 | 12.4 | 4.0 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 10.1 | 45.2 | 27.4 | 14.0 | 3.3 | 100.0 | 336 |
| | Female | 7.1 | 54.9 | 22.3 | 11.0 | 4.7 | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 3.6 | 46.4 | 32.1 | 14.3 | 3.6 | 100.0 | 28 |
| | 20-24 yrs | 7.6 | 50.0 | 28.8 | 7.6 | 6.1 | 100.0 | 66 |
| | 25-29 yrs | 9.8 | 55.7 | 23.0 | 6.6 | 4.9 | 100.0 | 61 |
| | 30-34 yrs | 10.2 | 64.4 | 16.9 | 3.4 | 5.1 | 100.0 | 59 |
| | 35-39 yrs | 9.3 | 60.0 | 14.7 | 10.7 | 5.3 | 100.0 | 75 |
| | 40-44 yrs | 9.9 | 54.3 | 24.7 | 8.6 | 2.5 | 100.0 | 81 |
| | 45-49 yrs | 11.8 | 44.1 | 27.9 | 10.3 | 5.9 | 100.0 | 68 |
| | 50-54 yrs | 5.6 | 53.7 | 20.4 | 18.5 | 1.9 | 100.0 | 54 |
| | 55-59 yrs | 6.5 | 33.9 | 30.6 | 24.2 | 4.8 | 100.0 | 62 |
| | 60-64 yrs | 9.6 | 46.6 | 24.7 | 15.1 | 4.1 | 100.0 | 73 |
| | 65-70 yrs | 6.8 | 42.5 | 31.5 | 19.2 | _ | 100.0 | 73 |

j. Science and technology

- 1 Very Confident
- 2 Somewhat Confident
- 3 Not Confident
- 4 Not Confident At All
- 9 DK

| | | 1 | 2 | 3 | 4 | 9 | total% | n |
|--------|-----------|------|------|------|-----|-----|--------|-----|
| total | | 21.1 | 67.1 | 8.9 | 2.0 | 0.9 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 27.4 | 62.2 | 7.1 | 2.1 | 1.2 | 100.0 | 336 |
| | Female | 15.4 | 71.7 | 10.4 | 1.9 | 0.5 | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 25.0 | 71.4 | 3.6 | - | - | 100.0 | 28 |
| | 20-24 yrs | 24.2 | 63.6 | 6.1 | 3.0 | 3.0 | 100.0 | 66 |
| | 25-29 yrs | 23.0 | 72.1 | 4.9 | - | - | 100.0 | 61 |
| | 30-34 yrs | 18.6 | 74.6 | 6.8 | - | _ | 100.0 | 59 |
| | 35-39 yrs | 18.7 | 68.0 | 8.0 | 4.0 | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 19.8 | 66.7 | 9.9 | 2.5 | 1.2 | 100.0 | 81 |
| | 45-49 yrs | 17.6 | 58.8 | 19.1 | 2.9 | 1.5 | 100.0 | 68 |
| | 50-54 yrs | 24.1 | 68.5 | 7.4 | _ | - | 100.0 | 54 |
| | 55-59 yrs | 16.1 | 67.7 | 11.3 | 3.2 | 1.6 | 100.0 | 62 |
| | 60-64 yrs | 27.4 | 61.6 | 8.2 | 2.7 | - | 100.0 | 73 |
| | 65-70 yrs | 20.5 | 69.9 | 8.2 | 1.4 | - | 100.0 | 73 |

- Q.51 There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? Please select only one answer. [SHOW CARD 32]
 - 1 Everyone should spread his/her own religious beliefs
 - 2 We should all try to make others understand our religious beliefs
 - 3 We should all try to understand each other's religion
 - 4 Regardless of understanding each other's religion, we should all respect each other's religious beliefs
 - 8 Other (Specify):______
 - 9 DK

| | | 1 | 2 | 3 | 4 | 8 | 9 | total% | n |
|--------|-----------|-----|-----|------|------|-----|-----|--------|-----|
| total | | 3.4 | 3.3 | 14.9 | 76.4 | 0.6 | 1.4 | 100.0 | 700 |
| | | | | | | | | | |
| gender | Male | 3.3 | 3.6 | 17.6 | 73.2 | 0.9 | 1.5 | 100.0 | 336 |
| | Female | 3.6 | 3.0 | 12.4 | 79.4 | 0.3 | 1.4 | 100.0 | 364 |
| | | | | | | | | | |
| age | 18-19 yrs | 3.6 | - | 25.0 | 71.4 | - | - | 100.0 | 28 |
| | 20-24 yrs | 3.0 | 7.6 | 15.2 | 72.7 | - | 1.5 | 100.0 | 66 |
| | 25-29 yrs | _ | - | 19.7 | 78.7 | - | 1.6 | 100.0 | 61 |
| | 30-34 yrs | 6.8 | 3.4 | 13.6 | 72.9 | - | 3.4 | 100.0 | 59 |
| | 35-39 yrs | 8.0 | 4.0 | 13.3 | 72.0 | 1.3 | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 1.2 | 4.9 | 18.5 | 72.8 | 1.2 | 1.2 | 100.0 | 81 |
| | 45-49 yrs | 4.4 | 7.4 | 7.4 | 76.5 | - | 4.4 | 100.0 | 68 |
| | 50-54 yrs | 3.7 | 3.7 | 3.7 | 88.9 | - | - | 100.0 | 54 |
| | 55-59 yrs | - | - | 8.1 | 91.9 | - | - | 100.0 | 62 |
| | 60-64 yrs | 6.8 | 2.7 | 16.4 | 71.2 | 1.4 | 1.4 | 100.0 | 73 |
| | 65-70 yrs | - | - | 24.7 | 74.0 | 1.4 | _ | 100.0 | 73 |

Q.52 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? [SHOW CARD 33] MULTIPLE RESPONSE

- 1 Community organization
- 2 P&C / PTA (Parents and citizens/teachers association)
- 3 Women's club, seniors' club, young people's club
- 4 Fire-fighters' association, voluntary neighborhood watch group
- 5 Farmers' association, fishermen's association, forester's association
- 6 Chamber of commerce and industry and other industrial association
- 7 Trade union

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- 8 Club for sports, recreation, hobby or cultural activities
- 9 Regional association, class reunion association, alumni association
- 10 Religious organization
- 11 Cooperatives, consumer union
- 12 Political group, election campaign organization

Others (Specify):_____

13 Citizen group, resident movement group, environment protection group

| | | | poons | <i>"</i> | | | | | | - | | | ,, | 1101 | | |
|-----------|------|------|-------|----------|-----|------|------|------|------|------|-------|-----|------|------|------|-----|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 88 | 99 | n |
| | | | _ | | | | | Ü | J | 10 | • • • | 12 | ,,, | 00 | 33 | " |
| total | 15.6 | 6.4 | 8.7 | 4.1 | 1.4 | 3.7 | 12.6 | 40.6 | 6.6 | 15.1 | 1.4 | 2.0 | 7.1 | 2.3 | 33.1 | 700 |
| gender | | | | | | | | | | | | | | | | |
| Male | 14.6 | 3.9 | 3.0 | 4.2 | 1.8 | 5.1 | 14.9 | 42.3 | 5.7 | 12.8 | 0.6 | 2.1 | 5.4 | 1.2 | 32.1 | 336 |
| Female | 16.5 | 8.8 | 14.0 | 4.1 | 1.1 | 2.5 | 10.4 | 39.0 | 7.4 | 17.3 | 2.2 | 1.9 | 8.8 | 3.3 | 34.1 | 364 |
| age | | | | | | | | | | | | | | | | |
| 18-19 yrs | 10.7 | - | 3.6 | - | 3.6 | - | - | 28.6 | - | 14.3 | - | - | 7.1 | - | 57.1 | 28 |
| 20-24 yrs | 10.6 | - | 3.0 | 4.5 | - | 1.5 | 4.5 | 36.4 | 4.5 | 7.6 | - | - | 4.5 | 4.5 | 47.0 | 66 |
| 25-29 yrs | 8.2 | 6.6 | 1.6 | 1.6 | 3.3 | 3.3 | 11.5 | 41.0 | 6.6 | 11.5 | - | - | 3.3 | - | 39.3 | 61 |
| 30-34 yrs | 10.2 | 5.1 | 1.7 | 1.7 | - | 1.7 | 10.2 | 37.3 | 5.1 | 10.2 | - | - | 3.4 | - | 49.2 | 59 |
| 35-39 yrs | 18.7 | 9.3 | 8.0 | 4.0 | 1.3 | 12.0 | 8.0 | 41.3 | 5.3 | 10.7 | 5.3 | 2.7 | 4.0 | - | 34.7 | 75 |
| 40-44 yrs | 12.3 | 12.3 | 4.9 | 4.9 | - | 2.5 | 13.6 | 34.6 | 3.7 | 19.8 | 1.2 | 1.2 | 6.2 | 2.5 | 27.2 | 81 |
| 45-49 yrs | 16.2 | 11.8 | 5.9 | 2.9 | 1.5 | 2.9 | 17.6 | 45.6 | 5.9 | 13.2 | 4.4 | 1.5 | 11.8 | 1.5 | 30.9 | 68 |
| 50-54 yrs | 16.7 | 9.3 | 7.4 | 5.6 | 3.7 | 7.4 | 24.1 | 53.7 | 5.6 | 13.0 | - | 1.9 | 5.6 | 3.7 | 24.1 | 54 |
| 55-59 yrs | 19.4 | 6.5 | 11.3 | 9.7 | - | 3.2 | 27.4 | 30.6 | 11.3 | 17.7 | 1.6 | 1.6 | 19.4 | 3.2 | 30.6 | 62 |
| 60-64 yrs | 21.9 | 2.7 | 11.0 | 5.5 | 2.7 | 4.1 | 12.3 | 43.8 | 6.8 | 24.7 | 1.4 | 5.5 | 9.6 | 2.7 | 20.5 | 73 |
| 65-70 yrs | 21.9 | 2.7 | 31.5 | 2.7 | 1.4 | _ | 5.5 | 47.9 | 13.7 | 20.5 | _ | 5.5 | 4.1 | 5.5 | 21.9 | 73 |

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None

F1 Record Gender

- 1 Male
- 2 Female

F2 How old are you?

- 1 18 19
- 2 20 24
- 3 25 29
- 4 30 34
- 5 35 39
- 6 40 44
- 7 45 49
- 8 50 54
- 9 55 59
- 10 60 64
- 11 65 70
- 99 Refused / DK

gender

| | | Male | Female | total% | n |
|-----|-----------|------|--------|--------|-----|
| | 18-19 yrs | 64.3 | 35.7 | 100.0 | 28 |
| age | 20-24 yrs | 56.1 | 43.9 | 100.0 | 66 |
| | 25-29 yrs | 42.6 | 57.4 | 100.0 | 61 |
| | 30-34 yrs | 44.1 | 55.9 | 100.0 | 59 |
| | 35-39 yrs | 38.7 | 61.3 | 100.0 | 75 |
| | 40-44 yrs | 53.1 | 46.9 | 100.0 | 81 |
| | 45-49 yrs | 44.1 | 55.9 | 100.0 | 68 |
| | 50-54 yrs | 55.6 | 44.4 | 100.0 | 54 |
| | 55-59 yrs | 40.3 | 59.7 | 100.0 | 62 |
| | 60-64 yrs | 54.8 | 45.2 | 100.0 | 73 |
| | 65-70 yrs | 43.8 | 56.2 | 100.0 | 73 |
| | total% | 48.0 | 52.0 | 100.0 | 700 |

F3 What is the last school from which you graduated? (If you dropped out or are still in the school, please consider yourself graduated) [SHOW CARD 34]

- 1 Higher degree or post graduate diploma
- 2 Bachelor degree
- 3 Undergraduate diploma
- 4 Associate diploma
- 5 Skilled vocational
- 6 Basic vocational
- 7 Completed highest level of school
- 8 Did not complete highest level of school
- 9 (Don't Know/Not Stated)
- 10 Other (Specify)_____

| | | 1. | 2 | 3 | 4 | 5 · | 6 | 7 | 8 | 9 | 10 | total% | n |
|--------|-----------|------|------|-----|------|------|-----|------|------|---|----|--------|-----|
| total | | 16.0 | 16.9 | 4.4 | 6.3 | 14.4 | 4.0 | 19.4 | 18.6 | _ | _ | 100.0 | 700 |
| | | | | | | | | | | | | | |
| gender | Male | 17.3 | 14.9 | 3.6 | 6.5 | 19.3 | 4.2 | 19.9 | 14.3 | - | _ | 100.0 | 336 |
| | Female | 14.8 | 18.7 | 5.2 | 6.0 | 9.9 | 3.8 | 19.0 | 22.5 | _ | - | 100.0 | 364 |
| | | | | | | | | | | | | | |
| age | 18-19 yrs | 7.1 | 3.6 | - | 3.6 | 10.7 | - | 46.4 | 28.6 | _ | _ | 100.0 | 28 |
| | 20-24 yrs | 4.5 | 25.8 | 6.1 | 4.5 | 10.6 | 1.5 | 30.3 | 16.7 | _ | _ | 100.0 | 66 |
| | 25-29 yrs | 14.8 | 13.1 | 6.6 | 13.1 | 13.1 | 9.8 | 13.1 | 16.4 | _ | - | 100.0 | 61 |
| | 30-34 yrs | 13.6 | 20.3 | 6.8 | 3.4 | 22.0 | 1.7 | 11.9 | 20.3 | - | _ | 100.0 | 59 |
| | 35-39 yrs | 22.7 | 24.0 | 9.3 | 6.7 | 10.7 | 1.3 | 10.7 | 14.7 | - | _ | 100.0 | 75 |
| | 40-44 yrs | 23.5 | 23.5 | 2.5 | 6.2 | 14.8 | 3.7 | 9.9 | 16.0 | - | - | 100.0 | 81 |
| | 45-49 yrs | 16.2 | 16.2 | 1.5 | 2.9 | 11.8 | 4.4 | 20.6 | 26.5 | - | _ | 100.0 | 68 |
| | 50-54 yrs | 11.1 | 16.7 | 5.6 | 9.3 | 22.2 | 3.7 | 18.5 | 13.0 | - | _ | 100.0 | 54 |
| | 55-59 yrs | 19.4 | 14.5 | 1.6 | 3.2 | 11.3 | 3.2 | 27.4 | 19.4 | - | - | 100.0 | 62 |
| | 60-64 yrs | 16.4 | 8.2 | 4.1 | 6.8 | 16.4 | 9.6 | 19.2 | 19.2 | - | _ | 100.0 | 73 |
| | 65-70 yrs | 17.8 | 11.0 | 2.7 | 8.2 | 15.1 | 2.7 | 23.3 | 19.2 | _ | _ | 100.0 | 73 |

F4 Are you currently...?

- 1 Employed → Ask F5
- 2 Retired
- 3 Unemployed & looking for Work
- 4 Student
- 5 Homemaker

| | | 1 | 2 | 3 | 4 | 5 | total% | n |
|--------|-----------|------|------|------|------|------|--------|-----|
| total | | 56.4 | 16.7 | 6.1 | 6.0 | 14.7 | 100.0 | 700 |
| | | | | | | | | |
| gender | Male | 66.1 | 17.6 | 7.1 | 7.4 | 1.8 | 100.0 | 336 |
| | Female | 47.5 | 15.9 | 5.2 | 4.7 | 26.6 | 100.0 | 364 |
| | | | | | | | | |
| age | 18-19 yrs | 39.3 | - | 25.0 | 35.7 | - | 100.0 | 28 |
| | 20-24 yrs | 54.5 | - | 12.1 | 25.8 | 7.6 | 100.0 | 66 |
| | 25-29 yrs | 62.3 | - | 9.8 | 4.9 | 23.0 | 100.0 | 61 |
| | 30-34 yrs | 71.2 | - | 5.1 | 3.4 | 20.3 | 100.0 | 59 |
| | 35-39 yrs | 64.0 | 1.3 | 2.7 | 6.7 | 25.3 | 100.0 | 75 |
| | 40-44 yrs | 74.1 | 2.5 | 6.2 | 2.5 | 14.8 | 100.0 | 81 |
| | 45-49 yrs | 73.5 | - | 7.4 | 2.9 | 16.2 | 100.0 | 68 |
| | 50-54 yrs | 75.9 | 1.9 | 7.4 | - | 14.8 | 100.0 | 54 |
| | 55-59 yrs | 54.8 | 21.0 | 4.8 | - | 19.4 | 100.0 | 62 |
| | 60-64 yrs | 34.2 | 52.1 | - | 1.4 | 12.3 | 100.0 | 73 |
| | 65-70 yrs | 13.7 | 84.9 | _ | _ | 1.4 | 100.0 | 73 |

F5 What is your current occupation?

- 1 High status professional (doctor, dentist, lawyer, architect, consultant, psychologist, professor, engineer, etc.)
- 2 Other professional (teacher, social worker, therapist, etc.)
- 3 High level business executive (CEO, CFO, COO, President, Executive VP, Senior VP, VP, etc.)
- 4 Middle manager (supervisor, director, division head, manager, etc.)
- 5 Small business owner/entrepreneur/shopkeeper
- 6 White collar worker (word processor, secretary, typist, clerk, administrative assistant, etc.)
- 7 Skilled worker (technician, electrician, plumber, computer programmer, carpenter, etc.)
- 8 Blue collar laborer
- 9 Civil servant (policeman, postal worker, fireman, sanitation worker, military, etc.)
- 10 Farmer/fisherman
- 98 Any other not elsewhere classified specify:

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 98 | total% | n |
|-----------|------|------|-----|------|------|------|------|------|-----|------|------|--------|-----|
| total | 9.1 | 11.4 | 2.3 | 11.6 | 6.3 | 16.2 | 18.0 | 11.9 | 4.3 | 0.3 | 8.6 | 100.0 | 395 |
| gender | | | | | | | | | | | | | |
| Male | 9.9 | 5.4 | 3.2 | 14.0 | 5.9 | 9.5 | 27.5 | 14.0 | 6.3 | 0.5 | 4.1 | 100.0 | 222 |
| Female | 8.1 | 19.1 | 1.2 | 8.7 | 6.9 | 24.9 | 5.8 | 9.2 | 1.7 | - | 14.5 | 100.0 | 173 |
| age | | | | | | | | | | | | | |
| 18-19 yrs | - | - | - | - | - | 18.2 | 9.1 | 27.3 | 9.1 | - | 36.4 | 100.0 | 11 |
| 20-24 yrs | 5.6 | 5.6 | - | 5.6 | - | 13.9 | 25.0 | 22.2 | 2.8 | - | 19.4 | 100.0 | 36 |
| 25-29 yrs | 5.3 | 18.4 | - | 2.6 | 2.6 | 23.7 | 28.9 | 7.9 | 2.6 | - | 7.9 | 100.0 | 38 |
| 30-34 yrs | 11.9 | 2.4 | 4.8 | 9.5 | 11.9 | 9.5 | 26.2 | 14.3 | 4.8 | - | 4.8 | 100.0 | 42 |
| 35-39 yrs | 8.3 | 10.4 | 4.2 | 31.3 | 6.3 | 22.9 | 4.2 | 6.3 | 2.1 | - | 4.2 | 100.0 | 48 |
| 40-44 yrs | 13.3 | 10.0 | - | 15.0 | 5.0 | 11.7 | 18.3 | 11.7 | 5.0 | - | 10.0 | 100.0 | 60 |
| 45-49 yrs | 6.0 | 16.0 | 4.0 | 6.0 | 6.0 | 16.0 | 22.0 | 14.0 | 8.0 | - | 2.0 | 100.0 | 50 |
| 50-54 yrs | 9.8 | 17.1 | 2.4 | 12.2 | 14.6 | 17.1 | 9.8 | 9.8 | 2.4 | - | 4.9 | 100.0 | 41 |
| 55-59 yrs | 5.9 | 11.8 | 5.9 | 8.8 | 8.8 | 17.6 | 20.6 | 8.8 | 2.9 | - | 8.8 | 100.0 | 34 |
| 60-64 yrs | 20.0 | 16.0 | - | 12.0 | 4.0 | 16.0 | 12.0 | 8.0 | 8.0 | - | 4.0 | 100.0 | 25 |
| 65-70 yrs | 10.0 | 10.0 | _ | 10.0 | _ | 10.0 | 10.0 | 10.0 | - | 10.0 | 30.0 | 100.0 | 10 |

F6 Would it be possible for you to tell me to which one of the following categories your household belongs to in terms of the past year's income before taxes, including bonus? [SHOW CARD 35]

| 1 | Und | er \$20 | ,000 | | | | | | 8 | \$80,0 | 00 - \$8 | 89,99 | 9 | | | |
|-----------|-------|---------|---------|------|------|------|------|------|------|--------|----------|--------|------|------|--------|-----|
| 2 | \$20, | 000 - 9 | \$29,99 | 9 | | | | | 9 | \$90,0 | 00 - \$9 | 99,99 | 9 | | | |
| 3 | \$30, | 000 - 9 | \$39,99 | 9 | | | | | 10 | \$100 | ,000 - | \$119 | ,999 | | | |
| 4 | \$40, | 000 - 3 | \$49,99 | 9 | | | | | 11 | \$120 | ,000 - | \$149 | ,999 | | | |
| 5 | \$50, | 000 - 3 | \$59,99 | 9 | | | | | 12 | \$150 |),000 a | and ov | er/ | | | |
| 6 | \$60, | 000 - 3 | \$69,99 | 9 | | | | | 13 | DK | | | | | | |
| 7 | \$70, | 000 - 9 | \$79,99 | 9 | | | | | 14 | Refu | sed | | | | | |
| | | | | | | | | | | | | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | total% | n |
| total | 14.6 | 8.6 | 8.3 | 7.9 | 8.0 | 5.9 | 5.1 | 5.1 | 3.9 | 5.6 | 3.9 | 4.4 | 7.3 | 11.6 | 100.0 | 700 |
| gender | | | | | | | | | | | | | | | | |
| Male | 8.6 | 8.3 | 8.3 | 11.3 | 9.8 | 6.0 | 6.0 | 6.3 | 3.9 | 6.5 | 3.0 | 4.8 | 7.4 | 9.8 | 100.0 | 336 |
| Female | 20.1 | 8.8 | 8.2 | 4.7 | 6.3 | 5.8 | 4.4 | 4.1 | 3.8 | 4.7 | 4.7 | 4.1 | 7.1 | 13.2 | 100.0 | 364 |
| age | | | | | | | | | | | | | | | | |
| 18-19 yrs | 25.0 | 3.6 | 10.7 | 7.1 | - | 7.1 | 3.6 | 3.6 | - | 3.6 | - | - | 35.7 | - | 100.0 | 28 |
| 20-24 yrs | 21.2 | 4.5 | 12.1 | 6.1 | 3.0 | 9.1 | 3.0 | 4.5 | 10.6 | 3.0 | 1.5 | - | 19.7 | 1.5 | 100.0 | 66 |
| 25-29 yrs | 13.1 | 8.2 | 8.2 | 11.5 | 13.1 | 6.6 | 9.8 | 11.5 | 4.9 | 3.3 | 1.6 | - | 1.6 | 6.6 | 100.0 | 61 |
| 30-34 yrs | 15.3 | 5.1 | 8.5 | 5.1 | 16.9 | 3.4 | 10.2 | 3.4 | 1.7 | 6.8 | 5.1 | 3.4 | 3.4 | 11.9 | 100.0 | 59 |
| 35-39 yrs | 12.0 | 6.7 | 6.7 | 6.7 | 5.3 | 6.7 | 5.3 | 4.0 | 9.3 | 10.7 | 8.0 | 8.0 | 2.7 | 8.0 | 100.0 | 75 |
| 40-44 yrs | 8.6 | 7.4 | 7.4 | 8.6 | 9.9 | 9.9 | 6.2 | 4.9 | 1.2 | 4.9 | 3.7 | 8.6 | 7.4 | 11.1 | 100.0 | 81 |
| 45–49 yrs | 11.8 | 7.4 | 5.9 | 8.8 | 7.4 | 14.7 | 4.4 | 4.4 | 4.4 | 2.9 | 7.4 | 7.4 | 4.4 | 8.8 | 100.0 | 68 |
| 50-54 yrs | 7.4 | 3.7 | 7.4 | 7.4 | 9.3 | 1.9 | 5.6 | 7.4 | 1.9 | 9.3 | 7.4 | 9.3 | 3.7 | 18.5 | 100.0 | 54 |
| 55–59 yrs | 14.5 | 11.3 | 9.7 | 11.3 | 4.8 | 1.6 | 4.8 | 8.1 | 1.6 | 8.1 | 6.5 | 1.6 | 3.2 | 12.9 | 100.0 | 62 |
| 60-64 yrs | 13.7 | 17.8 | 8.2 | 6.8 | 5.5 | - | 2.7 | 4.1 | 2.7 | 8.2 | - | 5.5 | 6.8 | 17.8 | 100.0 | 73 |
| 65-70 yrs | 23.3 | 13.7 | 8.2 | 6.8 | 9.6 | 2.7 | 1.4 | 1.4 | 1.4 | - | - | 1.4 | 6.8 | 23.3 | 100.0 | 73 |
| | | | | | | | | | | | | | | | | |

F 7 What is the total number of people in your household, including yourself?

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 10 | 11 | total% | n |
|--------|-----------|------|------|------|------|------|-----|----------------|-----|-----|-----|--------|-----|
| total | | 13.7 | 30.7 | 21.1 | 20.1 | 9.6 | 3.3 | 0.7 | 0.4 | 0.1 | 0.1 | 100.0 | 700 |
| | | | | | | | | | | | | | |
| gender | Male | 14.6 | 31.5 | 20.8 | 19.6 | 8.9 | 3.3 | 0.6 | 0.6 | - | - | 100.0 | 336 |
| | Female | 12.9 | 29.9 | 21.4 | 20.6 | 10.2 | 3.3 | 0.8 | 0.3 | 0.3 | 0.3 | 100.0 | 364 |
| | | | | | | | | | | | | | |
| age | 18-19 yrs | 7.1 | 32.1 | 25.0 | 10.7 | 10.7 | 3.6 | - | 7.1 | - | 3.6 | 100.0 | 28 |
| | 20-24 yrs | 9.1 | 27.3 | 22.7 | 25.8 | 6.1 | 6.1 | 1.5 | 1.5 | - | - | 100.0 | 66 |
| | 25-29 yrs | 13.1 | 21.3 | 34.4 | 14.8 | 11.5 | 4.9 | - | - | - | - | 100.0 | 61 |
| | 30-34 yrs | 10.2 | 23.7 | 28.8 | 16.9 | 15.3 | 3.4 | _ | - | 1.7 | - | 100.0 | 59 |
| | 35-39 yrs | 5.3 | 26.7 | 18.7 | 25.3 | 18.7 | 4.0 | 1.3 | - | - | - | 100.0 | 75 |
| | 40-44 yrs | 11.1 | 17.3 | 14.8 | 33.3 | 16.0 | 6.2 | 1.2 | - | - | - | 100.0 | 81 |
| | 45-49 yrs | 16.2 | 19.1 | 16.2 | 35.3 | 10.3 | 2.9 | _ | - | - | - | 100.0 | 68 |
| | 50-54 yrs | 11.1 | 27.8 | 22.2 | 24.1 | 11.1 | 3.7 | · - | - | - | - | 100.0 | 54 |
| | 55-59 yrs | 24.2 | 29.0 | 25.8 | 14.5 | 3.2 | - | 3.2 | - | - | - | 100.0 | 62 |
| | 60-64 yrs | 20.5 | 45.2 | 21.9 | 8.2 | 2.7 | 1.4 | - | - | - | - | 100.0 | 73 |
| | 65-70 yrs | 19.2 | 65.8 | 9.6 | 5.5 | - | - | - | _ | - | _ | 100.0 | 73 |

F8 Who do you live with in your household now? Please choose as many categories as you like from the following items? [SHOW CARD 36]

- 1 Only myself (Single)
- 2 Spouse/partner (wife, husband or partner)
- 3 Parent(s)
- 4 Child(ren)
- 5 Relative(s)
- 6 Roommate(s)/friend(s)
- 7 Other (Please specify: _____)
- 9 DK

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 9 | n |
|--------|-----------|------|------|------|------|------|------|------|---|-----|
| total | | 15.4 | 61.4 | 12.0 | 47.1 | 5.7 | 4.3 | 3.1 | - | 700 |
| | | | | | | | | | | |
| gender | Male | 15.2 | 62.2 | 14.6 | 40.5 | 7.1 | 6.3 | 3.6 | - | 336 |
| | Female | 15.7 | 60.7 | 9.6 | 53.3 | 4.4 | 2.5 | 2.7 | - | 364 |
| | | | | | | | | | | |
| age | 18-19 yrs | 10.7 | 25.0 | 64.3 | 7.1 | 10.7 | 7.1 | 17.9 | _ | 28 |
| | 20-24 yrs | 12.1 | 30.3 | 40.9 | 18.2 | 12.1 | 16.7 | 9.1 | _ | 66 |
| | 25-29 yrs | 14.8 | 55.7 | 16.4 | 54.1 | 4.9 | 9.8 | - | - | 61 |
| | 30-34 yrs | 13.6 | 59.3 | 8.5 | 57.6 | 8.5 | 5.1 | _ | - | 59 |
| | 35-39 yrs | 10.7 | 80.0 | 9.3 | 69.3 | 4.0 | 1.3 | - | - | 75 |
| | 40-44 yrs | 12.3 | 67.9 | 2.5 | 64.2 | 8.6 | 2.5 | 2.5 | _ | 81 |
| | 45-49 yrs | 17.6 | 60.3 | 7.4 | 67.6 | 2.9 | 1.5 | _ | _ | 68 |
| | 50-54 yrs | 11.1 | 77.8 | 7.4 | 61.1 | 5.6 | _ | 3.7 | - | 54 |
| | 55-59 yrs | 24.2 | 53.2 | 8.1 | 50.0 | 3.2 | 3.2 | 3.2 | _ | 62 |
| | 60-64 yrs | 20.5 | 71.2 | 1.4 | 30.1 | 1.4 | 1.4 | 5.5 | _ | 73 |
| | 65-70 yrs | 19.2 | 69.9 | - | 17.8 | 4.1 | 1.4 | 1.4 | _ | 73 |

F9 What is the main language spoken in your household?

- 1 English
- 2 Arabic
- 3 Cantonese
- 4 Greek
- 5 Italian
- 6 Mandarin
- 7 Vietnamese
- 8 Other (Specify):
- 9 Don't know

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | total% | n |
|--------|-----------|------|-----|-----|-----|-----|-----|-----|------|-----|--------|-----|
| total | | 85.7 | 1.1 | 0.9 | 0.6 | 1.0 | 2.0 | 0.9 | 7.7 | 0.1 | 100.0 | 700 |
| | | | | | | | | | | | | |
| gender | Male | 83.0 | 1.8 | 1.5 | 0.6 | 0.9 | 2.1 | 0.9 | 8.9 | 0.3 | 100.0 | 336 |
| | Female | 88.2 | 0.5 | 0.3 | 0.5 | 1.1 | 1.9 | 0.8 | 6.6 | - | 100.0 | 364 |
| | | | | | | | | | | | | |
| age | 18-19 yrs | 78.6 | - | 3.6 | - | - | 7.1 | - | 10.7 | - | 100.0 | 28 |
| | 20-24 yrs | 74.2 | 3.0 | 3.0 | - | 1.5 | 4.5 | - | 13.6 | - | 100.0 | 66 |
| | 25-29 yrs | 82.0 | - | - | - | - | 1.6 | - | 16.4 | - | 100.0 | 61 |
| | 30-34 yrs | 83.1 | - | - | - | - | 3.4 | 1.7 | 11.9 | - | 100.0 | 59 |
| | 35-39 yrs | 80.0 | 2.7 | 1.3 | - | - | 5.3 | 1.3 | 8.0 | 1.3 | 100.0 | 75 |
| | 40-44 yrs | 86.4 | 1.2 | - | - | 1.2 | - | 1.2 | 9.9 | - | 100.0 | 81 |
| | 45-49 yrs | 85.3 | 1.5 | - | 2.9 | 2.9 | - | 2.9 | 4.4 | - | 100.0 | 68 |
| | 50-54 yrs | 92.6 | - | - | - | 1.9 | - | - | 5.6 | - | 100.0 | 54 |
| | 55-59 yrs | 90.3 | 1.6 | 1.6 | - | - | - | 1.6 | 4.8 | - | 100.0 | 62 |
| | 60-64 yrs | 93.2 | 1.4 | - | 1.4 | 1.4 | 1.4 | - | 1.4 | - | 100.0 | 73 |
| | 65-70 yrs | 93.2 | - | 1.4 | 1.4 | 1.4 | 1.4 | - | 1.4 | - | 100.0 | 73 |

4. 自由回答データの個別回答

Q.10a What occupation do you respect most?

| NO. | Q10a | NO. | Q10a | NO. | Q10a |
|-----|--------------------|-----|----------------------------------|-----|-----------------------|
| 1 | Prime Minister | 43 | raising a family, | 71 | social worker, |
| 2 | fire brigade | | teachers, educators, | | teachers |
| 3 | doctor | | nurses, doctors | 72 | volunteers, fire |
| 4 | teacher | 44 | mothers | 1 | fighters, teachers, |
| 5 | nurses | 45 | doctors | | health professionals |
| 6 | doctor | 46 | motherhood | 73 | medical |
| 7 | doctor, teacher, | 47 | firemen | | professionals, fire |
| | nurses, police | 48 | academics, caring | | fighters, life savers |
| 8 | nursing | - | professions, fire | 74 | |
| 9 | doctor | | fighters | 75 | teacher |
| 10 | Religions Minister | 49 | one that cares for | 76 | |
| 11 | social worker | | people | 77 | • |
| 12 | medical doctor | 50 | none | 78 | fire brigade |
| 13 | social worker | 51 | art (performing, | 79 | volunteer doctor |
| 14 | nursing | | directors) | 80 | teacher |
| 15 | nurses | 52 | ambulance driver | 81 | doctor |
| 16 | Defence Force | 53 | barrister | 82 | medicine research |
| 17 | politicians | 54 | doctor | 83 | doctor |
| 18 | artist | 55 | doctors | 84 | teacher |
| 19 | doctors, nurses, | 56 | welfare counselor | 85 | doctor, religious |
| | medical profession | 57 | nurse, police officer | | person |
| 20 | teachers | 58 | civil engineers | 86 | teacher |
| 21 | police | 59 | Santa Claus | 87 | |
| 22 | doctor | 60 | medical professionals | 88 | electrician |
| 23 | community work | - | ('cause they save | 89 | teacher |
| 24 | lawyer | | lives everyday), | 90 | doctor |
| 25 | doctor, solicitor | | doctors, nurses, | 91 | community worker |
| 26 | social work | | ambulance officers | 92 | doctor |
| 27 | community worker | 61 | mothers | 93 | doctor |
| 28 | doctor | 62 | ' | 94 | surgeon |
| 29 | doctor | 63 | people who work with people with | 95 | doctors |
| 30 | honest hard worker | | disabilities | 96 | nurses |
| 31 | Missing | 64 | plumbers, mechanics | 97 | doctor |
| 32 | social worker | 65 | nurses | 98 | DK |
| 33 | good doctor | 66 | medical profession, | 99 | bank manager |
| 34 | doctor | 00 | scientists, teachers, | 100 | teachers, doctors, |
| 35 | teacher | | good housewives | | police |
| 36 | psychologist | 67 | <u> </u> | 101 | doctors |
| 37 | constructive work | " | nurses | 102 | any "honest" |
| 38 | doctor | 68 | | | occupation |
| 39 | teacher | | ambulance officers | 103 | police |
| 40 | builder | 69 | medical | 104 | teacher |
| 41 | doctors, nurses | - | professionals, | 105 | teachers |
| 42 | nurses, carers, | İ | religious leaders, | 106 | cleaner |
| 72 | volunteer, workers | ŀ | teachers | 107 | doctor |
| | Toldinooi, Workers | 70 | | 108 | teacher |
| • | ı | 1 | fighters, professionals | 109 | teachers |

| NO. | Q10a | NO. | Q10a | NO. | Q10a |
|-----|----------------------------------|-----|---|------|----------------------------|
| 110 | doctors | 144 | trades | 186 | doctors, cleaners, |
| 111 | child care workers | 145 | medical practioners | | fireman, police |
| 112 | should respect all | 146 | military service | 187 | teachers, nurses, |
| 113 | doctor | 147 | doctors | | cleaners, clergy man |
| 114 | doctor, good politician | 148 | DK (wouldn't' say | 188 | doctors, social |
| 115 | service occupation, | | one) | 1 | workers, judges |
| | nursing | 149 | doctors | 189 | police, doctors, |
| 116 | DK (I respect all | 150 | doctors | | accountants, |
| | occupations) | 151 | ambulance drivers | 1 | teachers, nurses |
| 117 | No singular | 152 | doctors | 190 | none - they're all |
| | occupation should be | 153 | doctor | 1.01 | important |
| | respected more than | 154 | blue collar worker | 191 | housewife |
| | others. | 155 | doctor | 192 | army life |
| 118 | carers, nurses, aged | 156 | doctors | 193 | eye doctors |
| 440 | care, disability carers | 157 | teacher | 194 | cleaners |
| 119 | medical | 158 | doctor | 195 | none |
| 120 | medical | 159 | doctors | 196 | mechanic |
| 121 | nurse | 160 | charity workers | 197 | doctor |
| 122 | housewife | 161 | military | 198 | nursing |
| 123 | I disagree with the | 162 | priest | 199 | doctors |
| 1 | concept of the question. I don't | 163 | doctor | 200 | lawyer |
| | necessarily respect | 164 | doctor, accountant, | 201 | nursing teacher |
| | an occupation. I | İ | lawyer, teacher | 202 | |
| | would respect an | 165 | teacher, doctor, | 203 | lawyer |
| | individual. | | scientist, social | 204 | health |
| 124 | fitting & turning | | worker, people | 205 | doctors health workers, |
| 125 | doctors | | working in Defence | 200 | teachers |
| 126 | butcher | 100 | Force | 207 | doctor |
| 127 | one of the emergency | 166 | social worker, | 208 | chemist |
| | services | 1 | teacher, fire fighter, doctor | 209 | nurse |
| 128 | parents | 167 | teacher, doctor | 210 | boiler maker |
| 129 | motherhood | 168 | IT experts, social | 211 | kangaroo shooter |
| 130 | veterinarian | 100 | worker, soldiers | 212 | ambulance officers |
| 131 | none | 169 | I respect every job. | 213 | elderly carer |
| 132 | It doesn't really matter | 170 | any profession | 214 | DK (I respect all |
| | as long as you're | 171 | engineering, science | | occupations) |
| 1 | happy in what you're | 172 | medical field, doctors | 215 | ambulance officer, |
| | doing | 173 | nursing | | SES officer, |
| 133 | nursing | 174 | • | | emergency crews, |
| 134 | police | | teaching | 1 | firemen, teachers |
| 135 | teacher | | teachers | 216 | Prime Minister |
| 136 | child care worker | 177 | solicitor | 217 | health workers, |
| 137 | third world volunteers | 178 | doctors | [| Ministers of Religion |
| | including doctors who | 179 | doctors | 218 | doctors |
| 100 | volunteer | 180 | doctors | 219 | teachers |
| 138 | doctor | 181 | nurses | 220 | specialist fields in |
| 139 | aged care | 182 | nurses | | medical, |
| 140 | teaching | 183 | police | | environmental, |
| 141 | teaching teacher | 184 | doctor | 221 | political |
| 142 | teacher | 185 | doctor, nurse, teacher | 221 | teachers, doctors, carers |
| 143 | (Gacille) | • | , | ı | oai ci s |

| NO. | Q10a | NO. | Q10a | ļſ | NO. | Q10a |
|-----|-----------------------------|------------|------------------------------|----|------------|------------------------------------|
| 222 | surgeons, fire | 254 | teachers, volunteers | | 293 | fire brigade people |
| | fighters, mothers, | 255 | teachers | | 294 | doctor |
| | teachers, social | ı | health workers | | 295 | educators |
| 1 | workers | 257 | nurses | | 296 | garbage call |
| 223 | professional medical | 258 | medical field | | 297 | medical occupation |
| | people, surgeons, | 259 | nursing | | 298 | helping people, |
| | volunteers, fire | 260 | teachers | | | counselor, healer |
| | fighters, pilots, soccer | 261 | They are all the same | | 299 | religious, priests, |
| | manager | | - they're all needed to | | - | church related |
| 224 | scientists, | 1 | make the world | | 300 | nurse |
| 205 | professionals, doctors | 1 | survive. | | 301 | blue collar workers |
| 225 | doctor | 262 | doctor | | 302 | doctor, surgeons |
| 226 | doctors | | nursing | | 303 | being a mum |
| 227 | police ambulance drivers | 264 | Everyone has a job | | 304 | any job with honesty |
| 228 | | | that is needed - I | | 305 | police |
| 230 | nursing police officer | | couldn't pick one. | | 306 | mothers |
| 230 | school teacher | 265 | | | 307 | none |
| 232 | nurse | 266 | volunteer worker to | | 308 | anyone who works |
| 232 | doctor | 202 | help poor people | | 000 | hard |
| 233 | mother, housewife | 267 268 | doctors nil | | 309 | fire fighters |
| 235 | doctor, nurse | 268 | nii doctor | | 310 | police, military |
| 236 | mothers | 269 | doctor medical | | 311 | doctor |
| 237 | parents, house maker | 270 | medical health care | | 312 | doctor |
| | at home, carers for | 271 | government officer | | 313 | school teachers |
| | the disabled & the | 272 | government onicer DK | | 314 | minister |
| | elderly, nurses | 273 | doctors | | 315 | nursing |
| 238 | parents, doctors, | 274 | police | | 316 | labourers |
| 1 | hospitals | 276 | • | | 317 | labourer |
| 239 | nurses, doctors, | 277 | mothers, nurses | | 318 319 | horticulture |
| | parents, fire fighters | 278 | DK | | 319 | doctors |
| 240 | doctors, people who | 279 | doctor | | 320 | paramedics those in the medical |
| | work in hospitals | 280 | emergency services, | | JZ 1 | field, doctors, |
| | (they save lives every day) | | all of them | | | paramedics, nurses |
| 241 | circus clown | 281 | police | | 322 | teaching |
| 241 | pilots | | doctors | | | teaching |
| 242 | doctors | | ambulance officer | | 324 | carers who look after |
| 243 | mothers, parents | | Minister of Religion | | | people with |
| 245 | none | 285 | ambulance driver, | | | disabilities |
| 245 | doctors | 1 | paramedics, soldiers | | 325 | doctors, accounts, |
| 247 | doctors | 286 | doctor, teachers, | | | lawyers, any |
| 248 | doctors | | writer, nurse, | | | professional |
| 249 | doctors | | engineers, tradesman | ļ | 326 | entrepreneurs |
| 250 | surgeons, parents | 287 | doctors, social | | 327 | teacher |
| 251 | paramedics, | 000 | worker, teacher | | 328 | management in IT |
| | ambulance drivers | 288 | doctor, teacher, | | 329 | doctor |
| 252 | doctors, nurses, | 289 | policeman doctor, teacher | | 330 | teacher |
|] | teachers, volunteers | 289 | nurse | | 331 | judge |
| 253 | volunteers, | 290 | carer | | 332 | teacher |
| | professional life | 291 | all same to me | | 333 | people who look after |
| | savers | 232 | מוו סמוווס נט וווכ | 1 | | old aged people - all |

| NO. | Q10a | NO. | Q10a | NO. | Q10a |
|------------|-----------------------------|-----|--|------------|---|
| | of that sort of thing | 379 | policeman | 407 | housewife, doctor, |
| 334 | accountant | 380 | doctor | ļ | teacher, cook, |
| 335 | policeman | 381 | successful people in | 1 | cleaner |
| 336 | DK | | anything | 408 | nursing, teachers |
| 337 | doctor | 382 | None - it's what the | 409 | nurses |
| 338 | all the volunteer | | person puts into their | 410 | nurses |
| | workers for charities - | | occupation | 411 | doctor |
| 1 | all that stuff | 383 | teachers, labourers, | 412 | doctors |
| 339 | accountancy | | anyone who works | 413 | doctors, nurses |
| 340 | doctor | 204 | hard | 414 | disability workers |
| 341 | soldier | 384 | humanitarian (e.g. Tim Costello), | 415 | fireman |
| 342 | doctor | | medicine, nursing | 416 | solicitors |
| 343 | surgeon | 385 | Fred Hollows - | 417 | teachers |
| 344 | truck driver | | someone who gives | 418 | nursing |
| 345 | doctor | • | for free not gain, not | 419 | cleaners in |
| 346 | doctor | | any one occupation | 400 | motels/hotels |
| 347 | doctor | 386 | aid workers, doctors | 420 | police |
| 348 | police | 9 | without borders | 421 | truck drivers |
| 349 | builder | 387 | people rather than | 422 | taxi drivers |
| 350 | architecture | | occupations e.g. | 423 424 | nurses |
| 351 | doctor | | Helen Caldicott and | 424 | cleaners community worker, |
| 352 | mothering, parenting | | Bub Brown (Green's) and what they try to | 425 | priest |
| 353 | looking after children | | achieve | 426 | welfare worker |
| 354 355 | lawyer farmer | 388 | science, medical | 427 | doctors |
| 356 | nurses | 389 | lawyers, fire fighters, | 428 | shop assistants |
| 357 | teacher | | nurses | 429 | teachers |
| 358 | volunteer worker | 390 | teachers | 430 | the average worker in |
| 359 | physicians, | 391 | arborist (tree | | Australia |
| | specialists | | surgeon) | 431 | I don't know if I |
| 360 | nurses | 392 | truck driver | | respect an |
| 361 | medical specialists | 393 | none | | occupation, people in |
| 362 | specialist surgeon | 394 | none | | professions I suppose |
| 363 | doctors, self-made | 395 | nursing | | doctors probably don't trust lawyers, police, |
| | millionaires | 396 | teachers | | I've had a bad year of |
| 364 | teacher | 397 | any hardworking | | them. I respect all |
| 365 | police officer | | person - I don't care | | people until they do |
| 366 | doctor | 398 | what it is. doctor | | me wrong. I give them |
| 367 | teachers | 399 | doctors | | the benefit of doubt, |
| 368 | police | 400 | farmers | | until they do me |
| 369 | none | 401 | Occupation should | | wrong. |
| 370 | mechanical engineer | "" | earn respect. | 432 | doctors |
| 371 | doctor, lawyers, | 402 | nursing, doctor field, | 433 | doctors, medical |
| 272 | social worker | | caring for others | 434 | the medical - they're |
| 372 | doctor | 403 | doctors | | amazing people, if we |
| 373 | kindergarten teacher doctor | 404 | doctor, community | | didn't have them |
| 375 | doctor | | minded people who | | there'd be a lot of sick people. I've got 3 |
| 376 | | | help others | | people all with |
| 377 | • | 405 | school teachers | | cancer, one had her |
| 378 | vet doctor | 406 | doctors | | kidney and pancreas |
| , 5, 5 | 10. 400.01 | | | • | , pana. |

| NO. | Q10a | NO. | Q10a | NO. | Q10a |
|-----|-----------------------|-----|------------------------|-----|------------------------|
| | pack up. | 476 | housekeeping | | service |
| 435 | firemen | 477 | home wife | 517 | none |
| 436 | police, fire brigade, | 478 | doctors | 518 | service providers, |
| | ambulance, doctors | 479 | doctor | | community service |
| 437 | nursing, health, | 480 | nurses | 519 | nurses |
| | doctors | 481 | engineer | 520 | medical fields |
| 438 | being a mum, | 482 | Do not have idea. | 521 | medical doctor |
| | basically | 483 | no idea | 522 | respect as an |
| 439 | working with the | 484 | mechanic | | individual, not the |
| | elderly | 485 | doctor | | occupation |
| 440 | I work in aged care, | 486 | doctor | 523 | spiritual leader |
| | so nursing right | 487 | lawyer | | (Buddhist), youth |
| | through, they do an | 488 | doctor | | coach |
| ٠ | incredible job. | 489 | nurse | 524 | occupations that help |
| 441 | medical doctor | 490 | farmer | | others, medical |
| 442 | builder | 491 | looking after kids | | doctor, teachers, |
| 443 | teaching | 492 | hairdresser | | nurses |
| 444 | medical doctor | 493 | All occupations and | 525 | medical doctor |
| 445 | surgeon | 493 | jobs are good no | 526 | medical doctor |
| 446 | teaching | | matter what, | 527 | doctors |
| 447 | nurse | 494 | doctors, surgeons | 528 | social worker |
| 448 | medical doctor | 495 | hard work | 529 | fire fighters, medical |
| 449 | social worker, | 496 | police | | doctors, police |
| | volunteer | 497 | • | 530 | social worker, |
| 450 | ambulance officer | 498 | some type of physical | | medical doctor |
| 451 | doctor | 430 | work | 551 | medical |
| 452 | volunteer worker | 499 | housewife, | 552 | Minister of Religion |
| 453 | nursing | .00 | homemaker, working | 553 | respect individuals |
| 454 | volunteers | } | mother | 554 | not occupation |
| 455 | teachers | 500 | fire fighters | 554 | engineer |
| 456 | artist, nurse | 501 | volunteers in children | 555 | doctor |
| 457 | child care workers | - | and people in need, | 556 | doctor |
| 458 | doctor | | teachers | 557 | medical profession |
| 459 | doctor | 502 | nurses | 558 | nursing |
| 460 | nurse | 503 | nurses | 559 | music . |
| 461 | teachers | 504 | doctors | 560 | none - all equal |
| 462 | doctors, cleaners | 505 | doctors | 561 | humanitarian |
| 463 | medical, doctor | 506 | medical people | 562 | DK - all the same |
| 464 | teachers | 507 | nursing | 563 | good doctor |
| 465 | doctor | 508 | artist | 564 | anyone who works |
| 466 | doctors | 509 | doctors | 565 | army |
| 467 | doctor | 510 | teachers | 566 | community worker |
| 468 | nurses | 511 | social workers | 567 | ambulance |
| 469 | welfare workers | 512 | * | 568 | teachers |
| 470 | everyone (none in | 513 | | 569 | religious minister |
| | particular) | 514 | | 570 | priest |
| 471 | any job | | non-fiction) | 571 | people with technical |
| 472 | lawyer | 515 | • | | skills |
| 473 | builder | 516 | | 572 | nursing |
| 474 | teacher | | family business, | 573 | social worker |
| 475 | welding | | community welfare, | 574 | home duties |

| NO. | Q10a | NO. | Q10a | NO. | Q10a |
|-----|----------------------------|-------|----------------------|------|--|
| 575 | Missing | 616 | paramedic | 140. | vets, nurses |
| 576 | child care workers | 617 | nurse | 661 | medical, doctors, |
| 577 | medical profession | 618 | doctor | 001 | nurses |
| 578 | the military | 619 | nurses | 662 | carers, doctors, |
| 579 | home duties | 620 | social workers | " | nurses |
| 580 | truck driver | 621 | doctor, nurse | 663 | teachers, doctors, |
| 581 | the military | 622 | educators, teachers, | | nurses |
| 582 | doctors | 022 | lecturers | 664 | doctors |
| 583 | Minister of Religion | 623 | army | 665 | airline pilots |
| 584 | trades | 624 | nurses | 666 | doctor |
| 585 | If people are working, | 625 | heart specialists, | 667 | no specific |
| | I think that's | | medical specialists | | occupation - people |
| | respectable enough. | 626 | medical profession | | who are committed to |
| 586 | ambulance drivers | 627 | tradesman | | their vocation |
| 587 | doctors, ambulance | 628 | teachers | 668 | medical profession |
| | workers, nurses | 629 | none in particular | 669 | veterinarians, |
| 588 | police | 630 | doctors | | pediatricians |
| 589 | There's no one | 631 | nurses | 670 | medical professionals |
| | occupation that I | 632 | DK | 671 | house wife |
| | respect over all | 633 | any honest | 672 | good home-maker |
| | others. | | work/occupation | 670 | and mother |
| 590 | volunteers | 634 | medical profession | 673 | medical profession |
| 591 | doctors | 635 | teachers | 674 | medical professionals |
| 592 | nurses | 636 | teachers | 675 | equestrian |
| 593 | doctor | 637 | medical profession | 676 | caring for others e.g. disabled, mentally ill |
| 594 | carer for handicapped | 638 | nurses, paramedics | | (carers) |
| | people | 639 | Pope | 677 | people who work in |
| 595 | DK | 640 | barristers, doctors, | " | old people's homes |
| 596 | doctors | | social workers | | (staff who care for the |
| 597 | teaching | 641 | police | | aged in nursing |
| 598 | health care | 642 | childcare workers | | homes) |
| 599 | medical | 643 | priest | 678 | monks, nuns |
| 600 | master mariner | 644 | housewife | 679 | medical profession |
| 601 | teacher | 645 | doctors | 680 | DK |
| 602 | unpaid volunteers | 646 | ambulance officer | 681 | DK |
| 603 | doctors | 1 | doctor | 682 | nursing, doctors |
| 604 | medical research | | nurses | 683 | DK |
| 605 | doctor | 649 | labourer, hard | 684 | medical profession |
| 606 | armed forces | | workers | 685 | teacher |
| 607 | medical profession | 650 | DK | 686 | honest and |
| 608 | medical professions | 651 | doctor | | hardworking person |
| 609 | medical profession | | tradesman | 687 | doctors |
| 610 | health professions, | 653 | • | 688 | building trades |
| | children intellectual | 654 | any professional | 689 | DK |
| 611 | carers, teachers nurses | 655 | farmer | 690 | emergency services |
| 612 | garbage collectors | 656 | police, doctors, | 691 | DK |
| 613 | health care workers | 657 | nurses | 692 | medical workers, |
| 013 | i.e. nurses | 657 | DK tradesman | | child care, teachers |
| 614 | doctor | 659 | tradesman DK | 693 | trades, doctors |
| 615 | any trade person | 660 | medicine, doctors, | 694 | police, fire fighters, |
| | | 1 000 | medicine, doctors, | I | ambulance, |

| NO. | Q10a |
|------------|---------------------------------|
| | politicians |
| 695 | surgeon, |
| | neurosurgeon |
| 696 | nothing in particular |
| 697 | DK |
| 698 | nurses |
| 699 | none |
| 700 | handy-person |
| 701 | nursing |
| 702 | nursing |
| 703 | journalism |
| 704 | those who do what |
| | they love & live their |
| | dreams |
| 705 | being a good citizen |
| 706 | armed forces |
| 707 | doctors |
| 708 | doctors |
| 709 | those involving |
| | life-threatening risk, |
| | firemen, ambulance, |
| 710 | elite soldiers |
| 710 711 | police officer |
| 712 | teachers |
| /12 | medical profession, engineer |
| 713 | teachers |
| 714 | scientists |
| 715 | teachers |
| 716 | teaching |
| 717 | priest |
| 718 | health workers |
| 719 | teachers |
| 720 | engineer |
| | gii 1001 |

Q.10b What is the occupation you yourself would like to have?

| NO. | Q10b | NO. | Q10b |] [| NO. | Q10b |
|-----|----------------------|-----|------------------------------------|---------|------------|------------------------------|
| 1 | Minister of Road | 43 | childcare | | 85 | musician |
| 2 | fire brigade | 44 | being a mum, | Н | 86 | teacher |
| 3 | counselor | 1 | childcare | | 87 | solving community |
| 4 | teacher | 45 | pharmacists | | | problem |
| 5 | professional | 46 | travel guide, tourism | Н | 88 | electrician |
| | sportsman | | guiding, childcare | | 89 | teacher |
| 6 | event planner | 47 | firemen | | 90 | professional soccer |
| 7 | teacher | 48 | University academic | H | | player, manager |
| 8 | bank manager | 49 | counselor (youth, | Ш | 91 | office work |
| 9 | travel agent | | children) | | 92 | housewife |
| 10 | community work | 50 | mission work | łł | 93 | designer |
| 11 | counselor | | (missionary) | | 94 | product designer |
| 12 | accountant | 51 | No.1 chef | | 95 | air force officer |
| 13 | doctor | 52 | nurse | | 96 | entrepreneur |
| 14 | counselor | 53 | pilot (international) | | 97 | "Getaway" host (TV |
| 15 | medical scientist | 54 | DK | | | show) |
| 16 | Defence Force | 55 | interior design | | 98 | Prime Minister |
|] | Combat role | 56 | welfare counselor | | 99 | nurse |
| 17 | business owner, | | worker | | 100 | psychologist |
| ŀ | builder | 57 | share trader | | 101 | nursing, community |
| 18 | artist | 58 | landscape architect | | | based occupation |
| 19 | teacher | 59 | a pilot | | 102 | training & education |
| 20 | artist | 60 | property evaluator, real estate | | 400 | field |
| 21 | manager of some | 61 | dentist, writer | | 103 | none (I'm happy |
| | company | 62 | - | | 104 | being a housewife) |
| 22 | clerical | 63 | DK (retired) childcare worker | | 104 | pilot |
| 23 | office work | 64 | | | 105 106 | financial planner |
| 24 | politician | 65 | lawyer nurse | | 106 | financial manager teacher |
| 25 | brick layer | 66 | | | 107 | |
| 26 | nurse, carer | 67 | nurse | H | 109 | nursing business owner |
| 27 | bank officer, CSR | 68 | nurse mother | П | 110 | doctor |
| 1 | (Corporate Social | 69 | sports coach | | 111 | child care worker |
| | Responsibility) | 70 | actor | Н | | politician |
| 28 | truck driver | 71 | lawyer | | 112 113 | lawyer |
| 29 | social worker | 72 | • | | 114 | film director |
| 30 | journalist | | academics profession academic | | 115 | |
| 31 | Missing | 73 | scientist | | 116 | home duties |
| 32 | mechanics | 75 | bank officer | | 117 | manager counselor |
| 33 | scientist | 76 | teacher | | 117 | musician |
| 34 | stock market | | | | 119 | musician environmental |
| 35 | office work | 77 | politician business owner | | 119 | environmental science |
| 36 | psychologist | | | | 120 | political |
| 37 | doctor | 79 | doctor truck driver | | 121 | nurse |
| 38 | teacher | 80 | social worker | | 122 | animal carer |
| 39 | lecturer | 82 | j | | 123 | Any general |
| 40 | builder | | medicine | | 123 | occupation that |
| 41 | nursing, counselling | 83 | teacher | $ \ $ | | provides support or |
| 42 | nursing | 84 | teacher | l 1 | | provides support or |

| NO. | Q10b | NO. | Q10b | ſ | NO. | Q10b |
|-------------|--------------------------------|-----|---------------------------|-------------|------------|-------------------------------|
| | help or assistance | | social worker | | 206 | nurse |
| 124 | master brewer | 167 | teacher, skilled | | 207 | clerk |
| 125 | engineers | | technical | П | 208 | chemist |
| 126 | butcher | 168 | IT experts, | Н | 209 | entertainer |
| 127 | rock star | | Government | | 210 | chef |
| 128 | midwife | | executives | | 211 | car mechanic |
| 129 | none in particular | 169 | sales assistant | $\ \cdot\ $ | 212 | nurse |
| 130 | business owner | 170 | engineering | | 213 | elderly carer |
| 131 | management | 171 | mining | П | 214 | nothing |
| 132 | I'm happy with what | 172 | psychologist, | 1 | 215 | veterinarian, |
| | I'm doing | | historian | | | researcher, lab |
| 133 | primary teacher | 173 | aged care, medical, | Н | | assistant |
| 134 | city council, clerical | 1 | receptionist | $ \ $ | 216 | CEO, oil company |
| 135 | teacher | 174 | welfare worker | H | | executive/CEO |
| 136 | child care centre | 175 | aid worker | Н | 217 | medical researcher |
| | owner | 176 | nurse | | 218 | professional athlete |
| 137 | musician | 177 | doctor | | 219 | architect |
| 138 | doctor | 178 | travel guide | П | 220 | writer, artist |
| 139 | banking sector, | 179 | forensic policeman | П | 221 | academic |
| | computers | 180 | singer | | 222 | news reporter |
| 140 | job in corporate world, | 181 | doctor | | 223 | computer |
| | accountant | 182 | electrical engineer | Н | | programmer, |
| 141 | teaching | 183 | farmer | | | accountant, football |
| 142 | developer | 184 | criminalist | ۱, | | manager |
| 143 | engineer mechanic | 185 | nurse, travel guide | | 224 | social worker |
| 144 | plumber | 186 | own business | | 225 | surgeon |
| 145 | information | 187 | forensic science | П | 226 | company director |
| 140 | technology | 188 | engineer | | 227 | tradesman, |
| 146 | military pilot | 189 | pre-school teacher, | | 222 | electrician, plumber |
| 147 | none (can't say) tradesman, | | small business | H | 228 229 | policeman nursing, midwife |
| 140 | mechanical | 190 | management businessman | П | 230 | manager of large |
| 149 | a good nurse | 191 | can't think of one | | 230 | company |
| 150 | doctor | 192 | army | Н | 231 | school teacher |
| 151 | artist | 193 | professional | | 232 | photography |
| 152 | sports management | .55 | fisherman | | 233 | teacher |
| 153 | | 194 | flight attendant | | 234 | veterinarian |
| 154 | salesman | 195 | research scientist | | 235 | tyre fitter (the one I |
| 155 | teacher | 196 | work in a wrecking | | | got) |
| 156 | elite sporting person | | yard | $ \ $ | 236 | flight attendant |
| 157 | teacher | 197 | publician | | 237 | rigger, construction |
| 158 | social worker | 198 | sportsman | | 238 | childcare worker |
| 159 | IT programmer | 199 | occupational | | 239 | parent (to be a mum) |
| 160 | teacher | | therapist, childcare | H | 240 | race driver (Bathurst |
| 161 | engineer | | worker | | | race) |
| 162 | aircraft technician | 200 | nurse | | 241 | circus clown |
| 163 | police | 201 | lawyer | $ \ $ | 242 | mechanic, motor |
| 164 | general manager | 202 | doctor | $ \ $ | | mechanic |
| 165 | teacher, doctor, | 203 | office admin | П | 243 | plumber (there's big |
| | soldier | 204 | sports management | $ \ $ | | money in plumbing), |
| 166 | teacher, counselor, | 205 | doctor | | | own own business |

| NO. Q10b Someday 291 No. Q10b 334 accountant, businessman 335 youth worker, helping people 137 accountant 337 accountant 338 youth worker, helping people 338 accountant, businessman 336 renderer, busiding people 337 accountant 337 accountant 338 accountant 338 youth worker, helping people 339 accountant 339 youth worker, helping people 339 accountant 335 youth worker, helping people 336 accountant 337 accountant 337 accountant 346 accountant 347 accountant 348 accountant 349 accounta |
|--|
| 244 landscaper 245 DK 246 interior designer 247 lawyer 248 astronaut 249 scientist 250 artist 251 none 252 teacher 253 academic 254 journalist 255 own my own business in hospitality 256 secretarial 257 policeman 258 sociologist 259 nursing 260 doctor 259 nursing 260 doctor 261 musician 262 teacher 263 Prime Minister 265 gardener 266 professional science 267 engineer 268 geologist 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 researcher 287 volunteer for homeless people homeless people people renderer, holiding people renderer, building accountant 336 vorn business, sales & marketing qualified accountant 337 accountant 338 own business, sales & marketing qualified accountant 340 vet 341 lawyer 341 lawyer 342 nurse 343 engineer 344 accountant 345 bank officer 346 bark officer 347 doctor 348 Australia post manager 349 bailerina, classical 349 ballerina, classical 340 vet 341 lawyer 341 lawyer 342 nurse 343 engineer 344 accountant 345 bank officer 346 psychiatrist 347 doctor 348 Australia post manager 349 builder 349 scientist 340 vet 341 lawyer 341 lawyer 341 lawyer 343 engineer 344 accountant 345 bank officer 346 psychiatrist 347 doctor 348 Australia post manager 349 builder 349 spicer 349 psychiatrist 345 own business, sales & marketing 349 qualified accountant 340 vet 341 lawyer 341 lawyer 343 porple oversioned accountant 344 accountant 345 bank officer 347 bank officer 348 Australia post manager 349 builder 349 psychiatrist 345 bank officer 347 doctor 348 Australia post manager 349 builder 350 architect 351 physio 352 pouth worker, helping people 264 cacher 340 vet 341 lawyer 341 lawyer 343 accountant 344 accountant 345 bank officer 347 doctor 348 Australia post manager 349 builder 350 architect 351 physio 352 post accher 353 academic 349 psychiatrist 345 bank officer 347 doctor 348 Australia post manager 349 builder 350 architect 351 physio 352 post accher 353 prime Minister 354 electrician 355 pilot 355 pilot 357 policeran 366 post accher 367 enginer 368 post accher 379 post |
| 245 DK 246 interior designer 247 lawyer 248 astronaut 249 scientist 250 artist 251 none 252 teacher 253 academic 254 journalist 255 own my own business in hospitality 256 secretarial 257 policeman 258 sociologist 259 nursing 250 doctor 259 nursing 250 doctor 251 musician 252 teacher 253 acaderer 255 secretarial 256 profession 257 policeman 258 sociologist 259 nursing 260 doctor 261 musician 262 teacher 263 Prime Minister 264 doctor 265 gardener 266 professional science 267 engineer 268 geologist 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 researcher 289 homeless people traveller 299 business man 297 medical profession 298 doctor 299 priest 300 business worker 301 pro-golfer 302 disability carer 303 hospitality 304 manager 305 business worker 306 dostor 307 none 308 own electrical store 308 own electrical store 309 plumbing engineer 310 police, medical doctor 311 nurse 312 graphic designer 313 be in broadcasting 315 carer 316 nurse 317 labourer 318 carpenter 319 fireman 320 ballerina, classical ballet 321 social worker 322 teacher 333 youth worker, helping people 336 renderer, building 337 accountant 338 own business, sales & marketing 339 qualified accountant 340 vet 341 lawyer 342 nurse 343 engineer 343 accountant 345 bank officer 346 psychiatrist 345 bank officer 348 Australia post 348 Australia post 349 manager 349 builder 340 vet 341 lawyer 342 nurse 343 engineer 344 accountant 345 bank officer 346 psychiatrist 347 doctor 348 Australia post 349 manager 349 vualified accountant 340 vet 341 lawyer 342 nurse 343 engineer 344 accountant 345 bank officer 346 psychiatrist 347 doctor 348 Australia post 348 Australia post 349 posterior 3 |
| 246 interior designer 247 lawyer 248 astronaut 249 scientist 250 artist 251 none 252 teacher 253 academic 254 journalist 255 own my own business in hospitality 256 secretarial 257 policeman 258 sociologist 259 nursing 260 doctor 261 musician 262 teacher 263 Prime Minister 264 doctor 265 gardener 266 doctor 267 gergiener 268 geologist 269 singer 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 researcher 280 traveller 293 businessman 294 nurse, health worker 295 teacher 296 opera singer 297 medical profession 298 doctor 299 priest 300 business worker 300 business worker 300 business worker 301 pro-golfer 302 disability carer 303 hospitality 304 manager 305 human resources 306 manager 307 none 308 own electrical store 309 plumbing engineer 310 police, medical doctor 350 architect 351 physio 352 deacher 353 carer 354 dectrician 355 pilot 355 pilot 357 pilot 358 policy 359 doctor 359 doctor 350 architect 351 physio 352 carer 353 child care worker 355 pilot 355 pilot 357 pilot 358 policy 359 doctor 359 doctor 350 architect 351 physio 352 child care worker 353 pilot 355 pilot 355 pilot 357 pilot 358 policy 359 doctor 359 doctor 350 architect 351 physio 352 pilot 353 pilot 355 pilot 355 pilot 357 pilot 358 pilot 359 pilot 359 pilot 359 pilot 359 pilot 359 pilot 359 pilot 359 pilot 359 pilot 359 pilot 359 pilot 360 doctor 360 doctor 370 police, medical doctor 371 plabourer 371 plabourer 372 position in a public 373 nursing 374 plabourer 375 teacher 376 purse 377 researcher 377 researcher |
| 247 lawyer 248 astronaut 249 scientist 250 artist 251 none 252 teacher 253 academic 254 journalist 255 own my own business in hospitality 256 secretarial 257 policeman 258 sociologist 259 nursing 260 doctor 261 musician 262 teacher 263 Prime Minister 264 doctor 265 gardener 266 professional science 267 engineer 268 geologist 269 singer 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 researcher 289 businessman 295 teacher 295 teacher 296 opera singer 297 medical profession 298 doctor 299 medical profession 298 doctor 299 priest 300 business worker 301 pro-golfer 302 disability carer 303 hospitality 304 manager 305 human resources 306 clothes shop retail 307 none 308 own electrical store 309 plumbing engineer 310 police, medical doctor 350 architect 351 physio 352 yoga teacher 353 drenderer, building 337 accountant 340 vet 341 lawyer 342 nurse 343 engineer 344 accountant 345 ballity carer 346 psychiatrist 347 doctor 348 Australia post 348 Australia post 349 builder 349 builder 349 builder 349 builder 349 builder 350 architect 351 physio 352 yoga teacher 353 dreitect 354 electrical 355 pilot 355 pilot 355 pilot 357 musician 358 move own bousiness, sales 4 marketing 340 vet 342 nurse 342 nurse 343 engineer 344 accountant 346 psychiatrist 347 doctor 348 Australia post 348 Australia post 349 builder 349 builder 350 architect 351 physio 352 yoga teacher 353 dreitect 355 pilot 346 psychiatrist 347 doctor 348 Australia post 349 builder 359 architect 351 physio 352 pilot 353 physio 355 pilot 355 pilot 357 musician 358 move own bousiness 4 marketing 340 worler 342 nurse 344 accountant 340 vet 342 nurse 342 nurse 343 engineer 344 doctor 346 psychiatrist 347 doctor 348 Australia post 349 builder 350 architect 351 physio 352 pop architect 351 physio 353 renderer, builders 344 daccountant 345 psychiatrist 346 psychiatrist 347 doctor 348 Australia post 351 physio 352 pilot 353 professional science 354 electricain 355 pilot 355 pilot 357 murse 358 ports physician 368 professional stock 369 siger 3 |
| 248 astronaut 249 scientist 250 artist 251 none 252 teacher 253 academic 254 journalist 255 own my own business in hospitality 256 secretarial 257 policeman 258 sociologist 259 nursing 260 doctor 261 musician 262 teacher 263 Prime Minister 264 doctor 265 gardener 266 professional science 267 engineer 268 geologist 269 geologist 269 geologist 270 writer 271 artist 273 nursing 274 DK 275 researcher 284 nurse, health worker 295 teacher 296 opera singer 297 medical profession 298 doctor 299 priest 300 business worker 301 pro-golfer 302 disability carer 303 hospitality 304 manager 305 human resources 306 clothes shop retail 307 none 308 own electrical store 309 plumbing engineer 310 police, medical doctor 311 nurse 315 physio 326 architect 327 position in a public hospital 328 countant 338 own business, sales & marketing qualified accountant 340 vet 341 lawyer 342 nurse 343 engineer 344 accountant 345 bank officer 346 psychiatrist 347 doctor 347 doctor 348 Australia post manager 349 builder 351 physio 351 physio 351 physio 352 yoga teacher 353 pillot arreworker 353 pillot arreworker 354 plurister 355 pillot accountant 340 vet 341 lawyer 342 nurse 344 accountant 340 vet 341 lawyer 344 accountant 340 pro-golfer 344 accountant 345 engineer 346 psychiatrist 347 doctor 348 Australia post manager 349 builder 351 physio 351 physio 352 yoga teacher 353 pillot arreworker 353 pillot arreworker 354 physio 355 pillot accountant 366 psychiatrist 377 labourer 378 pillosopher 389 plumbing engineer 367 physio 368 police, medical doctor 369 plumbing engineer 361 physio 362 prime Minister 363 prime Minister 365 parts physician 366 police, medical doctor 367 prime Minister 368 police, medical doctor 369 plumbing engineer 360 pluristration 361 professional science 363 prime Minister 365 p |
| 250 artist 296 opera singer 297 medical profession 339 qualified accountant 298 doctor 340 vet 341 lawyer 342 nurse 342 nurse 343 engineer 343 engineer 344 accountant 345 bank officer 346 bank officer 347 doctor 348 bank officer 349 bank officer 349 bank officer 348 bank officer 348 bank officer 348 bank officer 348 bank officer 348 bank officer 349 bank office |
| 251 none 252 teacher 253 academic 254 journalist 255 own my own business in hospitality 256 secretarial 257 policeman 258 sociologist 259 nursing 260 doctor 261 musician 262 teacher 263 Prime Minister 264 doctor 265 gardener 266 professional science 267 engineer 268 geologist 269 singer 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 teacher 277 researcher 288 doctor 299 priest 300 business worker 301 pro-golfer 302 disability carer 303 hospitality 303 hospitality 304 manager 305 human resources management 306 clothes shop retail 307 none 308 own electrical store 309 plumbing engineer 310 police, medical doctor 310 police, medical doctor 311 nurse 312 graphic designer 315 carer 316 nurse 317 labourer 318 carpenter 319 fireman 320 ballerina, classical ballet 321 social worker 322 teaching in performing arts 339 qualified accountant 340 vet 341 lawyer 341 lawyer 342 nurse 343 engineer 344 occountant 346 psychiatrist 347 doctor 348 Australia post manager 349 builder 349 builder 349 builder 349 builder 350 architect 351 physio 352 yoga teacher 353 child care worker 354 electrician 355 pilot 356 nurse 357 musician 357 musician 358 philosopher 358 philosopher 359 teacher 360 doctor 361 barrister 362 sports physician 363 professional stock 363 professional stock 364 teacher 365 scientist |
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| 254 journalist 255 own my own business in hospitality 256 secretarial 257 policeman 258 sociologist 259 nursing 260 doctor 261 musician 262 teacher 263 Prime Minister 265 gardener 266 professional science 267 engineer 268 geologist 269 singer 260 geologist 260 grander 261 musician 262 teacher 263 Prime Minister 264 doctor 265 gardener 266 professional science 267 engineer 268 geologist 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 researcher 280 business worker 301 pro-golfer 302 disability carer 304 accountant 305 human resources manager 306 psychiatrist 307 doctor 348 Australia post manager 349 builder 349 builder 349 builder 349 builder 349 builder 340 police, medical doctor 351 physio 352 yoga teacher 353 child care worker 354 electrician 355 pilot 356 nurse 357 musician 357 musician 358 philosopher 359 teacher 360 doctor 351 professional science 357 musician 358 philosopher 359 teacher 360 doctor 350 architect 351 physio 352 yoga teacher 353 child care worker 355 pilot 356 nurse 357 musician 357 musician 358 philosopher 359 teacher 360 doctor 361 barrister 362 sports physician 363 professional stock market trader 363 rorsesional stock market trader 364 scientist 365 scientist |
| 255 own my own business in hospitality 256 secretarial 257 policeman 258 sociologist 259 nursing 260 doctor 261 musician 262 teacher 263 Prime Minister 265 gardener 266 professional science 267 engineer 268 geologist 269 singer 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 teacher 276 nurse 277 researcher 280 secretarial 301 pro-golfer 302 disability carer 303 hospitality 303 hospitality 304 manager 305 human resources management 306 clothes shop retail 307 none 308 own electrical store 309 plumbing engineer 309 plumbing engineer 309 plumbing engineer 310 police, medical doctor 311 nurse 312 graphic designer 313 be in broadcasting 314 drafts woman 315 carer 316 nurse 317 labourer 318 carpenter 319 fireman 320 ballerina, classical 321 social worker 322 teaching in 325 performing arts 344 accountant 345 bank officer 346 psychiatrist 347 doctor 348 Australia post manager 349 builder 350 architect 351 physio 352 yoga teacher 353 child care worker 4 electrician 355 pilot 358 philosopher 358 philosopher 359 teacher 360 doctor 361 barrister 362 sports physician 363 professional stock market trader 4 eacher 364 dector 375 mursician 377 mursician 378 philosopher 378 professional stock market trader 4 eacher 369 screenselevite |
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| 258 sociologist 259 nursing 260 doctor 261 musician 262 teacher 263 Prime Minister 264 doctor 265 gardener 266 professional science 267 engineer 268 geologist 269 singer 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 teacher 285 sociologist 286 sociologist 297 researcher 207 writer 276 nurse 277 researcher 287 sociologist 288 sociologist 290 singer 290 doctor 200 doctor 290 doctor 290 doctor 290 doctor 290 doctor 290 doctor 29 |
| 259 nursing 260 doctor 261 musician 262 teacher 263 Prime Minister 264 doctor 265 gardener 266 professional science 267 engineer 268 geologist 269 singer 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 teacher 277 researcher 280 doctor 306 clothes shop retail 307 none 308 own electrical store 309 plumbing engineer 310 police, medical doctor 311 nurse 312 graphic designer 313 be in broadcasting 314 drafts woman 315 carer 316 nurse 317 labourer 318 carpenter 319 fireman 320 ballerina, classical ballet 362 sports physician 373 performing arts 384 Australia post 349 builder 349 builder 350 architect 351 physio 352 yoga teacher 353 child care worker 354 electrician 355 pilot 356 nurse 357 musician 357 musician 358 philosopher 359 teacher 360 doctor 361 barrister 362 sports physician 363 professional stock 364 teacher 365 scientist |
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| 263 Prime Minister 264 doctor 265 gardener 266 professional science 267 engineer 268 geologist 269 singer 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 teacher 276 researcher 280 prime Minister 309 plumbing engineer 310 police, medical doctor 311 nurse 312 graphic designer 313 be in broadcasting 314 drafts woman 315 carer 316 nurse 317 labourer 318 carpenter 319 fireman 320 ballerina, classical ballet 362 sports physician 363 physio 352 yoga teacher 353 child care worker 354 electrician 355 pilot 356 nurse 357 musician 357 musician 358 philosopher 359 teacher 360 doctor 361 barrister 362 sports physician 362 sports physician 363 professional stock 364 teacher 365 scientist |
| 264 doctor 265 gardener 266 professional science 267 engineer 268 geologist 269 singer 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 teacher 276 gardener 287 doctor 298 geologist 299 singer 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 teacher 276 nurse 277 researcher 280 gardener 310 police, medical doctor 311 nurse 312 graphic designer 313 be in broadcasting 314 drafts woman 315 carer 316 nurse 317 labourer 318 carpenter 319 fireman 310 police, medical doctor 311 nurse 312 graphic designer 313 be in broadcasting 315 carer 316 nurse 317 labourer 318 carpenter 319 fireman 319 fireman 310 police, medical doctor 310 police, medical doctor 311 nurse 312 graphic designer 313 be in broadcasting 315 carer 316 nurse 317 labourer 318 carpenter 319 fireman 319 fireman 310 police, medical doctor 310 police, medical doctor 310 police, medical doctor 310 police, medical doctor 311 nurse 312 graphic designer 313 be in broadcasting 315 carer 316 nurse 317 labourer 318 carpenter 319 fireman 360 doctor 361 barrister 362 sports physician 363 professional stock 364 teacher 365 scientist |
| 265 gardener 266 professional science 267 engineer 268 geologist 269 singer 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 teacher 276 nurse 277 researcher 281 nurse 311 nurse 312 graphic designer 313 be in broadcasting 314 drafts woman 315 carer 316 nurse 317 labourer 318 carpenter 319 fireman 320 ballerina, classical ballet 3353 child care worker 3354 electrician 3355 pilot 3356 nurse 3357 musician 358 philosopher 359 teacher 359 teacher 360 doctor 361 barrister 362 sports physician 363 professional stock 364 teacher 365 scientist |
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| 267 engineer 268 geologist 269 singer 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 teacher 276 nurse 277 researcher 289 geologist 314 drafts woman 315 carer 316 nurse 317 labourer 318 carpenter 319 fireman 320 ballerina, classical ballet 321 social worker 322 teaching in performing arts 355 pilot 356 nurse 357 musician 358 philosopher 359 teacher 360 doctor 361 barrister 361 barrister 362 sports physician 363 professional stock 363 market trader 364 teacher 365 scientist |
| 268 geologist 269 singer 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 teacher 276 nurse 277 researcher 288 geologist 314 drafts woman 315 carer 316 nurse 317 labourer 318 carpenter 319 fireman 320 ballerina, classical ballet 336 nurse 337 musician 338 philosopher 339 teacher 360 doctor 361 barrister 361 barrister 362 sports physician 363 professional stock market trader 364 teacher 365 scientist |
| 269 singer 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 teacher 276 nurse 277 researcher 28 singer 315 carer 316 nurse 317 labourer 318 carpenter 319 fireman 320 ballerina, classical ballet 362 sports physician 363 professional stock market trader 364 teacher 365 scientist |
| 270 writer 271 artist 272 position in a public hospital 273 nursing 274 DK 275 teacher 276 nurse 277 researcher 288 philosopher 318 carpenter 319 fireman 320 ballerina, classical ballet 362 sports physician 363 professional stock market trader 364 teacher 365 scientist 366 professional stock market trader 367 green performing arts |
| 271 artist 272 position in a public hospital 273 nursing 274 DK 275 teacher 276 nurse 277 researcher 278 artist 279 position in a public hospital 270 ballerina, classical ballet 270 ballerina, classical sports physician 271 social worker 272 teacher 273 nursing 274 DK 275 teacher 276 nurse 277 researcher 278 position in a public starpenter 279 ballerina, classical sports physician 270 particular description and a public starpenter 270 doctor 271 seacher 272 sports physician 273 professional stock market trader 274 teacher 275 scientist 276 professional stock market trader 277 researcher 278 position in a public starpenter 279 seacher 270 doctor 270 sports physician 270 scientist 270 scientist 271 social worker 272 position in a public starpenter 273 nursing 274 DK 275 teacher 276 particular starpenter 277 researcher 278 position in a public starpenter 279 scientist 270 doctor 270 sports physician 270 scientist 270 scientist 271 social worker 272 position in a public starpenter 273 nursing 274 DK 275 teacher 276 professional stock scientist 277 researcher 278 position in a public starpenter 279 scientist 279 scientist 270 position in a public starpenter 270 doctor 270 scientist 270 position in a public starpenter 271 scientification in a public scienter 272 position in a public scienter 273 nursing 274 DK 275 teacher 276 position in a public scienter 277 position in a public scienter 278 position in a public scienter 279 position in a public scienter 270 position in a public scienter 270 position in a public scienter 270 position in a public scienter 271 position in a public scienter 272 position in a public scienter 273 position in a public scienter 275 teacher 276 position in a public scienter 277 position in a public scienter 278 position in a public scienter 279 position in a public scienter 270 position in a public scienter 270 position in a public scienter 270 position in a public scienter 271 position in a public scienter 272 position in a public scienter 273 position in a public scienter 274 position in |
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| 273 nursing 274 DK 275 teacher 276 nurse 277 researcher 277 researcher 278 nursing 320 ballerina, classical ballet 362 sports physician 363 professional stock market trader 364 teacher 365 scientist 366 professional stock market trader 367 scientist |
| 274 DK 275 teacher 276 nurse 277 researcher 277 researcher 278 nurse 279 performing arts 270 ballet 270 ballet 270 ballet 270 social worker 271 social worker 272 teaching in 273 performing arts 274 DK 275 ballet ria, classical 276 market trader 277 social worker 278 social worker 279 social worker 270 researcher 270 performing arts 270 ballet ria, classical 270 performing arts 270 performing arts 271 social worker 272 researcher 273 researcher 275 researcher 276 nurse 277 researcher 277 researcher |
| 275 teacher 276 nurse 277 researcher 321 social worker 322 teaching in performing arts 364 teacher 365 scientist |
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| 1 2/8 Durse doctor 1 ozo todorning decondary 1 ozo and and and and and and and and and and |
| 267 toophor |
| 279 professional attribute |
| 200 speech patriologist |
| 281 doctor |
| 202 Welldle Wolker 207 recognition 370 mechanical engineer |
| 203 Musiciali husinoss 271 social worker |
| 284 doctor 328 IT professional 372 logistics manager |
| 285 electrical engineering, soldier 329 researcher 372 logistics manager 373 kindergarten teacher |
| 286 writer mathematics 374 home duties |
| 287 fashion designer 330 business 375 fashion designer |
| 288 teacher 331 IT 376 electrician |
| 289 engineer 332 guide, travel agency 377 builder |
| 333 accountant 378 vet doctor |

| NO. | Q10b | NO. | Q10b | NO. | Q10b |
|-----|---------------------------|------------|----------------------------|------------|--------------------------|
| 379 | hair dresser, | 1.0. | needs people | 457 | lawyer |
| 0.0 | policeman | 419 | child care worker | 458 | chiropractor |
| 380 | business owner | 420 | owner builder | 459 | philosopher |
| 381 | University career like | 421 | truck driver | 460 | iournalist |
| | a lecturer, teaching | 422 | butcher, mechanic | 461 | sign language |
| 382 | shoe shop sales (I | 423 | lawyer | | interpreter |
| | love shoes) | 424 | radio anchor, writer | 462 | nurse |
| 383 | counselor, community | 425 | nurse, teacher | 463 | nurse |
| | helper | 426 | caring for people | 464 | teacher |
| 384 | horticulturist | 427 | nurse | 465 | teacher |
| 385 | full-time artist | 428 | business owner | 466 | doctor |
| 386 | actress | 429 | lawyer, teacher | 467 | politician |
| 387 | documentary film | 430 | politician | 468 | nurse |
| 000 | maker | 431 | I'd like to be a | 469 | rock star, racing car |
| 388 | artist | | restauranteur. | | driver |
| 389 | lawyer - legal aid, | 432 | I wouldn't mind being | 470 | train controller |
| 390 | community archaeologist | | a nurse. | 471 | student |
| 391 | none | 433 | hospitality | 472 | nutritionist |
| 392 | human services | 434 | I'd like to be an artist, | 473 | motor mechanic |
| 392 | (humanitarian worker) | 1 | actually. | 474 | teacher |
| 393 | race horse trainer | 435 | zoologist | 475 | forklift driver |
| 394 | aircraft pilot | 436 | I was a music | 476 | computer |
| 395 | nurse | | teacher, I'd rather be | | programming |
| 396 | teacher | | a nurse, which I was | 477 | tailoring |
| 397 | psychologist | 437 | once. | 478 | disabled worker |
| 398 | DK (nothing in | 437 | nurse Well, at the moment, | 479 | computer |
| | particular) | 436 | I'm going to study | 400 | programmer |
| 399 | soccer star, | 1 | doing massage. | 480 | CEO any company |
| | sportsman | 439 | working with the | 481 482 | mechanic |
| 400 | farmer | | elderly, in that field | 483 | retail manager artist |
| 401 | landscape gardener | 440 | I always wanted to do | 484 | cleaning services |
| 402 | Park Ranger National | Ì | nursing, but I got | 485 | lawyer |
| 403 | astronaut | | married too young, | 486 | housewife |
| 404 | musician | İ | that was it. | 487 | oil refiner |
| 405 | aid worker out of | 441 | administrator | 488 | fisherman |
| 400 | church / overseas | 442 | retailer | 489 | airlines, tourism |
| 406 | performer in arts | | teacher | 490 | farmer |
| 407 | hairdresser | 1 | colonel in armed force | 491 | student |
| 408 | real estate agent | 445 | J I | 492 | hairdresser |
| 409 | business owner | 446 | • | 493 | IT professional |
| 410 | primary school teacher | 447 | Minister of Religion | 494 | scientist |
| 411 | graphic designer | 448 | nurse | 495 | hairdresser |
| 412 | farmer | 449 | international lawyer | 496 | dress maker |
| 413 | hotel work | 450 | air stewardess | 497 | childcare |
| 414 | disability worker | 451 | artist | 498 | tapestry work |
| 415 | business owner | 452 | · · | 499 | running my own small |
| 416 | small business owner | 453 | nurse | | business, |
| 417 | teacher | 454 | - | | accountancy |
| 418 | nurse of special | 455 456 | • , | 500 | chef |
| , | opoolui | 1 400 | lawyer | 501 | welfare work |

| NO. | Q10b | NO. | Q10b | NO. | Q10b |
|------------|-----------------------------------|------------|---------------------------------|-----|---------------------------|
| 502 | social worker | 563 | advisor (social | 609 | medical professional |
| 503 | movie star | 1 | aspects of life) | 610 | public relations |
| 504 | journalist | 564 | engineer | 611 | teacher |
| 505 | joiner | 565 | join army | 612 | computer technician |
| 506 | nursing | 566 | social worker | 613 | hairdresser |
| 507 | tourist | 567 | engineer | 614 | electrician |
| 508 | artist | 568 | gardener | 615 | builder |
| 509 | tour guide | 569 | affluently retired | 616 | psychologist |
| | outside/outdoors | 570 | musician | 617 | policewoman |
| 510 | teacher | 571 | electrical trade | 618 | warehouse manager |
| 511 | sports coach | 572 | nurse | 619 | nursing, midwife |
| 512 | doctor | 573 | photographer | 620 | painter (artist) |
| 513 | engineer | 574 | military | 621 | fireman |
| 514 | teacher | 575 | Missing | 622 | teacher |
| 515 | marine scientist | 576 | working with newborn | 623 | care of animals |
| 516 | self-employed family | | babies | 624 | travel consultant |
| l | business | 577 | accountant | 625 | trade, plumber, |
| 517 | mother - to be a good | 578 | the military | | gasfitter |
| | mother | 579 | nurse, home duties | 626 | academic - lecturer |
| 518 | community service | 580 | airline pilot | 627 | serviceman, armed |
| 540 | provider | 581 | the military | Í | forces |
| 519 | novelist | 582 | self-employed in the | 628 | dentist |
| 520 | own business | | building industry | 629 | daytime work |
| 521 | landscaper | 583 | entrepreneur | 630 | electrical contractor |
| 522 523 | paediatrician business broker, | 584 | plumber | 631 | teacher |
| 523 | senior executive deal | 585 | sales | 632 | wildlife officer |
| | maker | 586 | customer service | 633 | wife & mother |
| 524 | psychologist | 587 | veterinarian | 634 | builder |
| 525 | technician | 588 589 | self-employed | 635 | DK |
| 526 | dentist | 590 | yoga instructor a mother who is | 636 | retired |
| 527 | advertiser | 590 | obligation free with no | 637 | commercial |
| 528 | journalist | İ | pressures | 638 | consultant |
| 529 | factory worker | 591 | butcher | 639 | psychologist carpenter |
| 530 | social worker | 592 | mechanical engineer | 640 | property manager |
| 551 | painter (same as I | 593 | retired | 641 | real estate agent |
| | am) | 594 | cartographer | 642 | "Getaway" presenter |
| 552 | Information | 595 | retired | 643 | teacher |
| | technologist | 596 | physiotherapist | 644 | hairdresser |
| 553 | retired | 597 | DK | 645 | DK |
| 554 | millionaire | 598 | DK | 646 | Prime Minister of |
| 555 | farmer | 599 | scientist | | Australia |
| 556 | architect | 600 | zoo animal carer | 647 | DK |
| 557 | happy as I am | 601 | teacher | 648 | nurse |
| EFO | (retired) | 602 | veterinarian | 649 | refrigeration & air |
| 558 | self-employed small business man | 603 | DK | | conditioning |
| 559 | musician | 604 | marine engineer | | mechanic (what I'm |
| 560 | nursing | 605 | mid-wife | 1 | doing) |
| 561 | homeopath | 606 | self-employed IT | 650 | teacher |
| 562 | hospitality | 607 | bank officer | 651 | airline pilot |
| 1 302 | nospitality | 608 | DK | 652 | soldier |
| | | • | • | | |

| NO. | Q10b |
|-----|----------------------------|
| 653 | child carer |
| 654 | teacher |
| 655 | doctor |
| 656 | fashion designer |
| 657 | _ |
| 658 | psychologist |
| 659 | author |
| 660 | physiotherapist |
| 661 | DK |
| 662 | airline pilot |
| 663 | beer taster |
| 664 | doctor |
| 665 | airline pilot |
| 666 | DK - nothing special |
| 667 | importer . |
| 668 | retired - one involving |
| | communication with |
| | others |
| 669 | research & |
| | development |
| 670 | nursing |
| 671 | geriatric nursing |
| 672 | healing (natural |
| 070 | therapies) |
| 673 | nursing |
| 674 | nurse |
| 675 | mining |
| 676 | nurse |
| 677 | business owner - doll shop |
| 678 | graphic designer |
| 679 | actress |
| 680 | scientist |
| 681 | national parks & |
| 001 | wildlife ranger |
| 682 | nursing |
| 683 | doctor |
| 684 | travel / tourism agent |
| 685 | immigration lawyer |
| 686 | scientist |
| 687 | teacher |
| 688 | plasterer |
| 689 | DK |
| 690 | freight clerk |
| 691 | DK |
| 692 | travel-based, TV |
| | |

| NO. | Q10b |
|-----|------------------------|
| | home and travel |
| | presenter |
| 693 | apprentice electrician |
| 694 | midwife |
| 695 | engineer, research |
| 696 | DK |
| 697 | photographer |
| 698 | DK |
| 699 | politician |
| 700 | home duties |
| 701 | veterinarian |
| 702 | business owner - self |
| | employed |
| 703 | policeman |
| 704 | photographer |
| 705 | retired |
| 706 | one that ensures a |
| | high level of income |
| 707 | electrician |
| 708 | not sure |
| 709 | tour guide, park |
| | ranger |
| 710 | surgical nurse |
| 711 | nursing |
| 712 | engineer, law |
| 713 | artist |
| 714 | research scientist |
| 715 | international |
| | corporate chief |
| 716 | DK |
| 717 | barrister |
| 718 | teacher |
| 719 | journalism, editing |
| 720 | engineer |

| NO. | Q41 | NO |). Q41 |] [| NO. | Q41 |
|-----|-------------------------------------|------|----------------------------------|---------|-----|-----------------------------------|
| 1 | AUSTRALIAN | | PEOPLE FROM | 1 [| | MUCH AS THEY DID |
| | CULTURE - E.G. | | DIFFERENT | П | | BEFORE. PEOPLE |
| 1 | GOING TO CRICKET | | COUNTRIES LIVE | П | | ARE NOT AS |
| 1 | MATCH / GOING TO | | TOGETHER | | | FRIENDLY. NOT |
| | FOOTBALL / HAVING | | PEACEFULLY. | П | | POLITE TO OLDER |
| | BEER | 14 | 4 IT IS MIXED CULTURE | Н | | PEOPLE. |
| 2 | PRIDE - BECAUSE | | OF DIFFERENT | П | 19 | IT IS CHANGING. IT IS |
| 1 | SAFEST | | COUNTRIES | П | | MORE DIVERSE THEN |
| 3 | KANGAROOS, | 1 1 | 5 VERY ERRATIC. YOU | 11 | | IT EVER WAS. IT IS |
| | BARBEQUE, FLAG, | 1 | GET SOME PEOPLE | П | | NOW HARDER TO |
| l | NATIONAL ANTHEM | | WHO ARE RACIST | Ш | | DEFINE. WE ARE NOW |
| 4 | ABORIGINAL PEOPLE | | AND SOME WHO ARE | | | NOT JUST ONE |
| 1 | AND THEIR | | TOLERANT AND | П | | CULTURE BUT MANY |
| | BEHAVIOUR | | OTHERS WHO LIKE | Н | | CULTURES AND THE |
| 5 | MULTICULTURAL | | TO STIR THE RACISTS | Н | | CULTURE IS |
| | PEOPLE - WHOLE | | TO WATCH THE | | | CHANGING. WE ARE |
| | SOCIETY HAPPY | | FIGHTING AND THEN | Н | | ADOPTING MANY |
| 6 | FREEDOM / MAKE | 1 | WHEN IT GETS OUT | Н | | ASPECTS OF OTHER |
| _ | CHOICE | 1 | OF HAND, WIPE THEIR | 11 | | CULTURES UNTIL IT |
| 7 | MULTICULTURAL | | HANDS OF IT. PEOPLE | Ш | | BECOMES AN |
| 1 | PEOPLE AND THEIR | | CAN BE QUICK TO | Ш | | EVERYDAY CULTURE. |
| ١ ۾ | CULTURE | ŀ | POINT THE FINGER | $ \ $ | 20 | |
| 0 | NOT STRONG | | AND JUDGE OTHERS. | Н | | PEOPLE, HONEST |
| | CULTURE / PEOPLE SHOULD HAVE | ŀ | THEY DO NOT LOOK IN THEIR OWN | Ш | | PEOPLE AND IN SOME CASES THEY ARE |
| | STRONG CULTURE | | BACKGROUND | П | | FRIENDLY TOO. |
| 9 | MULTICULTURAL | | BEFORE THEY JUDGE | Ш | 21 | THILINDET TOO. |
| | PEOPLE AND | Ì | OTHER PEOPLE. | П | 22 | |
| | ABORIGINAL PEOPLE | 1 16 | 6 MAKING OUR | П | 23 | COMMUNITY |
| 10 | ABORIGINAL - | | COUNTRY BETTER. | П | | ABORIGINAL |
| | UNJUST TREATMENT | | PEOPLE FROM | Н | 25 | FREEDOM |
| | TO THE ABORIGINAL | | OTHER COUNTRIES | Н | 26 | MULTICULTURE - AND |
| 11 | GOOD NATURE OF | | COMING TO LIVE | Н | | ALL ARE CULTURALLY |
| | AUSTRALIAN | ŀ | HERE AND WE CAN | | | RESPECTED |
| 1 | SOCIETY. PEOPLE | | ALL LIVE HERE | Ш | 27 | |
| | TRY TO HELP EACH | | TOGETHER AND | Н | 28 | FOOTBALL AND |
| | OTHER OUT. OTHER | | TRUST ONE | Н | | CRICKET / SPORTS |
| 1 | THAN THAT JUST | | ANOTHER. | Н | 29 | · |
| | HAVING A LOT OF | 17 | 7 I LIKE AUSTRALIAN | Ш | 30 | SPORT |
| 1 | FUN. | ŀ | CULTURE / I LIKE TO | П | 31 | MONOTONOUS |
| 12 | THEY DO NOT THINK | | HAVE A COUNTRY OF | П | 32 | BACKGROUND |
| | OF TOMORROW, JUST LIVE FOR TODAY AS | | FREEDOM AND HOW THE ECONOMY IS | Н | 33 | FREEDOM |
| 1 | OPPOSED TO OTHER | | GOING. AUSTRALIAN | H | 34 | POLITICIANS |
| ļ | CULTURES WHO | | CULTURE IS VERY | H | 35 | ABORIGINAL |
| | PLAN FOR THE | 1 | POSITIVE, FAMILY | | | CULTURE |
| | FUTURE MORE. | | ORIENTED CULTURE. | $ \ $ | 36 | ENGLISH CULTURE |
| 13 | AUSTRALIA IS A | 11 | B I DO NOT THINK THAT | $ \ $ | 37 | |
| . | MULTICULTURAL | `` | PEOPLE RESPECT | | 38 | FAIR |
| | COUNTRY AND | | EACH OTHER AS | | 39 | MULTICULTURE / |
| • | • | • | | • • | | • |

| NO. | Q41 | NO. | Q41 | [| NO. | Q41 |
|------|-------------------------------------|-----|----------------------------|------------|-----|---------------------------------|
| | THEIR ACTIVITIES | 55 | G'DAY MATE / OPEN | | | ALL. |
| 40 | ABORIGINAL | 1 | ARMS / FRIENDLY | | 63 | DO NOT KNOW. |
| | THE SUN AND THE | | WELCOMING NATION | | | GOING TO THE |
| '' | BUSH / THE | 56 | ARTS VISUAL - | | | BEACH, HANGING |
| | AUSTRALIAN | | PERFORMING | | | OUT WITH FRIENDS, |
| | OUTBACK | 57 | BBQ | \ \ | | NO THAT IS ALL. |
| 42 | THE LAND / WIDE | 58 | DIDGERIDOO'S | | 64 | GOODAY MATE AND |
| | OPEN SPACES / | 59 | WE ARE A DYING | | | MULTICULTURAL |
| | ABORIGINES / THE | | RACE, WE ARE BEING | | 65 | WARM, OPEN, |
| ì | PEOPLE OF THE LAND | 1 | TAKEN OVER BY THE | 1 1 | | FRIENDLY, |
| | / IT IS A FREE | | ASIANS AND THE | | | MULTICULTURAL. VB |
| | COUNTRY. | | INDIANS, MUSLIMS | | | AND MEAT PIES AND |
| 43 | TIME SPENT WITH | 1 | AND THE AFRICANS. | | | THONGS. VB |
| | FAMILY AND | | WE NEED TO STOP | | | VICTORIA BEER - |
| | FRIENDS, HAVING A | 1 | IMMIGRATION | | | THAT IS IT. |
| | GOOD TIME, | | LETTING SO MANY IN | | 66 | WORK, ENJOY LIFE, |
| | GENERALLY PEOPLE | | AS THE AUSTRALIAN | | | GOOD SPORTS |
| 1 | WHO WILL TRY TO | | CULTURE AND |]] | | PEOPLE, |
| | IMPROVE THE LIVES | | PEOPLE IS | | | MULTICULTURALISM |
| | OF THOSE AROUND | | BECOMING EXTINCT, | | 67 | |
| | THEM, WILLING TO | | NOW THAT IS WHAT I | | 68 | |
| | LEND HELP IF | | THINK. | | | FAIR GO / LAID BACK |
| | NEEDED, THAT'S | 60 | , | | 69 | MEAT PIE / THONGS / |
| | ABOUT ALL. | | DIVERSE ACCEPTING | Ш | | BEACH / BBQ / ZINK |
| 44 | AUSSIE AUSSIE | | OF EACH OTHER. | H | | CREAM / CRICKET / |
| | AUSSIE, OII OI OI - | 61 | HAVING FUN IN THE | | 70 | OUTBACK |
| | THAT'S IT. | | SUN, ENJOYING TIME | | 70 | GOOD FAMILY |
| 45 | WEATHER, HOT | | OUT WITH FAMILY | | | BALANCE AND WORK |
| | WEATHER. | | AND FRIENDS, GOING | | | ETHICS, FAMILY |
| 40 | BEAUTIFUL COUNTRY | | TO THE BEACH, | | | BASED NATION, |
| 46 | | | HAVING BBQS AND | | 71 | HELPFUL. |
| | THOSE YOU LOVE, | 60 | JUST HAVING FUN. | Ш | 71 | FRIENDLY / EASY |
| | CLOSE FAMILY AND | 62 | BEAUTIFUL COUNTRY, FREE | | | GOING SOCIETY / MULTICULTURE |
| | FRIENDS, HAVING FUN, FAMILY BBQ, | | COUNTRY, FREE | | | SOCIETY |
| | THE BEACH. | | EVERYBODY IS VERY | | 72 | RELAXED LIFESTYLE / |
| 47 | | | LUCKY THIS | | 12 | MULTICULTURAL |
| 7′ | BEER | | COUNTRY HAVE SO | | | SOCIETY / FREEDOM |
| 48 | | | MANY BEAUTIFUL | | 73 | THE OUTBACK / |
| 70 | VIBRANT | | THINGS TO | | , 0 | FRIENDLINESS / |
| | POPULATION COMING | | EXPERIENCE, THERE | | | MULTICULTURED |
| | FROM MANY PARTS | - | ARE BEAUTIFUL | | | SOCIETY |
| | OF THE WORLD WITH | | PLACES YOU SEE | | 74 | TOO RACIST |
| ĺ | MANY DIFFERENT | | THE PARRAMATTA | | 75 | |
| | BELIEFS AND | | RIVER IT IS FOR | | 76 | MULTICULTURAL |
| } | VALUES. | | EVERYBODY, PEOPLE | | , 0 | PEOPLE |
| 49 | DIVERSE CULTURES | | DOWN THERE SOME | | 77 | KANGAROOS, |
| 50 | | } | PLAY, SOME ENJOY | | " | BEACHES, FAMILY |
| 51 | FREEDOM OF CHOICE | | WALK AND PARK IS | | | PICNICS |
| 52 | GIVE A FAIR GO FOR | | ALL ALONG, LOOK AT | | 78 | |
| 32 | ALL | | THIS, IS BEAUTIFUL | | , 0 | MULTICULTURAL |
| 53 | RACISM | | TO LIVE IN | | | PEOPLE |
| 54 | DRINKING BEER | į | AUSTRALIA, THAT IS | | 79 | HUMOUR |
| 1 34 | DUINVING BEEN | 1 | , | ' | | |

| NO. | Q41 | NO. | Q41 | NO | Q41 |
|----------|---------------------------|-----|--------------------------------|-------|---|
| 80 | BBQ | | AND AT BBQ'S | 124 | |
| 81 | | 105 | INDEPENDENT | 125 | |
| 82 | BEING FREE | 106 | REMINGTON'S | 126 | |
| 83 | MULTICULTURE | 107 | MATESHIP | '20 | HAVE GOT ONE. |
| 84 | MULTICULTURE | 108 | ADVANCED | 127 | · · · · · · = • · · · · · · · · · · · · |
| 57 | PEOPLE AND | 100 | AUSTRALIAN FAIR | 1 | LAID BACK |
| | INDIVIDUAL VARIETY | 109 | FLAG; SYMBOLIC | 129 | |
| ļ | OF CULTURE | 1 | FREEDOM | 130 | <u>-</u> |
| 85 | OUTDOOR LIFE / | 111 | MULTICULTURE | 1 100 | MIXTURE OF |
| | EASY GOING / LIKE | 112 | THE FLAG | 1 | EUROPEAN, ASIAN, |
| l | RELAXATION | 1 | WONDERFUL | 1 | SOUTH AMERICAN - |
| 86 | RELAXED AND FREE | ''' | MULTICULTURE | | I.E. THE MELTING POT |
| | LIFESTYLE | 114 | UNDERPINNING | 1 | SCENARIO |
| 87 | FRIENDLY CULTURE | ''' | AUTHORITY, NO | 131 | |
| 88 | SPORT - RUGBY | | RESPECT FOR | 132 | • |
| l | UNION | 1 | PEOPLE IN | 133 | |
| 89 | FRIENDLY AND | | LEADERSHIP, A GOOD | 134 | |
| İ | CARING AND |] | MATESHIP THING | 135 | |
| | OUTDOOR PEOPLE | Ĭ | PEOPLE TAKE CARE | 1 | EVERYTHING AND A |
| 90 | | | OF THEIR MATES. | | MIX OF ALL THE |
| 91 | BEACHES - | 115 | MULTICULTURALISM | - } | CULTURES. |
| | SWIMMING | | AND FREEDOM | 136 | IT IS GOOD - IT IS AN |
| 92 | BACKYARD BBQ / | 116 | LAID BACK | | INDEPENDENT |
| ١ | BEAUTIFUL BEACHES | 117 | ABORIGINAL | | CULTURE. EVERYONE |
| 93 | BEACHES - SURFING, | l | CULTURE AND | | HAS THEIR OWN |
| 94 | SWIMMING | | MIGRANTS. THERE IS | -] | CHOICE. THEY CAN |
| 94 | FREEDOM / FIGHTING SPIRIT | | NOT A BIG | 1 | CHOOSE WHAT THEY |
| 95 | IT IS PRETTY GOOD | | UNDERSTANDING OF | 107 | WANT TO DO. |
| 33 | AS LONG AS WE | 1 | WHAT AUSTRALIAN | 137 | |
| | ACKNOWLEDGE THE | | CULTURE IS. IT IS NOT AS WHITE | 138 | |
| | ABORIGINALS / | j | DOMINATED AS WHAT | 139 | |
| | MATESHIP | | WE ARE LED TO | 140 | |
| 96 | RESPECTFUL | | BELIEVE. THERE IS A | 1 | FROM INDIA AND I LIKE MY CULTURE |
| 97 | | Ì | LOT OF ABORIGINAL | 1 | MOST. INDIA HAS |
| 98 | AUSTRALIA NEEDS | 1 | INFLUENCE AND | | MORE VALUES AND |
| ļ | TO BE CLEANER - I.E. |] | INFLUENCES FROM | | RITUALS AND IN |
| ļ | ENVIRONMENTAL | 1 | MIGRANT CULTURE | | AUSTRALIA, PEOPLE |
| | POLLUTION | | THAT IS NOT | | ARE JUST LIVING. |
| 99 | YOU HAVE TO WORK | ł | RECOGNISED. | 1 | WHATEVER COMES |
| ! | HARD TO EAR A FEW | 118 | FAIRNESS, LACK OF | | TO THEIR MIND AND |
|] | BOB BUT THEN LIFE | | CLASS, | - | THE WAY LIFE IS |
| | IS VERY GOOD | | DISTINCTIONS, | | GOING. |
| 100 | EASY GOING, | | EQUALITY, EQUAL | 141 | MULTICULTURALISM |
| | OUTDOORS, | 1 | ACCESS. | 142 | MULTICULTURALISM |
| | FREEDOM, LUCKY, | 1 | LAID BACK, FRIENDLY | 143 | AUSTRALIAN |
| 101 | OPPORTUNITIES | 120 | HISTORICALLY | | CULTURE IS VERY |
| 101 | BBQ VERY DIVERSE | | EGALITARIANISM, A | | GOOD AND VERY |
| 102 | VERY DIVERSE | 101 | FAIR GO. | | STRONG. THE |
| 1 | | 121 | DEED AND DOOLO | 1 | CELEBRATION OF |
| 104 | | | BEER AND BBQ'S | | ANY EVENTS IN THE |
| I | AROUND IN CLUBS | 123 | PEACE | 1 | COUNTRY, YOU CAN |

| NO. | Q41 | NO. | Q41 | NO. | Q41 |
|-------------------|-------------------------------|--------------|-----------------------------------|-------|---------------------------------|
| '''' | SEE THE STRONG | | FREEDOM | 1.10. | WELCOME. |
| | CULTURE OF | 168 | FREEDOM / | 175 | MANY CULTURES / |
| | AUSTRALIA BECAUSE | 100 | MULTICULTURE | '' | MULTICULTURAL / |
| | THEY KEEP | 169 | BEAUTIFUL | - | RACIST ELEMENTS |
| l | EVERYTHING AS | | COUNTRY, LOTS OF | 176 | OUTBACK FRIENDLY |
| | THEIR FAMILY DO IT. | 1 | PEOPLE. I AM VERY | | PEOPLE / FOOTBALL |
| 144 | THE OUTBACK | 1 | HAPPY TO LIVE HERE. | | AND MEAT PIES / |
| 145 | ABORIGINES / BEER / | 170 | THEY GIVE THE | | EASY GOING |
| | KANGAROOS AND | '' | OPPORTUNITY TO | | LIFESTYLE. |
| | EMU'S | | PEOPLE TO BE MORE | 177 | THE ABORIGINALS / |
| 146 | FRIENDSHIP / | | FREE AND EXPRESS | | CRICKET / BBQ'S / |
| | ABORIGINES / | | OPINIONS AND | | BEER / SWIMMING / |
| | OUTBACK | | FEELINGS. THEY | | LOTS OF SPORT |
| 147 | WOULD NOT HAVE AN | | RESPECT EACH | 178 | FARMERS / HEAT / |
| | ANSWER / COULD | | OTHER. THE | | DUST |
| | NOT SAY | | CULTURE IS AN | 179 | SPORT |
| 148 | LAID BACK ATTITUDE | | ASSET TO THE | 180 | BACKYARD BBQ'S / |
| i | / CASUAL DRESSING / | | FUTURE OF | | RED OUTBACK |
| | BEER. BBQ. WOMEN | | AUSTRALIA. | 181 | BEER AND THONGS / |
| | IN ONE CORNER MEN | 171 | NO GOOD. | | MATES |
| | IN THE OTHER. | | EVERYONE COMES IN | 182 | MIXED |
| 149 | ABORIGINES / | | BRINGING THEIR | | NATIONALITIES |
| | ABORIGINES | | OWN BELIEF AND | 183 | COUNTRY PEOPLE / |
| l | DANCING / OCEAN | | WILL NOT LISTEN TO | | OUTBACK AUSTRALIA |
| | AND LIFESAVERS ON | | ANYONE ELSE. THEY | 184 | OCKER SIM / BEACH / |
| 150 | BEACH OUTBACK / RED DIRT / | | DO NOT WANT TO KNOW ABOUT THE | 105 | OUTBACK |
| 150 | BBQ'S AND DRINKING | | NATURAL CULTURE | 185 | FREEDOM / EQUAL / |
| | WITH YOUR MATES / | | OF THE COUNTRY, | 186 | FAIR / MULTICULTURE FREEDOM / |
| 1 | FREEDOM TO LEAD | | JUST WANT TO BRING | 100 | MULTICULTURE |
| | OUR OWN LIFE. | | IN THEIR OWN - SO | 187 | DIVERSE |
| 151 | FREEDOM | | WHY BOTHER COME | 188 | FRIENDS AND MATES |
| 152 | DRINKING BEER / | | HERE? | .00 | / SPORTS AND |
| | ABORIGINAL | 172 | ERNIE DINGO | | EXERCISE / HISTORY |
| | CULTURE / OUTBACK | 173 | IT IS FAIR, WE ARE | | (AUSTRALIA) |
| 153 | FRIENDSHIP | | PRETTY LUCKY | 189 | MULTICULTURE / |
| 154 | ABORIGINALS | | COMPARED TO | | FREEDOM |
| 155 | MATESHIP | | OTHER COUNTRIES | 190 | SWEARING A LOT / |
| 156 | HARD WORKING | | WE ARE PRETTY | | BEER DRINKING / A |
| 157 | ACCEPTANCE | | LUCKY | | LOT OF COMPARISON |
| 158 | DEMOCRACY | 174 | VERY FALSE. IT IS ALL | | / PEOPLE ARE |
| 159 | | | FOR SHOW. | | GENERALLY |
| 160 | BEACHES | | AUSTRALIAN PEOPLE | | HARDWORKING / |
| 161 | FREEDOM | | ARE VERY | | TEENAGERS ARE |
| 162 | SPIRIT | | PREJUDICE AGAINST | | SPOILT |
| 163 | MULTICULTURE | | PEOPLE WHO ARE | 191 | WE DO NOT HAVE |
| 164 | FREEDOM OF | | NOT BORN HERE. IT | | ANY OF OUR OWN |
| '`` | SPEECH / | | IS A MULTICULTURAL | | CULTURE. OUR |
| | DEMOCRACY | | COUNTRY BUT | | COUNTRY IS TOO |
| 165 | MULTICULTURE | 1 | AUSTRALIANS DO NOT MAKE PEOPLE | | YOUNG TO HAVE |
| 166 | FREEDOM | 1 | FROM OTHER | 192 | ANY. |
| 167 | MULTICULTURE / | | COUNTRIES | 192 | DRINKING BEER WITH |
| | | I | COUNTRIES | 1 | YOUR MATES / EASY |

| NO. | Q41 | NO. | Q41 | NO. | Q41 |
|------|---------------------------------------|-----|------------------------------|-----|------------------------------------|
| | GOING LIFESTYLE / | | AND TRAVEL | | MATESHIP |
| İ | BEACH AND SUN. | | THROUGHOUT | 233 | FREEDOM / LOVE |
| 193 | ALL DIFFERENT | | AUSTRALIA FREELY | 234 | THE BEACH / FREE |
| İ | RACES ARE LIVING IN | 215 | ABORIGINALS | | AND EASY / A FAIR GO |
| ł | HARMONY IN | 216 | ALCOHOLISM | | / LOOKING AFTER A |
| | AUSTRALIA - MANY | 217 | "SHE'LL BE RIGHT, | 1 | MATE |
| | NATIONALITIES. | | MATE" | 235 | ABORIGINES / THE |
| 1 | DOWN TO EARTH | 218 | BBQ'S | | AUSTRALIA WAY OF |
| | COUNTRY PEOPLE / | 219 | LIFESTYLE / QUALITY | | LIFE, THE BUST, |
| 1 | HELPING EACH | | OF LIFE | | LIVING IN THE BUSH. |
| | OTHER. | 220 | EASY GOING / | 236 | STUBBY SHORTS AND |
| 194 | | | NATURAL PRODUCE / | | THONGS / THE BRAND |
| 195 | PRIMITATIVE / | | CLIMATE | | NAME 'STUBBIES' |
| ł | ABORIGINES | 221 | MULTICULTURAL | 237 | ULURU AND THE |
| | CULTURE IS RICH | | SOCIETY / FREEDOM / | 1 | COLOUR RED / SAND |
| 400 | AND OLD. | | GOOD CLIMATE / | 238 | DRINKING BEER AT A |
| 196 | | | EASY GOING | | BBQ AND WEARING |
| 197 | • | 222 | | 000 | THONGS |
| 100 | SHIP | l | CLIMATE / FREEDOM / | 239 | GUM TREES, KOALAS AND KANGAROOS |
| 198 | LAID BACK / HARD WORKERS | 000 | MEAT PIES | 240 | VB / VICTORIA |
| 199 | EASY GOING | 223 | GOOD CLIMATE! | 240 | BITTER, THE VERY |
| 199 | LIFESTYLE / | | GOOD CLIMATE / FREEDOM OF | | BEST AUSTRALIAN |
| | EVERYONE GETS A | | SPEECH / BEER / | | BEER - EVERY |
| | FAIR GO / BEACHES / | | MEAT PIE | | AUSTRALIAN AT A |
| | FAMILY ORIENTED. | 224 | FREEDOM / GOOD | | BBQ DRINKS VB. A |
| 200 | | | CLIMATE / | | SAUSAGE SANDWICH |
| 201 | FREEDOM | 1 | MULTICULTURAL | | AND A VB. |
| 202 | AUSTRALIAN | 225 | BEACH / BBQ / | 241 | VB / BEER, THONGS |
| | CULTURE AND | 1 | SUNSHINE / SPORT | 242 | MEAT PIES, FOOTY |
| İ | PEOPLE | 226 | CRICKET AND | | AND THE BEACHES |
| 203 | IT IS MY HOME | | FOOTBALL AND BBQ'S | 243 | BEACHES |
| 204 | POSITIVE, OUTDOOR, | 227 | BEACH / CAMPING / | 244 | KANGAROOS AND |
| | OPPORTUNITY | 1 | BBQ'S / OUTDOOR | | KOALA BEARS, THE |
| 205 | HAPPY AND RELAXED | | LIFE / FAMILY AND | | WAR BETWEEN TWO |
| 206 | FRESH AIR - | | FRIENDS | | CULTURES WHEN |
| | SUNSHINE | 228 | · I | | WHITE MEN FIRST |
| 207 | PRIME MINISTER | | AND BBQ'S / SPORT / | | CAME ONTO THIS |
| 208 | FRIENDLINESS - | | FREEDOM / BEACHES | 045 | LAND. |
| 1 | SOCIAL SYSTEM | 229 | AND HOLIDAYS MATE SHIP / | 245 | FREEDOM, HAPPY GO |
| 209 | 1 | 229 | FREEDOM / | 246 | LUCKY ATTITUDE LUCKY TO BE AN |
| 210 | MATE SHIP / HELPING | 1 | FRIENDSHIP / | 240 | AUSTRALIAN, EASY |
| | PEOPLE / LOOKING | | OUTDOORS / SPORT | ľ | GOING LIFESTYLE, |
| | OUT FOR EACH | 230 | DIVERSITY AND | | BEACH |
| 014 | OTHER ABODICINALS | | MULTICULTURE / LAID | 247 | BEACHES |
| 211 | ABORIGINALS | | BACK / RELAXING | 248 | |
| 212 | 1.501 | 231 | A FAIR GO / | 249 | YOBBO, STUPID |
| 213 | AUSTRALIANS ARE | | MATESHIP / WANTING | -10 | DRUNKEN BOYS |
| | BIASED / ONLY TAKE ONE VIEW ON ISSUES | | TO BUT NOT ALWAYS | 250 | HEALTHY LIFE STYLE |
| 214 | FREEDOM AND | | ABLE TO HELP EACH | | / FREEDOM / |
| - 14 | DEMOCRACY - WE | | OTHER | | FRIENDLINESS |
| | CAN GO ANY WHERE | 232 | FRIENDSHIPS AND | 251 | MEAT PIES / BEER |
| 1 | 5/4/ GO /4/1 WILLIE | | - | • | - |

| NO. | Q41 | NC |). | Q41 |] [| NO. | Q41 |
|-----|------------------------------|----|----|---------------------|---------|-------------|---------------------------|
| 252 | MATESHIP / | | | FAIRNESS | 1 | | WHICH WILL BRING |
| 252 | FRIENDLINESS / | 27 | | CRICKET / FOOTBALL | | | PEACE AND |
| | INCLUSIVENESS / | -' | _ | / SPORT | $ \ $ | | STABILITY TO THIS |
| | FAIR GO / HAVE A GO | 27 | 4 | HAVING A GOOD TIME | | | NATION. |
| 1 | ATTITUDE | - | • | AROUND THE CAMP | H | 305 | MATESHIP / |
| 253 | AUSTRALIAN ART / | - | | FIRE. | 1 1 | | MULTICULTURAL |
| | FREEDOM OF | 27 | 5 | INDIGENOUS | | 306 | BEER |
| | SPEECH / GOOD LIFE | | | AUSTRALIANS | Ιİ | 307 | MULTICULTURALISM |
| | STYLE | 27 | 6 | MULTICULTURALISM | Н | 308 | RESPECT FOR ALL |
| 254 | BEACH / BBQ / GOOD | 27 | 7 | ABORIGINAL | 1 1 | | CULTURES |
| | CLIMATE / MATESHIP | | | CULTURE | П | 309 | BEER (VB) AND MEAT |
| 255 | HAVING A GO / MATES | 27 | 8 | WILDLIFE AND | | | PIE |
| 256 | CASUAL LIVING / | | | NATURE | П | 310 | FRIENDLINESS |
| 1 | GOOD LIFESTYLE | 27 | 9 | FREEDOM | | 311 | ABORIGINES |
| 257 | CAPTAIN COOK | 28 | 0 | A FAIR GO | П | 312 | ABORIGINAL ART |
| | GETTING SPEARED | 28 | 1 | RELAXED, OUTGOING | П | 313 | YOBBOS |
| | BY THE ABORIGINES / | 28 | 2 | RELAXED | П | 314 | FREEDOM |
| | SYDNEY TOWN | 28 | 3 | DIVERSE / | | 315 | EASY GOING |
| | OLDEN DAYS. | | | EVERYTHING - | | 316 | HOT WEATHER |
| 258 | ABORIGINAL / | | | PEOPLE AND | | 317 | PRETTY HAPPY |
| | FOOTBALL / OUTBACK | | | BUSINESS | | | PEOPLE |
| 250 | / AYERS ROCK | 28 | 4 | LAID BACK | | 318 | FAIRNESS |
| 259 | THERE ARE MANY DIFFERENT | 28 | 5 | MATESHIP | | 319 | SPORT |
| | NATIONALITIES | 28 | 6 | MULTICULTURE | П | 320 | EVERYONE HAS A |
| ļ | WHICH MAKES UP A | 28 | 7 | FREEDOM / | 11 | | FAIR GO / AND THAT |
| | MULTICULTURAL | | | MULTICULTURE | 1 | | OUR CULTURE IS |
| | COUNTRY | | | SPORT | П | | DISAPPEARING |
| 260 | FRIENDSHIP / EASY | 28 | - | MULTICULTURE | П | | WHERE LOOSING |
| (| GOING LIFESTYLE / | 29 | - | SURFING | 1 1 | | OUR IDENTITY |
| | FREEDOM / OUTBACK | 29 | 1 | MATESHIP | П | 321 | DIVERSE |
| | / BEER AND BBQ | 29 | 2 | MULTICULTURE | Н | 322 | SPORTS |
| 261 | FREEDOM / LUCKY | 29 | 3 | KOALA | П | 323 | THAT THEY DON'T |
| 262 | FREEDOM / | 29 | 4 | VERY FRIENDLY / | 11 | | RESPECT THERE |
| l | LIFESTYLE / HOW | | | FAMILY ORIENTED | Н | | ELDERS |
| | LUCKY WE ARE THAT | | | LEISURE | | 324 | SPORT |
| | WE ARE FREE, WE | 29 | 6 | EQUALITY | | 325 | HELPFUL AND FAIR / A |
| 1 | LIVE A GOOD | 29 | | THE FLAG |] | 200 | FAIR GO |
| | LIFESTYLE. | 29 | | BEAUTIFUL | | 326 | CASUAL LIFE STYLE |
| 263 | LAID BACK ATTITUDE | 1 | | GENEROSITY / SPIRIT | | 327 | SPORTS |
| | / THE SUN / THINGS / | 30 | _ | | | 328 | INTERESTING / |
| l | NICE FRIENDLY | 30 | - | MATESHIP | | | SPORTS AND FREE |
| 004 | PEOPLE | | | ABORIGINALS | $ \ $ | 220 | LIVE STYLE |
| 264 | A MIXTURE OF | 30 | 3 | FAIR GO FOR | | 329 | LAID BACK AND FRIENDLY |
| 265 | CULTURES / BBQ'S MATESHIP | 1 | | EVERYONE | | 330 | IT'S A VERY FUNNY |
| 265 | | 30 | 4 | MUST ACCEPT | | 550 | ONE / FREE AND |
| 266 | LIFESTYLE | | | OTHER CULTURES | П | | OPEN THEE AND |
| 267 | MATESHIP | | | AND LEARN TO BE | | 331 | DIVERSE |
| 268 | LOUD MOUTH / BEER | | | ACCEPTED BY OTHER | $ \ $ | 332 | A VERY PEACEFUL |
| 269 | DRINKING | | | CULTURES AS WELL, | | 002 | SOCIETY |
| 270 | OUTDOORS / SPORTS | | | UNDERSTANDING | | 333 | IT'S MULTICULTURE. |
| I | RELAXED | | | THEMSELVES NEW | $\ \ $ | 334 | FREEDOM / FRIENDLY |
| 271 | MULTICULTURALISM | | | CITIZEN / CULTURE | ļ | | |

| NO. | Q41 | NO. | Q41 | NO. | 044 |
|-------|---------------------|-----|------------------------------------|-------|--------------------------------------|
| 335 | FAST BECOMING | NO. | EQUALITARIAN. | 389 | Q41 |
| 1 000 | ASIAN NOT | 369 | | 309 | SOCIALISING / |
| | AUSTRALIA | 1 | DIDGERIDOO | | SOCIABLE / SPORT |
| [| ANYMORE | 370 | IT'S BEING OVERRUN | | ACTIVITIES / FOOD RESTAURANTS |
| 336 | BBQS, BEER AND | 1 | BY FOREIGN | | CAFES MARKETS |
| 000 | FAMILY FRIENDS | 371 | CULTURES. | 390 | DIVERSITY NEW |
| 337 | OLD PEOPLE IN | 3/1 | WELCOME TRY | 1 390 | CULTURE MIX OF |
| 00. | AUSTRALIA ARE VERY | | COUNTRY BUT NOT | 1 | ABORIGINAL |
| ľ | NICE BUT THE YOUTH | l | ALL THE PEOPLE SAME / SAME GOOD | 1 | EUROPEAN ASIAN |
| | IS UNPREDICTABLE IN | | AND SOME BAD / | 1 | AFRICAN |
| j | A NEGATIVE WAY. | 372 | MULTICULTURALISM | 391 | |
| 338 | NOT ENOUGH | 373 | SOME GOOD / SOME | 392 | THERE IS NONE / |
| | RESPECT FOR | 3/3 | BAD | 002 | THERE IS NO |
| | ELDERS IN OUR | 374 | TYPICAL AUSSIE BBQ | 1 | CULTURE. |
| | COUNTRY. WE DON'T | 0,4 | AND ALL | 393 | OOLI OIIL. |
| | PUT THEM IN A HOME. | 375 | NATIVE - NATURE | | HERITAGE |
| 339 | FRIENDLY / FUN | | PRETTY EASY GOING | | ABORIGINALS |
| | LIVING PEOPLE | "" | / VERY -EDUCATED | | A MULTITUDE OF |
| 340 | IT'S CHANGING. | 1 | COUNTRY / PRETTY | 555 | MANY CULTURES |
| 341 | ABORIGINES | | RICH COUNTRY | | THAT HAS COMMON |
| 342 | ABORIGINALS | 377 | INDIGENOUS PEOPLE | | VALUES AND |
| 343 | INTEGRATION WITH | Ì | / MATESHIP | 1 | MORALS. |
| | OTHER CULTURES | 378 | | 397 | THE OUTBACK / |
| 344 | FOOTY / AFL | 379 | GOOD AND FREE | | DEVELOPMENT AND |
| 345 | FOOTBALL | ŀ | COUNTRY | | PIONEERING SPIRIT |
| 346 | LAID BACK | 380 | RELAXED | 398 | ABORIGINALS |
| 347 | FOOTBALL | 381 | GIVING , LIKE FOR | 399 | ABORIGINAL WAY OF |
| 348 | LUCKY COUNTRY | | DISASTERS / LOUD / | | LIFE / IT'S THEIR |
| 349 | ABORIGINAL | • | SINGERS | | COUNTRY. |
| 350 | EASY GOING | 382 | PEOPLE FRIENDLY. | 400 | NOTHING MUCH / OK! |
| 351 | ABORIGINES | ł | NATURAL | 401 | RACIST |
| 352 | FREEDOM | | COUNTRYSIDE | 402 | NOT HAVE A HUGE |
| 353 | ABORIGINALS | 383 | FAMILY, FRIENDLY | l | AUST. CULTURE AS |
| 354 | FREEDOM | 004 | WELCOMING | | OTHER COUNTRY |
| 355 | BALANCED | 384 | FREEDOM / HUMOUR / | | BUT SOCIAL OUR |
| 356 | EASY GOING | İ | LIGHT ATMOSPHERE | | POOR LIVING SPORTS |
| 357 | FREEDOM | ł | AS ITS NOT UNDER | 400 | ARE BIG. |
| 358 | MATESHIP | | HEAVY CLOUD OR SMOG / BEAUTY OF | 403 | KANGAROOS, |
| 359 | EASY GOING | 1 | ENVIRONMENT | 404 | BOOMERANGS |
| 360 | OPENNESS | 385 | SUN | 404 | , |
| 361 | DRIVE - | 386 | MATESHIP / | 1 | LOVING / LOVING OUTDOOR LIFESTYLE |
| 55. | INDUSTRIOUSNESS | 300 | GENERALLY | 405 | BBQ, BALLGAMES |
| 362 | WALTZING MATILDA | | RELAXED | 1 403 | RELAXING WAY OF |
| 363 | "SHE'LL BE RIGHT | ļ | POPULATION | ļ | LIFE, FRIENDSHIP / |
| | MATE" ATTITUDE | 387 | DIVERSITY OF ARTS / | ł | CARING AUSTRALIA |
| 364 | MATESHIP | 55. | MUSIC AND | | ARE. |
| 365 | RELAXED | j | ABORIGINAL | 406 | |
| 366 | SPORT | | CONTRIBUTION / | 407 | |
| 367 | WESTERN, | | LANGUAGE | | LAYBACK WAY OF |
| | COMFORTABLE | 388 | ABORIGINES / | ł | LIFE, WAS GOING |
| 368 | IT'S CHANGING BUT | | INDIGENOUS PEOPLE | | NATURE |
| | BASICALLY | | / BEER | 408 | LAYBACK LIFESTYLE |
| | • | | · | • | |

| NO. | Q41 | NO. | Q41 | lΓ | NO. | Q41 |
|------|-----------------------------|-------|--------------------------------------|---------|------|---------------------------------------|
| 409 | ABORIGINES | 439 | ABORIGINALS | 1 | | PLENTY OF SPALL ITS |
| 410 | ABORIGINES / | 440 | | | | HUGE. |
| | FOOTBALL | | CONFUSION, WE | | 467 | **** |
| 411 | | | DON'T HAVE A REAL | Н | 468 | • |
| | FRIENDLY NATURE | | CULTURE | П | | MATESHIP, LUCKY |
| ''- | OF PEOPLE | 441 | BEER DRINKING | 11 | | COUNTRY |
| 413 | KANGAROOS, | 442 | BEER | 1 | 469 | IT'S COOL / HOME |
| l | KOALAS, BARBEQUES | 443 | FRIENDLINESS | | | AND FREE TIME |
| 414 | DIFFERENT | 444 | SPORTS | Н | | COMES FIRST HERE / |
| İ | NATIONALITIES | 445 | RELAX AND EASY | | | MORE SPACE |
| 415 | BEER | } | GOING | 1 1 | | OUTDOORS. |
| 416 | MATES | 446 | IDENTIFY FORMING | | 470 | THAT'S A TRICKY |
| Į. | DIVERSE | Į | NATION | | | QUESTION, BBQ'S , |
| 418 | FOOTBALL | ı | SPORT | | | FRIENDS, BEACH, FAMILY |
| 419 | FRESH AIR AND | | DIVERSITY | | 471 | INTERNATIONAL |
| | SUNSHINE | 449 | FUN LOVING AND | | 7/1 | CULTURE |
| | SPORT | 1, | FREE | | 472 | |
| 421 | CARS | 1 | MATESHIP | | 473 | |
| 422 | FOOTBALL, MEAT | | SPORT | $ \ $ | ., 5 | ALL CULTURES |
| | PIES AND HOLDEN | | KANGAROOS | | 474 | AUSSIE RULES |
| 122 | CARS FAMILY | | ABORIGINES | 1 [| | AFL (AUSSIE RULES) |
| ł . | BEER | | DIVERSITY | $ \ $ | 476 | · · · · · · · · · · · · · · · · · · · |
| 424 | | 455 | | | | CULTURES / ALL |
| 425 | | 456 | MUSIC TALL POPPY | | | GETTING ALONG |
| 427 | | 450 | SYNDROME | | 477 | FOOTBALL |
| 427 | BEACH | 457 | HAVING A FAIR GO | | 478 | WE SHOULD |
| 429 | SPORT | 458 | | | | EMBRACE OTHER |
| 430 | FOOTBALL | 459 | ABORIGINALS | | | CULTURES |
| 430 | A FAIR GO, RELAXED | 460 | | | 479 | IT'S TOO OPEN / FREE |
| 432 | BARBEQUES | 461 | | H | | COUNTRY / LIVE WITH |
| 433 | DON'T KNOW, NOT | 1 701 | BE RIGHT" MULTI | $ \ $ | | IDEA / IT IS A BIT TOO |
| -100 | SURE / JUST THE WAY | | CULTURAL | | ΛQΩ | OPEN. FREEDOM |
| ļ | OF LIFE | 462 | | | 480 | GOOD LIFE |
| 434 | | | QUESTION, IT'S TOO | | 482 | GOOD LIFE |
| 435 | HOLIDAYS AT THE | | HARD A LOT OF | | | EASY GOING |
| | BEACH | | PEOPLE ARE UNDER | | 484 | BEAUTIFUL COUNTRY |
| 436 | THAT'S A LOADED | | PRESSURE. | $ \ $ | 485 | FREEDOM |
| | QUESTION , SOME | 463 | FOOTBALL / AUSSIE | | 486 | VERY GOOD |
| | PEOPLE ARE WILLING | | RULES. BBQ'S, GOING | | 487 | |
| 1 | TO LAY DOWN THEIR | | TO THE BEACH, AND | | 488 | LAY BACK / RELAX |
| | LIFE, TOO MANY | } | GET TOGETHERS | | 489 | VB'S ' VERY RELAXED |
| | IMMIGRANTS LIVING | AGA | WITH FRIENDS. FRIENDSHIP / GIVING | | 490 | NOTHING BUT MULTI |
| 407 | ON THE DOLE. | 404 | SOMEONE A GO AND | H | 730 | CULTURAL |
| 437 | CONFUSED | | GENERALLY | | 491 | NOTHING |
| 438 | CONFUSED THAT'S INTERESTING | | ACCEPTING OTHERS. | | 492 | BBQ'S |
| 400 | ONE. CAN'T REALLY | 465 | EASY GOING / FREE | | 493 | NO IDEA, RELAXED |
| | THINK OF ANYTHING, | 1 | IT'S VERY GOOD / | | .50 | LIFE |
| | I KNOW I'VE STUDIED | | EASY, FRIENDLY | | 494 | OUTDOORS |
| | MY BACKGROUND | | PEOPLE TO GET ON | | 495 | BOOZE |
| | BEFORE. | | WITH / INTO SPORTS / | | 496 | DON'T KNOW |
| • | | • | • | ٠ ١ | | |

| NO. | Q41 | NO. | Q41 | NO. | Q41 |
|-----|-----------------------------------|-----|--------------------------|-----|--------------------------------------|
| 497 | KANGAROOS AND | 522 | EASY GOING | | FREEDOM |
| l | KOALAS | 523 | CARING | 578 | A WHITE AUSTRALIAN |
| 498 | IT'S MORE NICE FOR | 524 | RELAXATION | | MOVE THEN THE |
| ŀ | ME | 525 | FAIR GO | | PRESENT. WHAT I |
| 499 | THE GOLD RUSH, | 526 | BBQ | | GREW UP WITH |
| | GOLDMINES | 527 | MANY CULTURES | 1 | RATHER THAN |
| 500 | MULTICULTURALISM | | EXIST IN AUSTRALIA | | TODAY. |
| 501 | ABORIGINE, WARD | 528 | A GOOD NURTURED | 579 | ABORIGINALS |
| | WORKERS, | | SOCIETY | 580 | NOT ONE THING |
| 500 | FRIENDLY, FAIR | 529 | FOOTY | | COMES |
| 502 | EASY GOING WAY OF LIFE | 530 | DIVERSITY | İ | PARTICULARLY TO |
| 503 | PIES AND FOOTY | 551 | ABORIGINALS IN | 581 | MIND. |
| 504 | FAIR GO / EQUALLY | | BUSH | 361 | I DON'T' KNOW. NOTHING REALLY. |
| 304 | AMONGST | 552 | SANDY BEACHES AND | 1 | IT'S HARD TO THINK |
| İ | ELEGANCE. LUCKY | | GREEN WASTES / | | OF ANYTHING |
| | COUNTRY, CLIMATE | 550 | LANDSCAPE | 1 | SPECIFIC. |
| l | CHANGE, OF NATURE | | VALUES YOBOS | 582 | ABORIGINALS |
| | DESTRUCTIVE | 1 | I DON'T THINK WE | 583 | CONVICTS |
| 505 | RELAXED CULTURE | 555 | HAVE ANY. | 584 | FREEDOM - NO |
| 506 | MATESHIP / BONDING | 556 | HAVE ANT. | | RESTRICTIONS ON |
| | IN FAMILIES | 1 | ABORIGINES | ł | WHAT YOU CAN E.G. |
| 507 | FRIENDS / FREE AND | 558 | BEER | İ | IN YOUR BUSINESS |
| | EASY | 1 | YOUNG, | | CARDS. |
| l . | FAIR GO LIFESTYLE | | INEXPERIENCED | 585 | LAID BACK AND |
| 509 | ABORIGINES / SPORT | 560 | "SHE'LL BE RIGHT | | HONEST |
| | / LIFESTYLE | | MATE" | 586 | MULTICULTURALISM |
| 510 | GOOD LIVING / NO WARS / SAFETY | 561 | MEAT FRIES BBQ'S | 587 | THE OUTBACK |
| l | HEALTHY LIFESTYLE | | KANGAROOS | 588 | ATTITUDE, THE |
| | AND OPPORTUNITIES | 562 | | 1 | AUSSIE ATTITUDE OF HELPING MATES AND |
| 511 | | | WHAT SHE MEANT BY | 1 | HAVING A GOOD |
| | LAID BACK | | IT. COULD NOT ADD | 1 | TIME. |
| i e | OPPORTUNITY | 560 | TO COMMENT. | 589 | SEXIST, BOTH FOR |
| 514 | MULTICULTURALISM | 563 | GOOD BUT WOULD BE BETTER | | MEN AND WOMEN |
| 515 | FAIR AND RELAXED | 564 | MULTICULTURAL | 590 | ABORIGINALS |
| 516 | SUPPORTS | | BAR | 591 | ABORIGINALS |
| | DIVERSITY THAT | 1 | INDIGENOUS | 592 | BARBEQUES |
| | EXIST THAT IT'S | | AUSTRALIAN | 593 | WELL RESPECTED IN |
| | EASIER FOR THOSE | 567 | | | THE WORLD |
| } | THAT HAVE BEEN | 568 | RELAXED LIFESTYLE | 594 | LIFESTYLE - FAMILY, |
| | HERE LONGER MORE | 569 | MATESHIP | 1 | FRIENDS ALL |
| F47 | ESTABLISHED. | 570 | FAIR GO | 505 | TOGETHER BBQS |
| 517 | | 571 | DIVERSITY, WE' RE | 595 | FOOD - BBQ'S WITH |
| 518 | HUMOUR DIVERSITY | | TOLERANT AND | 596 | FAMILY AND FRIENDS BEACH |
| 519 | PRIME MINISTER / | | GENERALLY | 597 | MULTICULTURALISM |
| 319 | JOHN HOWARD | | RESPECTFUL | 598 | MATESHIP |
| 520 | FRIENDLY AND | i . | (BBQ'S) BAR-BE-QUES | 599 | MATESHIP |
| | HAPPY | | ACCEPTANCE | 600 | BEER DRINKING |
| 521 | GOOD CLIMATE | | MATESHIP | 601 | |
| | CONDITION | | PRIDE | 602 | COUNTRY MUSIC, |
| | | 576 | FRIENDLINESS | , | |

| NO. | Q41 | NO. | Q41 | NO. | Q41 |
|-----|----------------------------------|--------|----------------------------|-------|-------------------------------|
| | OUTBACK FREEDOM | | DEMOCRACY | 662 | BARBEQUES, |
| 603 | MULTICULTURALISM | 634 | UNWORKABLE | } | FRIENDS |
| 604 | OCKER CHARACTER | | MULTICULTURALISM | 663 | BANJO PATTERSON |
| 605 | MULTICULTURALISM | 635 | HAPPY GO LUCKY | 664 | GOLD RUSH DAYS; |
| 606 | RELAXED | 636 | BEACH, SWIMMING | | COBB & CO; NED |
| 607 | EASY GOING | 637 | SPORT | | KELLY; EARLY WHITE |
| 608 | EASY GOING | 638 | | | HISTORY |
| 609 | HELPFUL | 639 | HAPPY GO LUCKY | 665 | SPORT |
| 610 | FUN | 640 | MULTI-NATIONAL | 666 | NATIVE |
| 611 | | 641 | LACK OF RESPECT | | AUSTRALIANS- |
| 612 | IT'S A MIXED | 642 | INDIGENOUS | 667 | ABORIGINES BANJO PATTERSON |
| | CULTURE LIVING | - | CULTURE / | 1 007 | (POET, |
| | TOGETHER WITH | 1 | CAREFREE / | | STORY-WRITER) |
| | UNDERSTANDING | 0.15 | FREEDOM | 668 | MATESHIP; PEOPLE |
| 613 | MULTICULTURAL | 643 | COMRADESHIP / | | GIVEN A FAIR GO |
| 044 | SOCIETY | 644 | MATES | 669 | TOO AMERICANISED |
| 614 | FAIR GO FOR ALL | 644 | | 670 | DISCONNECTED |
| 615 | RELAXED | 045 | BEER / RELAXED WAY OF LIFE | | CULTURE / WITH |
| 616 | AUSSIE BATTLERS | 646 | EASY-GOING / FREE / | | AUSTRALIA BEING SO |
| 617 | COMRADESHIP | 1 373 | ABANDONMENT | | MULTICULTURAL YOU |
| 618 | UNIQUE COUNTRY ATTITUDES TO LIFE | 647 | 1 | | GET POCKETS OF |
| | -CASUAL LIFE, LAID | | OF LIFE / THE WAY I | | LEBANESE, ITALIANS |
| | BACK, LIFE STYLE, | | LIVE NOW. / SHOP, | | WHO TEND TO |
| | DON'T TAKE | | COOK, CLEAN / WAY | | ASSOCIATE JUST |
| | OURSELVES OR | | TO LIVE, I DON'T | | WITH THEMSELVES AND NOT WITH |
| | THINGS TOO | | KNOW ANY OTHER | | OTHER GROUPS. |
| | SERIOUSLY | | WAY. | 671 | THE FREEDOM OF |
| 619 | ABORIGINALS | 648 | VARIOUS PROBLEMS / | "" | OUR COUNTRY |
| 620 | SPORT ORIENTATED | 1 | WORKING AND LIVING AND | 672 | |
| 621 | INTEGRATION OF | | UNDERSTANDING | 673 | ABORIGINES, |
| | DIFFERENT | | TOGETHER TO MAKE | | ABORIGINAL ART |
| 000 | CULTURES | 1 | IT WORK. | 674 | LAIDBACK LIFESTYLE |
| 622 | VEGEMITE | 649 | DIVERSE / | 675 | MORE DIVERSITY TO |
| 623 | DON'T KNOW | | MULTICULTURALISM | | AUSTRALIAN |
| 624 | EASY-GOING | 650 | ABORIGINES | | CULTURE THAN |
| 625 | SPORT | 651 | ABORIGINES - ART, | | WHAT THERE USED |
| 626 | THONGS (SIMPLE, RUBBER FOOTWEAR) | | ETC | 670 | TO BE. |
| 627 | ANZACS: MATESHIP, | 652 | | 676 | |
| 021 | PROTECTION OF | 653 | | 677 | BE RIGHT, MATE") ABORIGINALS |
| | COUNTRY AND | 654 | | | ABORIGINALS |
| | VALUES | 655 | MEAT PIES | 679 | ABORIGINALS |
| 628 | A FAIR GO FOR | 656 | | 680 | ADDITIONALO |
| | EVERYONE | 657 | | 681 | OUTDOOR LIFE |
| 629 | ABORIGINES | 050 | VALUES | 301 | STYLE |
| 630 | ABORIGINES AND | 658 | FAMILY UPBRINGING | 682 | ABORIGINES |
| | HERITAGE | | AND FAMILY CULTURE | 683 | MATESHIP |
| 631 | PRIDE AND | 659 | MULTI-CULTURALISM | 684 | |
| 000 | GOODNESS | 660 | | 685 | |
| 632 | ABORIGINES | 661 | EASY-GOING | 686 | MULT-CULTURALISM |
| 633 | FREEDOM, | 1 00 1 | ENST-GUING | 1 223 | |

| NO. | Q41 | 1 | NO. | . Q41 |
|-----|-----------------------|---|-----|---------------------|
| - | LAID BACK AND EASY | | 703 | |
| 1 | NATURE | | | BACKGROUND |
| 688 | GOOD AND MIXED | | 704 | YOUNG |
| ł | CULTURE | | 705 | EUROPEAN |
| 689 | EASY GOING AND | | | INFLUENCES |
| ľ | ACCEPTING OF | | 706 | CAPTAIN COOK / |
| | OTHERS | | | FIRST FLEET / GREAT |
| 690 | LAY BACK / CASUAL / | | | BARRIER REEF |
| 1 | BUT ALWAYS GET | | 707 | MULTI-CULTURAL |
| ĺ | JOB DONE | | | SOCIETY |
| 691 | | | 708 | MULTI-CULTURED / |
| 692 | NOTHING | | | ABORIGINES |
| 693 | ABORIGINES / | | 709 | MEAT PIES |
| | MULTI-CULTURAL / | | 710 | ABORIGINES |
| | HARDWORKING | | 711 | HOT CLIMATE AND |
| | PEOPLE | | | ENVIRONMENT |
| 694 | BBQ / BEER WITH | | 712 | SOMETHING TO BE |
| | YOUR MATES | l | | PROUD OF |
| | ABORIGINES | | 713 | |
| 696 | ABORIGINES | | | THE CULTURAL |
| 697 | IT'S BEING LOST / | | | CRINGE |
| | DILUTED FROM | | 714 | LIMITED CULTURE |
| 1 | OTHER CULTURES | | 715 | MATESHIP |
| | TOO MUCH | | 716 | FAIR GO |
| | OUTDOORS | | 717 | ABORIGINES, |
| 699 | BARBEQUES / FUN | | | MIGRATION, |
| 700 | ABORIGINAL | | 1 | NATURAL |
| l | PAINTINGS AND | | | RESOURCES |
| | CULTURE | | l | LEISURE |
| | RACISM; BBQS | | 719 | |
| 702 | | | 720 | MATESHIP |
| 1 | PLAYFULNESS | | | |

Q.49 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

| NO. | Q49 | NO. | Q49 | l [| NO. | Q49 |
|-----|---------------------------------------|-----|--------------------------|---------|----------|--|
| 1 | WORK / MAKE | 25 | FAMILY, JOB | 1 | 51 | FAMILY |
| | DECISION | 26 | • | Н | 52 | HEALTH |
| 2 | FAMILY | 27 | | H | 53 | MYSELF |
| 3 | FAMILY / CAREER / | 28 | | Н | 54 | FAMILY |
| | HOBBIES / HEALTH | 29 | | Н | 55 | HEALTH |
| 4 | FAMILY LIFE | 30 | FAMILY | П | 56 | FAMILY (IMMEDIATE) |
| 5 | FAMILY | 31 | | П | 57 | FAMILY (IMMEDIATE) |
| 6 | FAMILY | 1 - | WORK | Н | 58 | HEALTH |
| 7 | FAMILY | 33 | | Н | 59 | MY FAMILY, MY DAD |
| 8 | HAPPY SOCIAL LIFE | | OTHERS | Ш | | AND MUM AND MY |
| 9 | BELIEVE GOD / | 34 | FAMILY | М | | BOYFRIEND. |
| | PARENTS AND | 35 | HEALTH / FAMILY | 11 | 60 | FAMILY AND WORK |
| | FAMILY / CAREER | 36 | | Н | 61 | MY CHILDREN, MY |
| 10 | HOME AND FAMILY | 37 | | Н | | MUM, FAMILY, |
| 11 | FAMILY BONDS AND | 38 | HEALTH / FAITH | П | | ENJOYING TIME WITH |
| | TIES AND BEING | 39 | | 11 | | FAMILY AND CLOSE |
| | HAPPY WITHIN | | FRIENDS | Н | | FRIENDS. |
| | ONESELF | 40 | HEALTH | H | 62 | ENJOYING MY |
| 12 | | 41 | MY SON / MY HEALTH | 1 1 | | RETIREMENT LIVING |
| 13 | FAMILY | 42 | | П | | BY THE WATER WITH |
| 14 | MY FAMILY, MY KIDS. | 43 | MY CHILDREN, THAT | $ \ $ | | MY SON. |
| 15 | · · · · · · · · · · · · · · · · · · · | | THEY ARE SAFE AND | Н | 63 | MY BOYFRIEND, MY |
| | MAKING SURE MY | | HAPPY, GIVING THEM | Н | 64 | MUM |
| | KIDS ARE HAPPY AND | | A GOOD LIFE SO | Н | | WORK AND PARTNER |
| | DO NOT HAVE | | THEY CAN GROW UP | Н | 65 | WORK / FAMILY |
| | PROBLEMS. GOOD | | HAPPY. | H | 66 | MY HEALTH AND MY |
| 16 | HEALTH. TO SEE THE | 44 | CHILDREN, MY | Ш | 67 | HUSBANDS HEALTH. |
| '0 | POPULATION | | CHILDREN, MY MUM, | Н | 67 68 | GOOD HEALTH |
| | LOOKING AFTER | | MY BROTHERS AND | | | MY FAMILY |
| | ITSELF. LOOKING | | SISTERS - FAMILY. | Н | 69 70 | HAPPINESS |
| | AFTER THE | 45 | KIDS, MY CHILDREN'S | Н | 70 | FAMILY / HAPPINESS / SECURITY / HEALTH |
| | ENVIRONMENT. | | HEALTH AND | H | 71 | FAMILY / FRIENDS / |
| 17 | FAMILY | | EDUCATION AND WELLBEING. | Н | • • | HAPPINESS / CAREER |
| 18 | GOOD HEALTH | 46 | FAMILY, DOING WHAT | ĺΙ | | / HEALTH |
| 19 | BEING HAPPY, NOT | 70 | I CAN TO GIVE THEM | П | 72 | • |
| | ANGRY AT LIFE. | | A HAPPY, SAFE, | H | 73 | GOOD HEALTH |
| | HAVING A JOB THAT | | HEALTHY LIFESTYLE. | Н | 74 | HEALTH / HAPPINESS |
| | YOU LIKE AND | 1 | HAVING RESPECT | $ \ $ | 75 | FAMILY LIFE |
| | HAVING A GOOD | | FOR THOSE WHO | П | 76 | ENJOYMENT |
| j | RELATIONSHIP WITH | | EARN AND DESERVE | | 77 | GRAND CHILDREN |
| | YOUR FAMILY. | | IT. | | 78 | HAPPINESS |
| 20 | | 47 | HEALTH | | 79 | BELIEVING GOD |
| 21 | GET GOOD JOB | 48 | HUMAN RIGHTS / MY | | 80 | MORE MONEY |
| 22 | TO HAVE A MARRIED | 1 | DOG. | | 81 | FAMILY |
| | LIFE | 49 | GOD / FAMILY | | 82 | GOOD HEALTH / |
| 23 | ENJOY | 50 | GOD | | 72 | FREEDOM |
| 24 | JOB | | · | . 1 | | |

| NO. | Q49 | NO. | Q49 | NO. | Q49 |
|-------|--------------------|-----|--------------------|-----|---------------------------------------|
| 83 | CHILDREN | 126 | | 169 | |
| 84 | HEALTHY LIFE | 127 | | 170 | |
| 85 | FAMILY | ' | SATISFACTION, | ''' | AND BEING |
| 86 | HEALTH / FAMILY / | | SENSE OF | ŀ | CONFIDENT. |
| " | HAPPINESS | } | FULFILMENT. | 171 | |
| 87 | TO ENJOY LIFE | 128 | FAMILY | 172 | MY HOME |
| 88 | HAPPINESS | 129 | HEALTH | 173 | |
| 89 | JESUS (RELIGION) | 130 | MY HEALTH | | THEIR WELFARE. |
| 90 | HEALTH | 131 | MY KIDS | 174 | FAMILY AND |
| 91 | FAMILY | 132 | FAMILY | | CHILDREN |
| 92 | MY CHILDREN | 133 | FAMILY | 175 | HAPPINESS |
| 93 | FUN / FAMILY | 134 | LIFE ITSELF, BEING | 176 | MY HUSBAND AND |
| 94 | FAMILY | | ALIVE. | | CHILDREN |
| 95 | FAMILY | 135 | HAPPINESS | 177 | MY HEALTH AND |
| 96 | FAMILY | 136 | MY FAMILY | | HAPPINESS |
| 97 | LVIAUEL | 137 | MY LOVED ONES | 178 | MY HEALTH |
| 98 | WORK | 138 | GOING TO CHURCH | 179 | BEING ALIVE |
| 99 | HEALTH | 139 | TO HAVE THE RIGHT | 180 | MY FAMILY |
| 100 | LOVE | | JOB | 181 | FAMILY |
| 101 | MY CHILDREN | 140 | MY HUSBAND | 182 | FAMILY |
| 102 | FAMILY | 141 | MY CHILDREN | 183 | MY FAMILY |
| 103 | I AWILL | 142 | FAMILY | 184 | GOOD HEALTH |
| 103 | THE WIFE | 143 | TO BE HEALTHY | 185 | HEALTH |
| 105 | CONFIDENCE | 144 | HAPPINESS AND | 186 | LOVE / HONESTY |
| 105 | FAMILY | İ | FAMILY | 187 | FAMILY / BEING A |
| 107 | FAMILY | 145 | FAMILY AND HEALTH | | FAIR PERSON. |
| 108 | FAMILY | 146 | MARRIAGE | 188 | • |
| 109 | FAMILY AND HEALTH | 147 | FAMILY | 189 | |
| 110 | 1 | 148 | CHILDREN - MINE | | HAPPINESS |
| 111 | FAMILY, FRIENDS | 149 | WELFARE OF MY TWO | | RELIGION |
| 112 | MY BELIEF IN GOD | 1 | CHILDREN | 191 | MY CHILDREN |
| 113 | MY FAMILY | | WIFE AND CHILD | | LIVE A HAPPY LIFE. |
| 114 | GOOD AND LOVING | 151 | TO BE MYSELF | 1 | BE HAPPY |
| ' ' - | GOD WITH MY WHOLE | 1 | FAMILY AND FRIENDS | 194 | |
| 1 | HEART. | 153 | MY HEALTH | 195 | TO LIVE FOREVER. |
| 115 | FULFILLING A | 154 | FAMILY | 196 | FAMILY - PARENTS |
| | PURPOSE, SPIRITUAL | 155 | | | AND BROTHERS AND |
| 1 | JOURNEY | I. | HEALTH | 197 | SISTERS. STAYING ALIVE / |
| 116 | THE FAMILY | 157 | HAPPINESS | 137 | BEING HEALTHY |
| 117 | RELATIONSHIPS | 1 | FAMILY | 198 | |
| 118 | FAMILY | 159 | FAMILY | | HEALTHY AND HAPPY |
| 119 | STRONG FAMILY LIFE | | FAMILY | 199 | |
| 120 | FAMILY | 161 | FAMILY | 200 | KIDS |
| 121 | FAMILY | 162 | | 201 | MY FAMILY |
| 122 | FAMILY | 1 | FAMILY | 202 | KIDS |
| 123 | STABILITY, NO | | CAREER / MONEY | 203 | |
| | MASSIVE CHANGES | l . | FAMILY / HAPPINESS | 204 | MY FAMILY |
| 1 | AND PEACE. | 166 | HAPPINESS OF MY | 205 | |
| 124 | | | FAMILY | 206 | |
| | FOR THE KIDS | 167 | | 207 | |
| 125 | MY FAMILY | 168 | HAPPINESS | , | · · · · · · · · · · · · · · · · · · · |

| NO. | Q49 | NO. | Q49 | NO. | Q49 |
|------|---------------------|----------|-----------------------------|-----|------------------------|
| 208 | WISDOM | | FREEDOM | 285 | HEALTH AND WELL |
| 209 | FAMILY | 245 | GOOD HEALTH | | BEING OF MY |
| 210 | MY FAMILY | 246 | FAMILY | | FRIENDS |
| 211 | MY CHILDREN | 247 | | 286 | HAPPINESS / |
| 212 | HAPPINESS | 248 | FAMILY | | SERENITY (FEELING |
| 213 | PEACE | 249 | | | PEACE INSIDE) |
| 214 | THE QUALITY OF LIFE | | GOOD HEALTH | 287 | HAPPINESS / GOOD |
| = 17 | /THE QUALITY OF MY | 251 | | | HEALTH / HELPFUL |
| | FAMILY LIFE | | HAPPINESS | - | TO OTHERS / PEACE |
| 215 | | | GOOD HEALTH | 288 | HEALTH |
| | AND EVERYONE | | PEACE | 289 | UNDERSTANDING |
| | AROUND, NO WAR. | I | FRIENDS AND FAMILY | | OTHERS AND LIVE |
| 216 | | 256 | | | HAPPY LIFE |
| 217 | FAMILY | 236 | TO BE HAPPY, HEALTHY AND | 290 | BEING FIT AND |
| 218 | HAPPINESS | | COMFORTABLE | | HEALTHY |
| 219 | MY HEALTH | 257 | TO BE HAPPY | 291 | FAMILY |
| 220 | HEALTH OF MY | 258 | | 292 | FAMILY |
| | FAMILY | 259 | MY HUSBAND AND | 293 | MY PARENTS |
| 221 | GOOD HEALTH FOR | 239 | FAMILY | 294 | MY FAMILY |
| | MY FAMILY | 260 | MY FAMILY | 295 | FAMILY |
| 222 | GOOD HEALTH AND | 261 | | 296 | FAMILY / FAITH |
| | HAPPINESS | 262 | MY FAMILY, MY PETS, | 297 | MY FAMILY |
| 223 | GOOD HEALTH | 202 | FAMILY SECURITY | 298 | DEPTH OF BEING |
| 224 | HAPPINESS | 263 | CARING FOR MY WIFE | 299 | HEALTH OF MY SOUL |
| 225 | GETTING THE | 200 | WHO IS BRAIN DEAD | 300 | FAMILY |
| | CAREER I WANT / | | DUE TO A DOCTOR | 301 | FAMILY |
| Į. | FINDING A PERSON | | GIVING HER AN | 302 | SURVIVE / PAY THE |
| | THAT LOVES YOU | | OVERDOSE. | | BILLS / EDUCATE MY |
| 226 | MY FAMILY | 264 | MY FAMILY | 1 | CHILDREN |
| 227 | MY CHRISTIAN FAITH | 265 | MY FAMILY | 303 | FAMILY |
| | AND MY FAMILY | 266 | MY FAMILY | 304 | WORSHIPPING GOD |
| 228 | MY FAMILY | 267 | FAMILY | | GREATER OF MAN |
| 229 | MY CHILDREN | 268 | MY DAUGHTER | 305 | HEALTH |
| 230 | MY HEALTH | 269 | LOVE | 306 | KIDS |
| 231 | FAMILY | 270 | TRUE TO YOURSELF | 307 | SECURITY / FAMILY |
| 232 | FAMILY | 271 | | 308 | FAMILY |
| 233 | FAMILY | 272 | FAMILY | 309 | KIDS |
| 234 | PEACE | 273 | GOOD HEALTH | 310 | KIDS AND THEIR |
| 235 | MY CHILDREN | 274 | | 1 | FUTURE |
| 236 | TO HAVE A HAPPY | 275 | FAMILY | 311 | MY FAMILY |
| | FAMILY AND LIFE | | MY FAMILY | 312 | HEALTH |
| 237 | FAMILY | 277 | 1 | 313 | HEALTH |
| 238 | MY PARTNER AND | | FAMILY | 314 | MY RELATIONSHIP |
| 000 | FAMILY | 278 | | 045 | WITH GOD |
| 239 | EVERYONE I LOVE / | 279 | MY CURRENT | 315 | MY CHILDREN |
| 040 | FAMILY | | LIFESTYLE | 316 | FIGHT TO THE DEATH |
| 240 | MY GIRLFRIEND | 280 | FAMILY | 047 | FOR MY FAMILY |
| 241 | MY KIDS | 281 | FAMILY | 317 | THE WAY I LIVE / AND |
| 242 | BROTHER / MY | 282 | MY FAMILY | 318 | WHOSE AROUND HEALTH |
| 040 | BROTHER | 283 | MY FAMILY | 319 | GOD |
| 243 | MY DAUGHTER | 284 | | | |
| 244 | BEING FREE / HAVING | , | | 320 | TO BEHAVE WITH |

| NO. | Q49 | NO. | Q49 | NO. | Q49 |
|-----|--------------------------|------|---------------------|-----|-------------------------------|
| | INTEGRITY | 110. | BE LOVED | 388 | MY SON / FAMILY / |
| 321 | FAMILY | 353 | MY FAMILY | 300 | HAPPINESS |
| 322 | RELATIONSHIPS WITH | 354 | | | (GENERAL) |
| 322 | FAMILY AND FRIENDS | 1 | FAMILY | 389 | WIFE AND MOTHER |
| 323 | CAREER AND | 1 | HAPPINESS | 000 | FATHER BROTHER |
| 020 | PARENTS | 1 | TO IMPROVE AT | | EQUALLY |
| 324 | HEALTH | 357 | WHAT I AM DOING. | 390 | |
| 325 | FAMILY AND | 358 | PEACE | 391 | FAMILY |
| | SUCCESS | , | BEING ALIVE | 392 | HAPPINESS / THAT'S |
| 326 | GOOD HEALTH | 360 | MY HUSBAND | | ALL. |
| 327 | BE HEALTHY | 361 | CONTENTMENT | 393 | MY DAUGHTER |
| 328 | CAREER | | | 394 | |
| | ADVANCEMENT | 363 | TO BE HAPPY | | FAMILY / ADEQUATE |
| 329 | HAVING A GOOD TIME | 1 | HAPPINESS | 1 | FINANCES |
| | ENJOYING MYSELF | 364 | | 395 | MY DAUGHTERS AND |
| 330 | FAMILY | 365 | MY FAMILY | | GRANDCHILDREN |
| 331 | CLEAR CONSCIOUS | 366 | MUSIC | | AND MY GOOD |
| 332 | MARRIAGE / AND | 367 | | | HEALTH |
| | YOUR FAMILY | 368 | HAPPY | 396 | MY CHILDREN |
| 333 | HAPPINESS AND | 369 | RELATIONSHIPS | 397 | PEACE AND |
| | RELIGION AND MY | 370 | COORLIGATI | 1 | HARMONY |
| | FAMILY / THAT ABOUT | 1 | | | FAMILY |
| | IT / | 371 | DO NOT WANT TO SAY | | FAMILY |
| 334 | RELATIONSHIP WITH | 272 | HEALTH | 400 | MY FAMILY |
| l | MY FAMILY | 373 | | 401 | HAPPINESS IN |
| 335 | MY CHILDREN | 374 | | İ | EVERYTHING IN LIFE. |
| 336 | FAITHFUL MARRIAGE | 375 | DAUGHTER | | FRIENDS, FAMILY, |
| 007 | AND FAMILY | 376 | FAMILY | 400 | BELONG ACTIVE. |
| 337 | GOOD RELATIONSHIP | 377 | | 402 | FAMILY |
| 1 | WITH EVERYONE I KNOW. | 378 | | 403 | EANULY / EDIENDO |
| 338 | PAY BACK WHAT MY | 3,0 | EVERYBODY / KIND | 404 | FAMILY / FRIENDS. GIVES ME |
| 000 | PARENTS DID FOR ME | | TO ANIMALS | | ENJOYABLE IN LIFE. |
| | AND THEY SHOULD | 379 | MY CHILDREN AND | 405 | MY RELATIONSHIP |
| | BE PROUD TO BE MY | | GRAND KIDS | .55 | WITH GOD / FAITH |
| | PARENTS. | 380 | MY CHILD | 406 | FAMILY |
| 339 | TO COMPLETE MY | 381 | UMM / I WOULD LIKE | 407 | MY SON |
| | EDUCATION | | TO GO OUT AND | 408 | |
| 340 | PEACE | | MEET SOMEONE NICE | 409 | |
| 341 | TO BE LOVED | | AND I WOULD LIKE TO | 410 | |
| 342 | GOOD HEALTH / LOVE | 1 | HAVE CHILDREN. | 411 | |
| ł | OF HUSBAND | 382 | LOVE AND RESPECT | 412 | |
| 343 | TO BE CONTENTED | | OF MY CHILDREN | 413 | FAMILY, HEALTH |
| 344 | FAMILY | | AND FRIENDS | 414 | • |
| 345 | HAPPINESS | 383 | | 415 | |
| 346 | FAMILY | 384 | LOVE / HAPPINESS / | 416 | |
| 347 | FAMILY | | MILD DEGREE OF | | WITH LIFE |
| 348 | FAMILY | 305 | FINANCIAL STABILITY | 417 | |
| 349 | LIVING | | CONTENTMENT | 418 | |
| 350 | MY CHILD | 1 | HAPPINESS | 419 | |
| 351 | MY FAMILY | 30/ | AFTER MY FAMILY | 420 | |
| 352 | TO GIVE LOVE AND | I | THE PLANET | 421 | BEING HAPPY |
| | · | | | | |

| NO. | Q49 | NO. | Q49 | NC | . Q49 |
|------|-----------------------------|------------|---------------------|-----|--------------------------------|
| 422 | MY DOGS | 445 | TO BE REMEMBERED | 47 | 4 FAMILY |
| 423 | CHILDREN | | BY HISTORY AS IN | 47 | 5 FAMILY |
| 424 | HEALTH, SANITY | | PART OF HISTORY | 47 | 6 MY SON |
| 425 | PARTNER | | PAGE | 47 | 7 HEALTH |
| 426 | FAMILY | 446 | GOOD HEALTH, | 47 | 3 MY HEALTH |
| 427 | FAMILY | 1 | EDUCATION, FAMILY | 47 | TO EARN SOME |
| 428 | FRIENDS | 1 | AND FRIENDS | | MONEY / TO GAIN |
| 429 | BEING HAPPY | 447 | LOVE AS IN RESPECT | | QUALIFICATION / |
| 430 | DAUGHTER AND | 1 | AND CARE. | | DEGREE |
| | FAMILY | 448 | GOOD HEALTH | 48 | O FAMILY |
| 431 | HAPPINESS | 4 | HAPPINESS / FAMILY | 48 | 1 FAMILY |
| 432 | MY KIDS | 450 | FAMILY / HEALTH / | 48 | 2 HEALTHY |
| 433 | DON'T KNOW, | 454 | HAPPINESS | 48 | 3 FAMILY |
| | WATCHING MY KIDS | 451 | MY KIDS WELFARE | 48 | 4 |
| | GROW UP NOW, | | HAPPINESS | 48 | 5 MYSELF |
| Ì | HELPING THEM IN | 1 | MY SISTER AND CAT | 48 | 6 EVERYONE GET |
| | THEIR LIFE. | | MY FAMILY | | ALONE |
| 434 | JUST CARING FOR MY | 1 | MY FAMILY | | 7 FAMILY |
| 1.0- | FAMILY | 1 | HARMONY | | B FAMILY |
| 435 | LIFE | 457 | MY FAMILY | 48 | |
| 436 | THAT'S A RELIGIOUS | 458 459 | BEING HAPPY | | D FAMILY |
| | QUESTION, GOD AND | 460 | HAVE A JOB | 49 | |
| | HIS COMING KINGDOM IS THE | 461 | CHURCH AND FAMILY | | 2 FAMILY |
| | MOST IMPORTANT, | 462 | CENTRELINK SHOULD | | 3 HEALTH |
| | THEN PROBLEMS | 402 | BE MORE FAIR WITH | 49 | 4 HAPPINESS OF |
| | WILL BE SORTED | | POOR PEOPLE AND | | MYSELF AND MY |
| | OUT. | | MOTHERS WITH | 40 | FAMILY |
| 437 | OBSESSION, NO I'M | | CHILDREN THE | 49 | |
| | JUST TRYING TO | | OTHERS SHOULD | 49 | |
| | WORK OUT HOW TO | | LOOK AFTER THE | 49 | |
| | WORD IT, | | CHILDREN RATHER | 43 | COMPANY,GOOD |
| | PROCREATE WOULD | | THAN GO TO WORK. | | COMPANY |
| | BE THE MOST | 463 | HEALTH / GOOD | 49 | |
| | IMPORTANT, THE | | HEALTH IF YOU HAVE | | HAPPINESS |
| | ABILITY AND THERE SHOULD BE | 1 | GOOD, YOU CAN | 50 | O FAMILY |
| | LICENSING FOR | ì | ACCOMPLISH | 50 | 1 FAMILY |
| | PARENTS. | 161 | ANYTHING. FAMILY | 50 | 2 MY FAMILY |
| | SHOULDN'T BE ABLE | | GOOD HEALTH | 50 | 3 HAPPINESS / PEACE |
| | TO HAVE CHILDREN | | MY HEALTH / GOOD | | OF MIND |
| | WITHOUT A LICENCE, | 700 | HEALTH | 50 | 4 HEALTHY |
| | SHOULD BE SOME | 467 | FAMILY | 50 | DOG. PET, HE IS MY |
| | SORT OF STANDARD. | | HEALTH AND | | LIFE. |
| 438 | MY KIDS | '' | HAPPINESS | 50 | |
| 439 | MY CHILDREN | 469 | ME / MAKING THE | | WORKPLACE |
| 440 | MY KIDS, KIDS AND | | MOST OF LIFE, | 50 | |
| | GRANDKIDS | | ENJOYMENT OF LIFE | _ | B FAMILY |
| 441 | | 470 | BE HAPPY | 50 | - · · · · · · · - · |
| 442 | | 471 | MY FUTURE | 51 | |
| 443 | PEACE | | PARENTS | | PRODUCTIVE / HAPPY / WORKING |
| 444 | HEALTH | 473 | TO BE CONFIDENT | . 1 | / WORKING |

| NO. | Q49 | NO. | Q49 | NO. | Q49 |
|-------|----------------------------|-----|-------------------|-----|---------------------------------------|
| 511 | LIFESTYLE | 567 | HAPPINESS | 608 | FAMILY |
| 512 | FAMILY | 568 | PEACE | 609 | FAMILY |
| 513 | FAMILY | 569 | FAMILY | 610 | FAMILY |
| 514 | LOVE AND KINDNESS | 570 | LOVE GOD | 611 | FAMILY |
| 515 | TO BE HAPPY AND | 571 | FAMILY | 612 | LIVING LIFE TO ITS |
| ľ | FAIR | 572 | PIZZA | | FULLEST EXTENT |
| 516 | FAMILY | 573 | HAPPINESS | 613 | GOOD HEALTH |
| 517 | FAMILY | 574 | FAMILY | 614 | HEALTH |
| 518 | RESPECT | 575 | STAYING ALIVE (TO | 615 | HAPPINESS |
| 519 | GETTING THE HOUSE | | LIVE IT) | 616 | FAMILY |
| | / APPLIED FOR A | 576 | FAMILY | 617 | FAMILY |
| | RENTAL PROPERTY / | 577 | FAMILY | 618 | HEALTH |
| l | MOVING OUT OF | 578 | FAMILY | 619 | FAMILY |
| | HOME BECOMING | 579 | FAMILY | 620 | TO SERVE MY GOD |
| | INDEPENDENT | 580 | LIVING | 621 | WELFARE OF MY |
| 520 | FAMILY AND | 581 | FAMILY | l | FAMILY |
| ļ | HARMONY BETWEEN | 582 | HAPPINESS | 622 | FLEXIBLE JOB / |
| 521 | WORK AND MONEY GOOD HEALTH | 583 | HAPPINESS | 1 | PROFESSION |
| | FAMILY TIES | 584 | FAMILY | 623 | NO WAR |
| 523 | HAVING A POSITIVE | 585 | FULFILMENT | 624 | HEALTH (PERSONAL |
| 523 | IMPACT ON | 586 | MY FAMILY'S | 005 | HEALTH) |
| | EVERYONE I MET - | | HAPPINESS. | 625 | TO DIE QUICKLY - NO |
| | PROMISE I MADE | 587 | HEALTH AND | 626 | SUFFERING ANIMAL WELFARE / |
| | AFTER TRAUMATIC | l | HAPPINESS | 020 | PERSONAL HEALTH |
| | ACCIDENT. | 1 | HEALTH | 627 | TO ENJOY EVERY |
| 524 | HAPPINESS | 589 | WELLBEING OF MY | 0 | DAY AS IT COMES |
| 525 | FAMILY | 500 | FAMILY FAMILY | 628 | GOOD HEALTH |
| 526 | FAMILY | 591 | HAPPINESS | 629 | FAMILY AND FRIENDS |
| 527 | PEACE | | FAMILY | 630 | FAMILY AND FRIENDS |
| 528 | CONTENTMENT | 593 | | 631 | HAPPY |
| 529 | GOOD HEALTH | 594 | FAMILY | | COMPANIONSHIP |
| 530 | TO PLEASE MY | 595 | FAMILY | 632 | HAPPINESS |
| | CREATOR (GOD) | 596 | MY CHILDREN | 633 | HONOUR MY GOD IN |
| 551 | MY DAUGHTER | 597 | HEALTH AND FAMILY | | EVERYTHING I SAY |
| 552 | | 598 | | | AND DO |
| 553 | ME | 000 | HEALTH, WEALTH, | 634 | HEALTHY AND HAPPY |
| 554 | FAMILY | | HAPPINESS | 635 | HAPPINESS |
| 555 | FAMILY | 600 | HAPPINESS | 636 | HEALTHY |
| 556 | FAMILY | 601 | RELATIONSHIP WITH | 637 | FAMILY |
| 557 | | | WIFE AND FAMILY | 638 | FAMILY AND FRIENDS |
| 558 | HAPPINESS | 602 | MY FAMILY, MY | 639 | HEALTH |
| 559 | | | HEALTH, FAMILY'S | 640 | CHILDREN |
| 560 | GOD | | FUTURE | 641 | PEACE |
| 561 | HAPPINESS | 1 | FAMILY | 642 | HAPPY AND HEALTHY |
| 562 | TAKE ONE DAY AT A | | FAMILY | 643 | CHILDREN MY CHILDREN |
| 563 | TIME HAPPINESS | 605 | DAUGHTER / | 1 | FAMILY |
| 564 | | | ENDANGERED | 645 | · · · · · · · · · · · · · · · · · · · |
| 565 | l l | 606 | ANIMAL SPECIAL | 1 | LIVE A REASONABLE |
| 566 | | | FAMILY | 040 | LIFE / ENOUGH |
| 1 300 | II/II IIILOO | 607 | FAMILY | i | L. L/ L. 100011 |

| NO. | Q49 |
|-----|---------------------------|
| | MONEY TO SURVIVE |
| 647 | GRANDCHILDREN |
| 648 | |
| 649 | |
| 650 | CARING |
| 651 | FAMILY |
| 652 | HEALTH |
| 653 | MY CHILDREN |
| 654 | MY CHILDREN |
| 655 | HAPPINESS |
| 656 | FAMILY |
| 657 | MY CHILDREN'S |
| | HAPPINESS AND |
| | WELL BEING |
| 658 | CONFIDENCE, |
| | RESPECT |
| 659 | MY FAMILY |
| 660 | |
| | HAPPINESS AND |
| 661 | FAMILY AND FRIENDS FAMILY |
| 662 | SPOUSE AND FAMILY |
| 663 | FAMILY |
| 664 | |
| 665 | |
| 333 | FAMILY |
| 666 | FAMILY |
| 667 | FAMILY |
| 668 | FAMILY |
| 669 | FAMILY |
| 670 | HAPPINESS |
| 671 | MY HUSBAND |
| 672 | TO BE HEALTHY AND |
| | HAPPY |
| 673 | TO BE CONTENT |
| 674 | MY CHILDREN |
| 675 | KIRSTIE (PARTNER) |
| 676 | OBEDIENCE TO GOD |

| NO. | Q49 |
|------|------------------------------|
| 677 | FAMILY |
| 678 | SELF-KNOWLEDGE |
| 679 | MY SON |
| 680 | HAPPINESS |
| 681 | GRANDSON |
| 682 | FAMILY |
| 683 | SPENDING TIME WITH |
| | PEOPLE I CARE |
| | ABOUT. |
| 684 | LIFESTYLE AND |
| | DEMOCRACY |
| 685 | GOOD HEALTH |
| 686 | HEALTH |
| 687 | FAMILY |
| 688 | FAMILY |
| 689 | HEALTH |
| 690 | LIVING EACH DAY AS |
| | IT COMES |
| 691 | GETTING A |
| | GIRLFRIEND |
| 692 | FAMILY |
| 693 | CAREER / FURTHER |
| | MYSELF FINANCIALLY |
| 004 | / MARRIAGE / FAMILY |
| 694 | FAMILY |
| 695 | HAPPINESS |
| 696 | FAMILY / HUSBAND |
| 697 | BEING ALIVE |
| 698 | BEING SAFE AND SECURE AND |
| | ENJOYING LIFE - |
| | WHATEVER IT |
| | BRINGS. |
| 699 | MY CAR / MY SON |
| 700 | HUSBAND |
| 701 | HAPPINESS |
| 702 | HEALTH (MIND AND |
| , 02 | BODY) |
| | |

| NO. | Q49 |
|-----|--------------------|
| 704 | MY CHILDREN |
| 705 | FAMILY |
| 706 | FAMILY |
| 707 | FAMILY |
| 708 | HEALTH; PARTNER |
| 709 | MY FAMILY |
| 710 | FAMILY |
| 711 | FAMILY AND FRIENDS |
| 712 | FAMILY |
| 713 | CONSIDERATION FOR |
| | OTHERS |
| 714 | HEALTH AND FAMILY |
| 715 | FAMILY AND HEALTH |
| 716 | FAMILY |
| 717 | FAMILY |
| 718 | FAMILY WELFARE |
| 719 | FAMILY |
| 720 | FRIENDS AND FAMILY |

5. 単純集計国際比較表

単純集計国際比較表

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|-------|------------------------|--|---------|-----------|------------|---------|---------|----------|-----------|-----------------|---------|
| APVS | code | Item | category | Beijing | Shang hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q1 | #7.31 | Living Conditions | 1) Much better | 26.6 | 35.6 | 4.5 | 2.3 | 32.7 | 3.1 | 19.4 | 24.4 | 0.3 |
| | | | 2) Slightly better | 61.3 | 54.4 | 53.5 | 24.4 | 32.7 | 36.6 | 32.1 | 31.1 | 12.7 |
| İ | | | 3) About the same | 6.3 | 5.4 | 19.6 | 28.2 | 25.3 | 30.1 | 23.0 | 30.6 | 48.2 |
| | | | 4) Slightly worse | 2.7 | 1.1 | 17.4 | 24.7 | 6.1 | 21.9 | 17.1 | 8.0 | 29.7 |
| | | | 5) Much worse | 0.7 | 0.4 | 3.1 | 13.6 | 1.1 | 5.4 | 6.5 | 4.0 | 5.4 |
| | | | 8) Other | 1.7 | 0.3 | 0.2 | • | 1 | - | 1 | 0.7 | - |
| | | *NA 含む | 9) DK | 0.9 | *2.8 | 1.8 | 6.8 | 2.0 | 2.8 | 2.0 | 1.1 | 3.8 |
| Q2 | | Country for Friendship | USA | 1) 35.4 | 1) 47.6 | 1) 41.1 | 1) 35.0 | | 1) 53.2 | 1) 14.3 | 1) 19.7 | 1) 35.0 |
| | | ※【国別質問】 | EU(European Union) | 2) 38.3 | 2) 26.9 | 2) 27.6 | 2) 8.3 | 1) 12.7 | 2) 6.5 | 2) 3.5 | 2) 15.7 | 2) 6.3 |
| | | ブランクは、各調査票で | Japan | 3) 2.8 | 3) 6.3 | 3) 7.8 | 4) 11.3 | 3) 10.4 | 4) 3.2 | 4) 6.4 | 3) 8.6 | |
| | | 設定されていない回答 | South Korea | 4) 10.7 | 4) 7.3 | 4) 6.1 | 5) 0.5 | 6) 10.4 | | 5) 1.5 | 6) 3.1 | 4) 5.4 |
| | | 肢 | Mainland of China | | 12 12 1 | 1 1. | 6) 23.2 | | 3)22.1 | | and the second | 3) 28.3 |
| | | ※ 中国と中国大陸は別 | China | | 44 | . J | | 4) 30.3 | | 3) 36.2 | 4) 27.6 | |
| | | 回答肢 | Australia | | | | 3) 2.2 | 2) 9.7 | 5) 2.1 | 6) 7.3 | | |
| | | | India | 440 | | | 7) 0.5 | 5) 4.6 | 6) 1.0 | 7) 5.8 | 5) 6.4 | |
| | | | The Other Asian than China and South Korea | | | | | | | | . <u>.</u> 47 | 5) 11.9 |
| | | | The Other Asian than Japan and South Korea | 5) 7.2 | 5) 4.8 | 5) .9.8 | | | | | | |
| | | | Country other than China and Japan | | | | | | | | | |
| | | | Asian country other than China, Japan and India | | | . 14.8 4., | | | 7) 6.5 | A 12. | response to the | |
| | | | Asian country other than China, India, Japan and | | | | | | | | | |
| | | | South Korea | | | Per | 8) 5.3 | 7) 9.2 | | 8)18.0 | 7)11.9 | |
| | | | Other | 8) 3.4 | 8) 1.0 | 8) 1.5 | 88) 0.7 | 8) 2.7 | 8) 1.3 | 88) 0.6 | 8) 2.1 | 8) 1.0 |
| | | | DK | 9) 2.2 | 9) 6.1 | 9) 6.1 | 99)13.1 | 9) 10.1 | 9) 4.1 | 99) 6.4 | 9) 4.9 | 9) 12.0 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|-------|--------------------------|--------------------------|---------|-----------|-----------|---------|---------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Beijing | Shang hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q3 | | Country to be Born again | Japan | 1) 5.2 | 1) 8.3 | 1) 24.1 | 1) 42.1 | 2) 12.9 | 1) 10.7 | 2) 12.5 | 1) 26.6 | |
| | | ※【国別質問】 | South Korea | 2) 11.4 | 2) 7.3 | 2) 4.9 | 2) 3.2 | 4) 1.1 | | 3) 1.9 | 3) 1.9 | 2) 9.4 |
| | | ブランクは、各調査票で | China | | | | | | | | | |
| | | 設定されていない回答 | Mainland of China | | | 4) 28.5 | 3) 9.3 | 3) 4.6 | 2) 7.0 | 1) 13.4 | 2) 5.1 | 1) 9.7 |
| | | 肢 | Taiwan | 3) 8.9 | 3) 5.8 | 3) 3.5 | | 5) 0.9 | 3) 1.0 | 4) 4.7 | 4) 1.4 | 3) 5.5 |
| | | ※ 韓国調査は、台湾の | Hong Kong | 4) 25.5 | 4) 24.5 | | 4) 2.0 | 6) 2.3 | 4) 2.2 | 5) 6.3 | 5) 9.0 | 4) 11.4 |
| | | 代わりにタイが含まれて | India | 5) 0.8 | 5) 0.8 | 5) 0.4 | 6) 0.2 | 7) 1.7 | 5) 1.4 | 6) 3.8 | 6) 7.6 | 5) 2.2 |
| | | いる | Philippines | 6) 0.6 | 6) 0.6 | 6) 0.4 | 7) – | 8) 3.3 | 6) 0.6 | 7) 0.8 | 7) 5.3 | 6) 0.5 |
| | | ※ 各国調査票での中 | Singapore | 7) 33.0 | 7) 39.2 | 7) 30.7 | 8) 10.1 | 9) 1.6 | 7) 10.9 | | 8) 22.0 | 7) 24.5 |
| | | 国、中国大陸(別回答 | Thailand | | | | | | | | | |
| | | 肢)、香港、台湾の分類 | Australia | | | | 5) 14.6 | 1) 47.1 | 8) 50.4 | 8) 32.5 | | 350 |
| | | の違いに注意 | U.S. | | | | | | 9) 2.5 | | | |
| | | | None | | | | | 10)19.1 | 98) 1.8 | | | |
| | | | Other | 8) 10.3 | 8) 1.8 | 8) 1.4 | 88) 3.2 | 88) 0.6 | 88) 2.5 | 8.8 (88 | 11.9 | 8) 8.3 |
| | | *NA 含む | DK | 9) 4.3 | 9) 11.9 | 9) 6.0 | 99)15.4 | 99) 5.0 | 99) 9.0 | 99)15.3 | 9.3 | 9) 28.5 |
| Q4 | | Boy or Girl to be Born | 1) A Boy | 53.4 | 53.4 | 52.4 | 59.7 | 53.4 | 63.2 | 56.0 | 56.1 | 54.8 |
| | | again | 2) A Girl | 33.4 | 34.2 | 35.8 | 28.4 | 45.3 | 32.8 | 37.6 | 39.9 | 40.7 |
| | | | 8) Other | 10.7 | 4.0 | 8.6 | 3.2 | _ | 8.0 | - | 1.9 | 1.1 |
| | | *NA 含む | 9) DK | 2.5 | *8.4 | 3.2 | 8.8 | 1.3 | 3.2 | 6.4 | 2.1 | 3.3 |
| Q5 | #4.11 | Respect for Ancestors | 1) More Than the Average | 55.7 | 50.0 | 33.7 | 27.5 | 56.2 | 56.1 | 49.0 | 62.3 | 49.1 |
| | | | 2) Less Than the Average | 3.3 | 4.0 | 6.7 | 6.1 | 5.7 | 9.9 | 16.0 | 7.6 | 8.0 |
| | | | 3) Average | 39.9 | 43.7 | 58.5 | 66.3 | 37.4 | 33.2 | 33.8 | 28.6 | 41.3 |
| | | | 8) Other | 0.6 | • | | - | | - | _ | 0.1 | 0.1 |
| | | | 9) DK | 0.5 | 2.3 | 1.1 | - | 0.8 | 0.8 | 1.2 | 1.4 | 1.6 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|-------|--------------------------|--|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Beijing | Shang-hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q6 | #4.10 | Child Adoption | 1) Would Adopt | 23.5 | 22.2 | 19.2 | 22.2 | 44.7 | 27.4 | 42.9 | 51.9 | 14.7 |
| | | | 2) Would Not Adopt | 59.0 | 50.8 | 66.4 | 59.9 | 23.0 | 47.4 | 33.8 | 30.9 | 55.6 |
| | | | 3) Depends | 15.4 | 22.5 | 13.0 | 16.7 | 28.6 | 23.6 | 22.8 | 15.3 | 24.7 |
| | | | 8) Other | 1.0 | 0.3 | _ | 1 | 0.3 | 0.2 | - | 1.3 | 0.3 |
| | | | 9) DK | 1.1 | 4.2 | 1.4 | 1.2 | 3.3 | 1.5 | 0.5 | 0.7 | 4.7 |
| Q7 | #4.80 | Ideal Number of Children | 0 | 3.6 | 1.2 | 2.9 | 3.0 | 1 | 0.1 | 0.6 | 0.7 | 0.1 |
| | | | 1 | 22.1 | 29.8 | 10.5 | 8.1 | 3.2 | 3.9 | 4.1 | 2.7 | 1.4 |
| | | Taiwan 6 が 0.5%、8 が | 2 | 68.0 | 62.5 | 70.1 | 63.7 | 49.2 | 48.8 | 49.8 | 49.1 | 43.8 |
| | | 0.2% | 3 | 4.7 | 3.6 | 10.2 | 17.6 | 27.0 | 36.9 | 29.7 | 29.0 | 48.1 |
| | | South Korea 6 か 0.3%、10 | 4 | 0.7 | 0.4 | 4.4 | 3.6 | 14.8 | 6.7 | 12.0 | 13.4 | 3.2 |
| | | かく0.2% | 5 | 0.2 | 0.3 | 0.7 | 0.3 | 1.4 | 2.5 | 2.1 | 2.0 | 0.5 |
| | | | 6 or Over | 0.2 | - | 0.4 | 0.7 | 2.1 | 0.5 | 8.0 | 1.3 | 0.1 |
| | | *NA 含む | 9) DK | 0.5 | *2.3 | 0.8 | 3.0 | 2.3 | 0.6 | 0.9 | 1.7 | 2.8 |
| | | | Others | | | | | | | | | |
| Q8 | #2.4 | Attitudes towards Life | Make no offense and lead a serious life | 31.0 | 38.7 | 26.9 | 39.6 | 8.8 | 41.3 | 11.3 | 12.9 | 46.2 |
| | | | 2) Active in volunteer work and make a social | | | | | | | | | |
| | | | commitment | 8.9 | 12.3 | 4.6 | 9.8 | 12.0 | 11.2 | 7.8 | 11.7 | 8.8 |
| | | | 3) Work hard and get rich | 8.0 | 14.1 | 8.5 | 15.8 | 14.7 | 16.4 | 22.9 | 9.4 | 5.4 |
| | | | 4) Study earnestly and make a name for yourself | 3.3 | 4.8 | 4.4 | 6.0 | 8.0 | 2.2 | 5.9 | 3.3 | 0.8 |
| | | | 5) Don't think about money or fame; just live a life | | | | | | | | | |
| | | | that suits your own taste | 29.7 | 17.4 | 20.1 | 15.1 | 25.6 | 10.1 | 19.5 | 30.9 | 23.0 |
| | | | 6) Live each day as it comes, cheerfully and | | | | | | | | | |
| | | | without worrying | 17.5 | 10.6 | 34.6 | 12.8 | 28.4 | 17.9 | 29.8 | 30.3 | 14.3 |
| | - | | 8) Other | 1.4 | 0.3 | 0.5 | | 1.2 | 0.2 | - | 0.7 | 0.2 |
| | | *NA 含む | 9) DK | 0.2 | *1.7 | 0.5 | 1.0 | 1.3 | 0.8 | 2.8 | 0.9 | 1.3 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|------|--------------------------|----------------------|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Beijing | Shang hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q9a | | Confucious Teaching - | 1) Strongly Agree | 51.9 | 54.2 | 41.2 | 39.8 | 54.8 | 24.5 | 41.0 | 49.6 | 40.5 |
| | | We should respect our | 2) Agree | 44.6 | 42.3 | 57.6 | 58.2 | 41.6 | 59.9 | 55.7 | 46.3 | 50.4 |
| | | ancestors | 3) Disagree | 2.4 | 1.2 | 0.9 | 1.3 | 1.3 | 10.7 | 1.2 | 3.1 | 6.1 |
| | | | 4) Strongly Disagree | 0.3 | - | 0.1 | 0.3 | 0.4 | 1.8 | 8.0 | 0.3 | 1.4 |
| | | | 8) Other | 0.6 | 0.4 | ~ | - | 0.6 | 0.7 | - | • | 0.1 |
| | | #NA を含む | 9) DK | *0.3 | *1.9 | 0.1 | 0.3 | 1.2 | 2.4 | 1.2 | 0.7 | 1.6 |
| Q9b | | Confucious Teaching - | 1) Strongly Agree | 28.9 | 18.5 | 26.9 | 18.2 | 12.7 | 11.3 | 2.0 | 14.1 | 8.1 |
| | | The eldest son should | 2) Agree | 41.3 | 42.6 | 48.6 | 47.4 | 31.9 | 33.7 | 25.8 | 29.9 | 24.2 |
| | | look after his aging | 3) Disagree | 25.4 | 32.6 | 20.8 | 31.0 | 38.3 | 46.0 | 62.0 | 43.6 | 54.0 |
| | | parents | 4) Strongly Disagree | 1.3 | 1.2 | 1.5 | 2.5 | 7.1 | 7.9 | 7.5 | 10.3 | 12.2 |
| | | | 8) Other | 2.8 | 2.6 | 8.0 | 0.3 | 4.7 | 0.3 | 1.3 | 0.9 | 0.4 |
| | | *NA を含む | 9) DK | *0.3 | *2.5 | 1.3 | 0.5 | 5.4 | 0.9 | 1.5 | 1.3 | 1.1 |
| Q9c | | Confucious Teaching - A | 1) Strongly Agree | 4.6 | 3.8 | 6.1 | 9.1 | 12.4 | 11.6 | 10.6 | 6.3 | 6.1 |
| | | wife should follow her | 2) Agree | 16.5 | 16.2 | 35.0 | 35.5 | 39.4 | 48.3 | 49.5 | 22.7 | 29.4 |
| | | husband | 3) Disagree | 61.8 | 60.5 | 47.3 | 45.9 | 28.7 | 33.4 | 34.8 | 37.0 | 46.4 |
| | | | 4) Strongly Disagree | 13.2 | 14.3 | 8.1 | 8.5 | 15.2 | 5.2 | 3.0 | 30.9 | 15.5 |
| | | | 8) Other | 3.3 | 2.3 | 0.9 | 0.8 | 2.1 | 0.8 | 1.6 | 1.0 | 1.0 |
| | | *NA を含む | 9) DK | *0.6 | *2.9 | 2.5 | 0.2 | 2.1 | 0.7 | 0.6 | 2.1 | 1.7 |
| Q9d | | Confucious Teaching - | 1) Strongly Agree | 0.7 | 2.2 | 1.3 | 2.0 | 6.2 | 7.0 | 2.0 | 2.9 | 3.5 |
| | | Not to marry someone | 2) Agree | 6.2 | 10.0 | 6.0 | 9.6 | 30.3 | 36.6 | 25.8 | 14.9 | 24.0 |
| | | whom your parents object | 3) Disagree | 74.4 | 66.2 | 62.3 | 63.2 | 47.1 | 45.0 | 62.0 | 57.0 | 53.3 |
| | | to | 4) Strongly Disagree | 17.3 | 16.8 | 29.4 | 24.9 | 10.4 | 8.2 | 7.5 | 22.7 | 15.4 |
| | | | 8) Other | 1.1 | 1.9 | - | 0.2 | 2.1 | 8.0 | 1.3 | 0.4 | 0.6 |
| l | | *NA を含む | 9) DK | *0.4 | *3.0 | 0.9 | 0.2 | 3.9 | 2.5 | 1.5 | 2.1 | 3.2 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|------|----------------------------|----------------------|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Beijing | Shang hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q9e | | Confucious Teaching - | 1) Strongly Agree | 3.5 | 8.0 | 4.5 | 8.8 | 14.5 | 9.0 | 4.1 | 8.0 | 6.7 |
| | | We should follow older | 2) Agree | 39.5 | 42.0 | 49.4 | 56.9 | 42.0 | 62.5 | 46.9 | 35.9 | 47.4 |
| | | people | 3) Disagree | 46.0 | 38.2 | 36.5 | 31.2 | 29.2 | 23.2 | 42.9 | 45.4 | 32.8 |
| | | | 4) Strongly Disagree | 1.7 | 1.7 | 2.1 | 2.8 | 4.3 | 2.6 | 2.1 | 8.0 | 9.1 |
| | | | 8) Other | 8.2 | 5.5 | 2.5 | 0.3 | 4.2 | 1.0 | 2.9 | 1.1 | 1.8 |
| 1 | | #NA を含む | 9) DK | *1.1 | *4.6 | 5.1 | | 5.8 | 1.7 | 1.1 | 1.6 | 2.2 |
| Q9f | | Confucious Teaching - It | 1) Strongly Agree | 3.1 | 4.1 | 4.5 | 6.5 | 10.2 | 8.6 | 7.7 | 7.7 | 5.9 |
| | | is important to have a son | 2) Agree | 17.5 | 20.7 | 29.8 | 32.8 | 34.5 | 25.6 | 35.0 | 27.3 | 24.1 |
| | | to keep the family line | 3) Disagree | 64.8 | 60.3 | 56.5 | 51.1 | 41.3 | 51.3 | 49.8 | 46.0 | 52.9 |
| | | going | 4) Strongly Disagree | 9.8 | 7.8 | 7.7 | 8.8 | 9.8 | 12.5 | 6.3 | 17.6 | 14.7 |
| | | | 8) Other | 4.2 | 2.1 | 0.2 | 0.2 | 2.0 | 0.5 | 0.6 | 0.1 | 8.0 |
| | | *NA を含む | 9) DK | *0.7 | *5.0 | 1.3 | 0.7 | 2.2 | 1.5 | 0.7 | 1.3 | 1.8 |
| Q9g | | Confucious Teaching - | 1) Strongly Agree | 3.4 | 4.2 | 3.4 | 6.0 | 3.9 | 7.7 | 3.3 | 4.0 | 6.1 |
| | | Men shoule work outside | 2) Agree | 18.0 | 15.8 | 25.4 | 34.2 | 12.7 | 18.3 | 24.4 | 11.3 | 20.1 |
| | | and woman should tend to | 3) Disagree | 62.9 | 60.2 | 58.9 | 48.4 | 51.5 | 54.3 | 55.8 | 47.6 | 50.4 |
| | | housekeeping | 4) Strongly Disagree | 13.2 | 13.7 | 10.4 | 10.6 | 27.7 | 19.3 | 14.8 | 35.9 | 21.4 |
| | | | 8) Other | 2.2 | 2.5 | 0.5 | 0.3 | 2.2 | 0.3 | 0.9 | 0.3 | 0.4 |
| L | | *NA を含む | 9) DK | 0.3 | *3.6 | 1.4 | 0.5 | 2.0 | 0.1 | 0.8 | 1.0 | 1.6 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|-------|-------------------------|---|---------|-----------|-----------|---------|------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Beijing | Shang-hai | Hong Kong | Taiwan | USA | S, Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q11 | | Leader's Qualifications | 1) Technical competence | 54.7 | 62.8 | 26.6 | 38.1 | 35.5 | 29.9 | 23.8 | 32.7 | 23.4 |
| | | South Korea は報告書と | 2) Fair intreating subordinates | 48.3 | 45.9 | 55.8 | 40.1 | 52.9 | 38.2 | 46.9 | 49.4 | 49.3 |
| | | 集計の方法が異なるた | 3) Being liked and respected by subordinates | 19.8 | 20.8 | 25.0 | 33.0 | 24.2 | 55.0 | 22.2 | 23.6 | 42.5 |
| | | め若干、数値が変わって | 4) Serious attitude toward work | 29.7 | 29.1 | 29.0 | 30.3 | 43.7 | 18.9 | 35.7 | 35.6 | 44.3 |
| | | いる | 5) Have many friends/acquaintances | 14.1 | 22.4 | 10.8 | 22.4 | 10.7 | 36.6 | 38.7 | 5.3 | 18.7 |
| | | | 6) Sincere in attitudes toward co-workers | 33.0 | 34.0 | 35.3 | 38.5 | 35.5 | 38.4 | 35.9 | 47.3 | 37.3 |
| | 1 | | 7) Decisive and determined | 26.5 | 22.0 | 33.0 | 15.3 | 37.0 | 34.1 | 24.9 | 20.3 | 24.4 |
| | | | 8) Good judgment | 34.4 | 26.0 | 42.5 | 33.5 | 62.0 | 35.7 | 43.2 | 61.0 | 45.1 |
| | | | 9) Ability to bring great benefit to subordinates | 36.6 | 30.8 | 28.5 | 38.5 | 21.9 | 12.4 | 18)20.2 | 14.6 | 5.4 |
| | | | 10) Seniority | 1.0 | 1.5 | 9.9 | 1.2 | 7.5 | 3.0 | 9) 20.2 | 3.1 | 1.8 |
| | | | 11) come from good family background | 0.8 | 0.9 | 1.4 | 1.3 | 4.7 | 0.8 | 10) 5.4 | 6.0 | 0.4 |
| | 1 | | Other | 41 | | 1 7 1 | | 1 | - | | | |
| | | *NA | DK | | *0.3 | *0.4 | 12) 1.7 | 0.3 | 0.3 | | | |
| | | | missing | | | | 1783 | | | | | 99) 0.4 |
| Q12 | #2.3g | Health Satisfaction | 1) Very Satisfied | 14.3 | 14.7 | 11.1 | 12.6 | 40.6 | 14.2 | 37.3 | 34.7 | 15.3 |
| | | | 2) Fairly Satisfied | 56.5 | 56.3 | 67.3 | 68.0 | 45.6 | 54.2 | 55.8 | 50.7 | 57.8 |
| | | | 3) Fairly Dissatisfied | 20.8 | 18.9 | 15.8 | 13.1 | 9.1 | 25.3 | 4.7 | 9.4 | 20.0 |
| | | | 4) Very Dissatisfied | 8.1 | 7.3 | 5.4 | 6.0 | 4.6 | 5.8 | 2.0 | 4.9 | 5.7 |
| | | | 8) Other | 0.2 | 1.1 | - | _ | ı | - | 0.1 | - | 0.1 |
| | | *NA 含む | 9) DK | 0.1 | *1.6 | 0.5 | 0.3 | 0.1 | 0.5 | - | 0.3 | 1.1 |
| Q13 | #1.8 | Social Stratification | 1) Upper | 1.7 | 1.3 | 0.7 | 1.3 | 2.2 | 0.6 | 8.0 | 1.9 | 1.1 |
| | | | 2) Upper Middle | 9.4 | 10.6 | 6.7 | 11.9 | 17.9 | 6.4 | 11.0 | 17.9 | 9.2 |
| | | | 3) Middle | 49.6 | 47.4 | 46.5 | 66.0 | 56.9 | 48.7 | 72.8 | 58.1 | 55.2 |
| | | | 4) Lower Middle | 27.5 | 26.9 | 34.0 | 16.3 | 19.3 | 29.6 | 12.3 | 16.0 | 27.0 |
| | | | 5) Lower | 11.0 | 10.9 | 11.3 | 1.7 | 3.4 | 14.3 | 2.7 | 5.7 | 5.4 |
| | | | 8) Other | 0.4 | 0.1 | - | - | | - | - | - | |
| | | *NA 含む | 9) DK | 0.4 | *2.7 | 0.7 | 2.8 | 0.2 | 0.4 | 0.4 | 0.4 | 2.1 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|--------|---------------------------|---------------------------|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Beijing | Shang hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q14 | #7.81 | Money or Free Time | 1) More Money | 69.6 | 75.6 | 61.4 | 72.8 | 61.4 | 63.0 | 46.0 | 54.4 | 52.5 |
| | | | 2) More Free Time | 27.9 | 17.3 | 35.7 | 24.5 | 36.6 | 34.7 | 40.5 | 41.6 | 41.1 |
| | | | 8) Other | 1.8 | 1.6 | 0.7 | 0.5 | 0.4 | 0.7 | _ | 2.9 | 1.6 |
| | | *NA 含む | 9) DK | 0.7 | *5.5 | 2.2 | 2.2 | 1.6 | 1.7 | 13.5 | 1.1 | 4.8 |
| Q15 | #2.8 | Continuing Work or Retire | 1) Continue to Work | 72.1 | 66.7 | 67.7 | 75.8 | 51.6 | 77.7 | 73.4 | 61.7 | 57.1 |
| | | | 2) Stop Working | 24.4 | 26.8 | 31.0 | 22.9 | 44.7 | 21.0 | 25.1 | 30.1 | 33.6 |
| | | | 8) Other | 2.7 | 2.2 | 0.2 | 0.5 | 0.6 | 8.0 | - | 7.0 | 1.9 |
| | | *NA 含む | 9) DK | 0.9 | *4.3 | 1.1 | 0.8 | 3.1 | 0.6 | 1.5 | 1.1 | 7.4 |
| Q16 | #7.24 | The First Condition for | 1) Good Salary | 14.7 | 35.3 | 18.5 | 35.0 | 37.7 | 33.8 | 31.5 | 23.7 | 15.4 |
| |] | one's own Work | 2) Safe Job | 16.6 | 17.5 | 13.3 | 18.4 | 14.8 | 23.1 | 25.8 | 17.9 | 18.8 |
| | | | 3) People You Like | 27.5 | 23.2 | 36.5 | 20.6 | 10.9 | 21.3 | 18.8 | 12.3 | 26.3 |
| | | | 4) Doing an Important Job | 40.4 | 21.1 | 30.7 | 25.4 | 35.2 | 21.6 | 22.1 | 44.7 | 36.0 |
| | | | 8) Other | 0.8 | 0.2 | - | - | 0.2 | 1 | - | 0.7 | 0.2 |
| | | *NA 含む | 9) DK | _ | *2.7 | 0.9 | 0.7 | 1.2 | 0.3 | 1.8 | 0.7 | 3.3 |
| Q17a | #2.30 | Anxiety - Serious | 1) Very Much | 44.5 | 43.9 | 65.7 | 32.8 | 35.3 | 3.7 | 72.1 | 43.9 | 17.8 |
| | | illness | 2) Somewhat | 22.7 | 19.9 | 21.2 | 31.7 | 29.9 | 14.7 | 17.6 | 29.1 | 24.2 |
| | | | 3) Slightly | 21.8 | 23.4 | 9.9 | 21.7 | 24.4 | 50.9 | 5.1 | 19.7 | 45.7 |
| | | | 4) Not at All | 10.5 | 10.3 | 2.9 | 13.4 | 10.3 | 30.0 | 5.0 | 7.1 | 11.6 |
| | | | 8) Other | 0.1 | 0.5 | - | - | - | 0.1 | 0.1 | 0.1 | 0.2 |
| | | *NA 含む | 9) DK | 0.3 | *2.1 | 0.2 | 0.3 | 0.1 | 0.7 | - | ı | 0.5 |
| Q17b | | Anxiety — Car accident | 1) Very Much | 48.4 | 39.1 | 71.8 | 37.3 | 19.5 | 4.5 | 59.3 | 31.7 | 12.6 |
| | #2.30d | | 2) Somewhat | 20.3 | 22.4 | 18.3 | 29.2 | 26.9 | 16.5 | 18.6 | 26.4 | 27.9 |
| | 1 | | 3) Slightly | 16.7 | 22.4 | 6.9 | 20.9 | 32.1 | 48.2 | 11.6 | 27.7 | 49.1 |
| | | | 4) Not at All | 12.4 | 11.5 | 2.1 | 12.6 | 21.4 | 29.2 | 10.3 | 14.1 | 9.3 |
| | | | 8) Other | 1.2 | 0.5 | 0.1 | - | 0.1 | 0.2 | 0.2 | _ | 0.3 |
| | 1 | *NA 含む | 9) DK | 0.9 | *4.1 | 0.7 | _ | - | 1.5 | - | - | 0.9 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|----------|------------------------|--------------------------|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Beijing | Shang-hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q17c | | Anxiety — | 1) Very Much | 20.9 | 29.8 | 32.7 | 28.7 | 16.5 | 9.2 | 48.2 | 21.7 | 8.6 |
| | | Unemployment | 2) Somewhat | 17.6 | 22.1 | 25.4 | 27.9 | 25.1 | 19.8 | 29.5 | 24.3 | 18.7 |
| | | | 3) Slightly | 32.4 | 26.5 | 34.9 | 26.4 | 30.6 | 34.7 | 13.8 | 27.3 | 37.9 |
| | | | 4) Not at All | 26.8 | 17.1 | 6.2 | 16.7 | 27.2 | 32.6 | 8.5 | 26.6 | 30.3 |
| | İ | | 8) Other | 1.5 | 8.0 | - | - | 0.4 | 0.7 | 0.1 | - | 1.4 |
| | | *NA 含む | 9) DK | 0.9 | *3.7 | 0.7 | 0.3 | 0.1 | 3.0 | + | 0.1 | 3.1 |
| Q17d | | Anxiety — War | 1) Very Much | 35.6 | 37.2 | 67.4 | 29.5 | 20.4 | 4.7 | 57.2 | 32.6 | 17.6 |
| | #2.30f | | 2) Somewhat | 11.6 | 14.8 | 16.0 | 19.6 | 22.5 | 10.2 | 9.9 | 19.9 | 22.2 |
| | | | 3) Slightly | 16.3 | 16.1 | 9.9 | 18.7 | 29.3 | 37.0 | 11.0 | 23.0 | 39.9 |
| | | | 4) Not at All | 34.1 | 23.4 | 6.0 | 31.2 | 26.7 | 43.5 | 21.2 | 24.0 | 17.0 |
| | | | 8) Other | 1.3 | 1.0 | _ | - | 0.1 | 0.6 | 0.2 | | 0.4 |
| | | *NA 含む | 9) DK | 1.0 | *7.4 | 0.7 | 1.0 | 0.9 | 4.1 | 0.5 | 0.6 | 3.0 |
| Q18a | #5.81a | Importance - Immediate | 1 (Not important at all) | 1.2 | 1.5 | 0.7 | 0.2 | 0.3 | 0.1 | - | 0.9 | 0.9 |
| | modified | family and children | 2 | 0.6 | 1.0 | 0.5 | - | 0.2 | 0.4 | 0.3 | 0.1 | 0.3 |
| | 変更 | | 3 | 1.1 | 1.0 | 0.6 | 0.2 | 0.3 | 0.6 | 0.3 | 1.0 | 0.7 |
| | | | 4 | 3.6 | 1.7 | 5.2 | 2.7 | 1.3 | 1.7 | 0.7 | 1.0 | 4.0 |
| | | | 5 | 5.9 | 4.4 | 7.1 | 5.6 | 1.2 | 3.8 | 2.0 | 1.4 | 6.2 |
| | | | 6 | 9.2 | 7.7 | 13.2 | 15.9 | 4.4 | 20.7 | 7.4 | 5.3 | 12.6 |
| | | | 7 (Very important) | 77.5 | 79.9 | 71.6 | 75.1 | 85.3 | 72.6 | 86.3 | 85.6 | 74.0 |
| | | | 8) Other | 0.6 | 0.3 | - | 1 | 0.4 | 0.1 | 0.6 | 0.1 | - |
| | | *NA 含む | 9) DK | 0.3 | *2.4 | 1.2 | 0.3 | 6.3 | 0.1 | 2.4 | 4.6 | 1.3 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|--------|--------------------------|--------------------------|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | Îtem | category | Beijing | Shang-hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q18b | #5.81b | Importance - Career and | 1 (Not important at all) | 5.2 | 2.3 | 2.5 | 1.0 | 1.9 | - | 1.5 | 4.6 | 2.7 |
| | | job | 2 | 2.5 | 1.0 | 1.4 | 0.2 | 3.4 | 0.4 | 1.6 | 3.0 | 2.4 |
| į | | | 3 | 3.8 | 2.4 | 2.9 | 2.5 | 3.7 | 0.1 | 2.5 | 5.6 | 2.8 |
| | | | 4 | 10.4 | 6.5 | 11.7 | 7.0 | 12.2 | 3.6 | 7.6 | 15.7 | 16.3 |
| | | | 5 | 14.4 | 10.1 | 26.7 | 15.8 | 23.1 | 9.5 | 14.8 | 29.0 | 20.1 |
| | | | 6 | 26.1 | 24.3 | 23.0 | 32.0 | 23.1 | 30.9 | 23.0 | 17.0 | 17.5 |
| | | | 7 (Very important) | 36.6 | 50.7 | 30.4 | 41.5 | 30.5 | 55.1 | 48.2 | 20.1 | 34.9 |
| | | | 8) Other | 0.7 | 0.8 | - | - | 0.6 | 0.1 | 0.3 | ı | 0.3 |
| | | *NA 含む | 9) DK | 0.4 | *2.1 | 1.4 | 0.2 | 1.6 | 0.3 | 0.7 | 5.0 | 3.1 |
| Q18c | #5.81c | Importance - Free time | 1 (Not important at all) | 6.6 | 6.2 | 2.5 | 0.2 | 0.7 | 0.2 | 0.1 | 0.9 | 0.6 |
| | | and relaxation | 2 | 5.0 | 2.7 | 1.5 | 1.0 | 1.2 | 0.1 | 0.7 | 1.4 | 1.1 |
| | ĺ | | 3 | 7.5 | 5.2 | 5.8 | 3.0 | 3.6 | 1.0 | 1.4 | 4.6 | 4.0 |
| | | | 4 | 21.2 | 13.3 | 17.3 | 10.4 | 11.8 | 4.7 | 10.6 | 12.6 | 22.9 |
| | | | 5 | 21.3 | 19.2 | 29.2 | 22.1 | 23.4 | 19.1 | 18.0 | 28.4 | 23.8 |
| | | | 6 | 17.9 | 22.3 | 23.3 | 34.7 | 24.8 | 38.4 | 29.7 | 25.7 | 23.5 |
| | | | 7 (Very important) | 19.5 | 28.0 | 20.1 | 28.7 | 34.1 | 36.3 | 39.3 | 26.3 | 23.1 |
| | | | 8) Other | 0.8 | 1.4 | - | - | 0.2 | _ | 0.1 | - | - |
| _ | | *NA 含む | 9) DK | 0.4 | *1.7 | 0.2 | - | 0.3 | 0.2 | 0.1 | 0.1 | 1.1 |
| Q18d | #5.81d | Importance - Friends and | 1 (Not important at all) | 2.9 | 2.5 | 1.6 | 0.2 | 0.1 | 0.1 | 0.7 | 0.9 | 0.5 |
| | | people you know | 2 | 2.8 | 1.2 | 0.9 | 0.2 | 1.0 | 0.2 | 0.9 | 1.3 | 0.9 |
| | | | 3 | 8.8 | 3.7 | 5.3 | 4.3 | 2.1 | 1.5 | 1.7 | 4.0 | 1.9 |
| | | | 4 | 17.2 | 10.5 | 17.6 | 15.3 | 8.4 | 7.4 | 10.5 | 11.1 | 15.4 |
| | | | 5 | 24.2 | 17.5 | 30.4 | 31.3 | 15.5 | 21.8 | 18.0 | 21.1 | 25.0 |
| | | | 6 | 22.9 | 27.6 | 24.3 | 30.5 | 28.3 | 40.3 | 36.1 | 28.1 | 27.8 |
| | | | 7 (Very important) | 20.3 | 34.5 | 19.8 | 18.2 | 44.1 | 28.5 | 32.0 | 33.3 | 27.8 |
| | | | 8) Other | 0.6 | 0.8 | - | - | 0.4 | - | 0.1 | _ | - |
| | | *NA 含む | 9) DK | 0.3 | *1.8 | 0.1 | | - | 0.2 | - | 0.1 | 0.6 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|--------|------------------------|--------------------------|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Beijing | Shang-hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q18e | #5.81e | Importance - Parents, | 1 (Not important at all) | 1.4 | 1.3 | 1.2 | - | 0.4 | 0.2 | 0.1 | 1.6 | 0.4 |
| | | brothers, sisters, and | 2 | 0.8 | 0.9 | 0.7 | - | 1.2 | 0.2 | 0.5 | 1.7 | 0.6 |
| | | other relatives | 3 | 2.0 | 2.1 | 1.4 | 0.7 | 1.1 | 0.4 | 0.4 | 1.9 | 1.2 |
| | | | 4 | 5.9 | 3.7 | 6.5 | 4.1 | 3.6 | 3.1 | 2.2 | 5.1 | 8.6 |
| | | | 5 | 9.6 | 8.0 | 11.2 | 12.4 | 6.3 | 9.4 | 7.4 | 8.4 | 14.0 |
| | | | 6 | 22.7 | 20.5 | 24.7 | 34.7 | 16.3 | 30.5 | 19.3 | 22.6 | 27.0 |
| | ļ | | 7 (Very important) | 57.0 | 60.8 | 53.9 | 47.9 | 70.7 | 56.1 | 70.1 | 58.3 | 47.7 |
| | | | 8) Other | 0.6 | 0.9 | - | _ | 0.2 | _ | 0.1 | - | - |
| | | *NA 含む | 9) DK | 0.1 | *1.7 | 0.4 | 0.2 | 0.1 | 0.1 | _ | 0.4 | 0.4 |
| Q18f | #5.81f | Importance - Religion | 1 (Not important at all) | 56.6 | 29.6 | 21.4 | 6.5 | 4.9 | 10.6 | 4.7 | 28.0 | 25.7 |
| | ļ | | 2 | 12.1 | 12.3 | 10.6 | 10.6 | 6.8 | 8.8 | 3.7 | 12.4 | 14.6 |
| | | | 3 | 9.4 | 9.6 | 14.7 | 13.9 | 7.3 | 10.9 | 4.5 | 9.0 | 14.2 |
| | | | 4 | 6.5 | 13.7 | 17.1 | 30.5 | 12.4 | 21.6 | 17.6 | 13.7 | 21.1 |
| | | | 5 | 4.9 | 7.8 | 11.5 | 19.7 | 16.2 | 13.3 | 13.1 | 10.9 | 9.1 |
| | | | 6 | 4.2 | 7.8 | 8.4 | 11.6 | 17.9 | 15.7 | 20.0 | 7.7 | 5.8 |
| | | | 7 (Very important) | 4.9 | 12.0 | 10.8 | 7.0 | 33.9 | 18.0 | 35.8 | 17.6 | 6.5 |
| | ļ | | 8) Other | 0.6 | 1.5 | | 1 | 0.6 | 0.1 | 0.2 | • | 0.1 |
| | | *NA 含む | 9) DK | 0.9 | 5.6 | 5.4 | 0.2 | 0.1 | 1.1 | 0.5 | 0.7 | 2.9 |
| Q18g | #5.81g | Importance - Politics | 1 (Not important at all) | 20.3 | 10.5 | 24.0 | 19.7 | 11.1 | 8.7 | 10.9 | 24.4 | 4.8 |
| | | | 2 | 11.5 | 6.8 | 10.7 | 17.2 | 12.0 | 9.5 | 8.6 | 15.6 | 5.6 |
| | | | 3 | 10.2 | 10.3 | 18.1 | 21.1 | 18.6 | 13.0 | 13.2 | 14.0 | 11.4 |
| | | | 4 | 14.5 | 15.7 | 21.4 | 22.1 | 22.4 | 23.7 | 27.5 | 16.7 | 26.6 |
| | | | 5 | 14.6 | 14.3 | 14.0 | 10.8 | 18.6 | 16.6 | 17.2 | 15.1 | 21.3 |
| | | | 6 | 10.3 | 12.5 | 4.9 | 5.5 | 9.2 | 14.7 | 13.5 | 6.4 | 11.9 |
| | | | 7 (Very important) | 17.8 | 23.8 | 4.2 | 3.2 | 7.3 | 12.0 | 8.2 | 7.1 | 15.4 |
| | | | 8) Other | 0.3 | 1.0 | - | - | 0.2 | - | 0.1 | - | - |
| | | *NA 含む | 9) DK | 0.6 | *5.0 | 2.5 | 0.5 | 0.4 | 1.7 | 0.7 | 0.6 | 2.9 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|----------|--------------------------|--------------------------|---------|-----------|-----------|--------------|--------------|----------|--------------|-----------|---------|
| APVS | code | ltem | category | Beijing | Shang hai | Hong Kong | Taiwan | USA | S. Korsa | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q19 | #2.3c | Family Life Satisfaction | 1) Satisfied | 73.5 | 61.1 | 61.2 | 49.3 | 50.3 | 35.3 | 38.8 | 55.4 | 43.4 |
| | | | 2) Somewhat Satisfied | 15.1 | 26.7 | 27.6 | 43.3 | 33.2 | 32.9 | 48.5 | 27.4 | 36.1 |
| | | | 3) Neutral | 5.1 | 6.5 | 4.9 | 3.6 | 8.5 | 24.1 | 9.8 | 9.0 | 14.2 |
| | | | 4) Somewhat Dissatisfied | 2.8 | 2.6 | 4.1 | 2.3 | 5.1 | 5.9 | 2.3 | 6.1 | 4.7 |
| | | | 5) Dissatisfied | 2.8 | 1.6 | 1.6 | 0.8 | 2.2 | 1.4 | 0.3 | 1.7 | 1.1 |
| | | | 8) Other | 0.4 | 0.2 | _ | • | - | 1 | - | 0.1 | ı |
| | | *NA 含む | 9) DK | *0.3 | *1.2 | 0.5 | 0.7 | 0.7 | 0.4 | 0.3 | 0.1 | 0.5 |
| Q20 | #2.82 | Life Satisfaction | 1) Satisfied | 41.6 | 38.7 | 39.8 | 40.0 | 43.0 | 24.7 | 31.6 | 46.6 | 27.5 |
| | | | 2) Somewhat Satisfied | 27.7 | 35.8 | 36.7 | 50.1 | 39.8 | 32.2 | 52.1 | 37.3 | 43.1 |
| | | | 3) Neutral | 7.7 | 9.4 | 4.8 | 4.1 | 7.7 | 27.7 | 11.9 | 9.7 | 17.5 |
| | | | 4) Somewhat Dissatisfied | 13.5 | 7.6 | 13.9 | 4.3 | 6.4 | 12.1 | 3.4 | 4.0 | 8.8 |
| | | | 5) Dissatisfied | 9.5 | 7.0 | 4.6 | 1.3 | 2.8 | 2.8 | 0.6 | 2.4 | 2.9 |
| | | | 8) Other | - | 0.2 | - | - | | - | - | _ | _ |
| | | | 9) DK | | 1.3 | 0.1 | 0.2 | 0.3 | 0.5 | 0.4 | _ | 0.3 |
| Q21a | #2.80a | Health Problems - | 1) Yes | 28.6 | 34.6 | 32.0 | 29.5 | 34.5 | 41.4 | 20.7 | 32.3 | 25.4 |
| | modified | Headaches/migraines | 2) No | 71.4 | 63.3 | 68.0 | 70.5 | 65.5 | 58.6 | 79.2 | 67.7 | 74.5 |
| | 変更 | ※最後にまとめて聞く | 8) Other | - | | - | ※ 1.6 | ※0.3 | _ | - | _ | _ |
| | | *NA、missing 含む | 9) DK | | *2.2 | _ | _ | ※32.6 | _ | ※ 0.1 | - | 0.1 |
| Q21b | #2.80b | Health Problems - | 1) Yes | 43.0 | 42.9 | 46.3 | 41.8 | 42.6 | 45.9 | 23.7 | 39.9 | 45.8 |
| | modified | Backaches | 2) No | 57.0 | 54.8 | 53.7 | 58.2 | 57.4 | 54.1 | 76.2 | 60.1 | 54.1 |
| | 変更 | ※最後にまとめて聞く | 8) Other | - | _ | _ | ※ 1.6 | ※ 0.3 | _ | - | - | ł |
| | | *NA、missing 含む | 9) DK | - | *2.3 | - | - | ※32.6 | | ※ 0.1 | 1 | 0.1 |
| Q21c | #2.80c | Health Problems - | 1) Yes | 39.6 | 28.4 | 33.5 | 16.3 | 25.2 | 20.6 | 10.4 | 22.0 | 33.6 |
| | | Nervousness | 2) No | 60.4 | 69.1 | 66.5 | 83.7 | 74.8 | 79.4 | 89.5 | 78.0 | 66.3 |
| | | ※最後にまとめて聞く | 8) Other | - | - | _ | ※1.6 | ※ 0.3 | - | - | - | - |
| | | *NA、missing 含む | 9) DK | - | *2.4 | _ | - | ※32.6 | - | ※ 0.1 | - | 0.1 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|----------|-------------------|--------------------------------------|---------|-----------|--------------|--------------|---------------------------------------|----------|--------------|-----------|---------|
| APVS | code | <u>Item</u> | category | Beijing | Shang-hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q21d | #2.80d | Health Problems - | 1) Yes | 35.3 | 25.7 | 28.9 | 14.4 | 25.5 | 23.0 | 10.3 | 20.9 | 12.5 |
| | modified | Depression | 2) No | 64.6 | 71.6 | 71.1 | 85.6 | 74.5 | 77.0 | 89.6 | 79.1 | 87.4 |
| | 変更 | ※最後にまとめて聞く | 8) Other | • | • | _ | ※1.6 | %0.3 | 1 | • | I | _ |
| | | *NA、missing 含む | 9) DK | 0.1 | *2.7 | 1 | 1 | ※32.6 | - | ※ 0.1 | ı | 0.1 |
| Q21e | #2.80e | Health Problems - | 1) Yes | 31.5 | 31.2 | 36.3 | 25.7 | 26.9 | 18.6 | 14.0 | 26.4 | 14.6 |
| | modified | Insomnia | 2) No | 68.5 | 65.9 | 63.7 | 74.3 | 73.1 | 81.4 | 85.9 | 73.6 | 85.3 |
| | 変更 | ※最後にまとめて聞く | 8) Other | 1 | 1 | _ | ※ 1.6 | % 0.3 | - | - | 1 | _ |
| | | *NA、missing 含む | 9) DK | • | *2.9 | - | 1 | ※32.6 | - | ※ 0.1 | 1 | 0.2 |
| Q22 | | Adviser | Father | 1) 6.3 | 1) 8.0 | 1) 2.2 | 1) 4.0 | 1) 7.7 | 1) 2.3 | 1) 3.4 | 1) 5.9 | 1) 1.9 |
| | | | Mother | 2) 8.1 | 2) 8.6 | 2) 4.9 | 2) 9.8 | 2)14.5 | 2) 6.5 | 2)11.2 | 2)15.6 | 2) 7.3 |
| | | ブランクは、各国調査票 | Brother or Sister | 3) 6.6 | 3) 8.8 | 3)10.0 | 3) 7.0 | 3) 9.4 | 3) 7.5 | 3) 8.4 | 3) 9.9 | 3) 7.4 |
| | | で設定されていない回答 | Spouse or partner | 4)44.3 | 4)46.8 | 4)43.6 | 4)47.3 | 4)40.1 | 4)44.6 | 4)44.1 | 4)43.9 | 4)60.4 |
| | | 肢 | The Other Family Member or Relatives | 5) 6.0 | 5) 3.2 | 5) 9.0 | 5) 4.8 | 5) 7.9 | 5) 5.8 | 5) 7.6 | 5) 6.3 | 5) 5.9 |
| | | | Teacher of Your School | | | , e jedjaje. | 6) 0.5 | i i i i i i i i i i i i i i i i i i i | | | | |
| | | | Friend | 6)17.5 | 6)14.1 | 6)20.8 | 7)16.7 | 6)14.7 | 6)23.6 | 6)15.5 | 6)12.7 | 6)10.4 |
| | | | Person to consult anonymously | 7) 0.9 | 7) 1.1 | 7) 0.5 | | 7) 0.6 | 7) – | 7) 0.2 | 7) 1.9 | 7) 0.6 |
| | | | Other | 8) 4.7 | 8) 1.8 | 8) 0.5 | 8) 0.5 | 8) 2.0 | 8) 1.2 | 8) 2.8 | 8) 2.4 | 8) 0.9 |
| | | *NA 含む | I don't have anyone | 9) 3.8 | 9) *3.5 | 9) 6.8 | 9) 6.5 | 9) 2.3 | 9) 7.0 | 9) 5.3 | 9) 1.3 | 9) 2.4 |
| | | | I don't have any problems | 10)1.7 | 10)4.0 | 10) 1.6 | 10) 3.0 | 10) 0.9 | 10) 1.6 | 10) 1.5 | 10) 0.3 | 10) 2.8 |
| Q23 | #7.19 | Ability, Luck or | 1) Ability and Effort | 52.2 | 50.5 | 64.2 | 67.0 | 67.5 | 66.0 | 71.1 | 69.7 | 62.6 |
| | modified | Relationship? | 2) Luck and Chance | 36.3 | 36.6 | 23.4 | 24.4 | 11.4 | 12.8 | 15.5 | 11.9 | 22.1 |
| | 変更 | | 3) Personal connections | 8.3 | 8.3 | 10.6 | 5.5 | 19.2 | 20.4 | 9.4 | 15.0 | 11.6 |
| | | | 8) Other | 2.8 | 1.5 | 1.1 | 1.0 | 0.6 | 0.1 | - | 1.9 | 0.6 |
| | | *NA 含む | 9) DK | 0.5 | *3.1 | 0.7 | 2.2 | 1.3 | 0.7 | 4.0 | 1.6 | 3.1 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|------|--------------------------|------------------------------|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Beijing | Shang-hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q24a | | Supernatural Phenomena | 1) Boring | 23.5 | 23.0 | 19.7 | 9.6 | 9.8 | 7.7 | 3.1 | 11.0 | 15.2 |
| | | - Super natural power or | 2) would like to be | 9.8 | 14.0 | 10.2 | 11.8 | 4.6 | 19.7 | 5.1 | 4.3 | 12.9 |
| | | psychokinesis | 3) Exist | 26.2 | 18.5 | 28.3 | 35.8 | 18.8 | 14.7 | 32.0 | 20.9 | 16.4 |
| | | | 4) Dreadful, Scary | 0.6 | 8.0 | 2.1 | 1.3 | 1.3 | 2.5 | 2.9 | 1.0 | 1.9 |
| | | | 5) Would not like to be | 4.4 | 5.0 | 3.3 | 9.0 | 2.2 | 4.9 | 3.9 | 2.4 | 4.3 |
| | | ※South Korea のみ番号 | 6) Interesting amusing | 9.0 | 5.1 | 11.3 | 8.0 | 21.5 | 7) 16.1 | 17.6 | 30.1 | 21.7 |
| | | が異なる | 7) Nonsense / Dose not exist | 16.3 | 13.4 | 18.5 | 9.8 | 29.0 | 6) 23.4 | 30.0 | 22.6 | 15.9 |
| | | | 8) Not dreadful / Not scary | 6.0 | 2.8 | 3.2 | 7.5 | 4.8 | 1.3 | 2.1 | 4.0 | 3.7 |
| | | | 80) other | 8.0 | 0.9 | 0.2 | 0.2 | 8.0 | 9) 0.4 | 0.7 | 0.6 | 0.4 |
| _ | | *NA 含む | 99) DK | *3.5 | *16.6 | 3.2 | 7.1 | 7.3 | 0) 9.4 | 2.5 | 3.1 | 7.6 |
| Q24b | | Supernatural Phenomena | 1) Boring | 13.1 | 16.3 | 18.4 | 12.6 | 8.7 | 8.3 | 4.9 | 9.7 | 13.1 |
| | | - UFO or alien | 2) would like to be | 14.3 | 18.3 | 9.9 | 12.1 | 1.0 | 9.5 | 1.4 | 2.0 | 9.0 |
| | | | 3) Exist | 24.4 | 15.9 | 20.8 | 22.6 | 17.1 | 10.7 | 14.1 | 15.9 | 12.3 |
| | | | 4) Dreadful, Scary | 1.6 | 1.7 | 2.9 | 3.3 | 2.1 | 2.5 | 2.5 | 1.3 | 3.4 |
| | | | 5) Would not like to be | 6.1 | 7.0 | 5.3 | 15.6 | 1.4 | 8.0 | 4.9 | 2.7 | 9.1 |
| | | ※South Korea のみ番号 | 6) Interesting, amusing | 11.4 | 6.7 | 8.4 | 5.0 | 19.9 | 7) 14.4 | 20.5 | 29.4 | 19.5 |
| | | が異なる | 7) Nonsense / Dose not exist | 18.2 | 13.1 | 25.7 | 10.6 | 36.7 | 6) 31.3 | 43.6 | 28.4 | 22.3 |
| | | | 8) Not dreadful / Not scary | 5.7 | 3.2 | 3.4 | 8.5 | 4.8 | 1.1 | 2.8 | 6.0 | 3.0 |
| | | | 80) other | 0.9 | 0.9 | 0.1 | 0.3 | 0.6 | 9) 0.9 | 0.5 | 0.4 | 0.2 |
| | | *NA 含む | 99) DK | *4.2 | *16.9 | 5.1 | 9.5 | 7.8 | 0) 13.5 | 4.7 | 4.1 | 8.1 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|------|------------------------|------------------------------|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Bejjing | Shang hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q24c | | Supernatural Phenomena | 1) Boring | 31.7 | 25,3 | 14.0 | 9.0 | 10.5 | 8.0 | 4.7 | 11.3 | 14.3 |
| | | - Specter or ogre | 2) would like to be | 2.0 | 2.6 | 1.4 | 1.5 | 0.9 | 3.3 | 0.9 | 1.0 | 3.2 |
| | | | 3) Exist | 4.7 | 5.2 | 24.5 | 24.2 | 6.0 | 3.7 | 20.2 | 2.4 | 3.8 |
| | | | 4) Dreadful, Scary | 6.4 | 8.2 | 11.8 | 19.1 | 2.8 | 4.7 | 11.0 | 1.0 | 11.9 |
| | 1 | | 5) Would not like to be | 8.4 | 13.4 | 16.6 | 25.4 | 5.1 | 9.2 | 5.1 | 3.1 | 18.3 |
| | İ | ※South Korea のみ番号 | 6) Interesting, amusing | 3.3 | 1.4 | 0.9 | 0.3 | 8.3 | 7) 12.7 | 9.4 | 13.9 | 9.7 |
| | | が異なる | 7) Nonsense / Dose not exist | 35.8 | 26.2 | 23.8 | 7.6 | 45.4 | 6) 48.0 | 39.4 | 56.9 | 29.3 |
| | | | 8) Not dreadful / Not scary | 5.1 | 4.0 | 4.0 | 8.8 | 5.0 | 2.3 | 3.0 | 5.1 | 4.0 |
| | | | 80) other | 0.7 | 0.6 | 0.1 | 0.3 | 1.0 | 9) 0.5 | 0.7 | 0.4 | - |
| | | *NA 含む | 99) DK | *1.9 | *13.1 | 2.8 | 3.8 | 15.0 | 0) 7.7 | 5.5 | 4.9 | 5.4 |
| Q24d | | Supernatural Phenomena | 1) Boring | 33.8 | 27.1 | 14.7 | 10.4 | 7.4 | 6.1 | 2.8 | 5.9 | 10.5 |
| | | - Ghost or apparition, | 2) would like to be | 1.5 | 1.9 | 1.4 | 8.0 | 0.8 | 2.0 | 0.6 | 1.3 | 2.7 |
| | | curse | 3) Exist | 7.6 | 5.1 | 23.8 | 23.9 | 23.0 | 11.9 | 45.9 | 26.1 | 14.0 |
| | | | 4) Dreadful, Scary | 5.1 | 8.7 | 10.7 | 18.4 | 3.1 | 8.5 | 12.5 | 3.7 | 14.8 |
| | | | 5) Would not like to be | 7.7 | 12.6 | 18.0 | 27.2 | 3.7 | 12.1 | 2.9 | 1.4 | 28.4 |
| | | ※South Korea のみ番号 | 6) Interesting, amusing | 2.6 | 1.0 | 8.0 | 0.3 | 14.9 | 7) 7.2 | 6.9 | 24.4 | 2.4 |
| | | が異なる | 7) Nonsense / Dose not exist | 33.4 | 24.8 | 22.7 | 6.3 | 34.0 | 6) 38.6 | 22.6 | 30.3 | 18.3 |
| | | | 8) Not dreadful / Not scary | 5.7 | 3.7 | 4.6 | 7.8 | 5.9 | 3.7 | 1.7 | 4.9 | 3.5 |
| | | | 80) other | 0.7 | 0.9 | 0.1 | 0.5 | 1.2 | 9) 0.6 | 0.6 | 0.4 | 0.4 |
| | | *NA 含む | 99) DK | *1.9 | *14.2 | 3.1 | 4.3 | 6.1 | 0) 9.1 | 3.5 | 1.6 | 5.0 |
| Q25 | #7.1 | Science and Human | 1) Agree | 58.2 | 45.1 | 71.4 | 81.1 | 66.4 | 74.8 | 57.0 | 66.9 | 52.0 |
| | | Feeling/ Humanity | 2) Disagree | 17.7 | 17.0 | 12.8 | 13.4 | 20.0 | 13.4 | 27.1 | 26.0 | 23.2 |
| | | | 3) Undecided/It Depends | 23.6 | 34.7 | 15.3 | 5.1 | 11.9 | 10.2 | 12.4 | 6.1 | 20.6 |
| | | | 8) Other | 0.5 | 0.1 | - | | • | - | - | - | |
| | | *NA 含む | 9) DK | - | *3.0 | 0.5 | 0.3 | 1.8 | 1.7 | 3.5 | 1.0 | 4.2 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|-------|------------------------|--|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Beijing | Shang hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q26 | #8.1b | Political Leaders | 1) Agree | 32.4 | 24.5 | 38.4 | 33.8 | 11.8 | 35.2 | 27.7 | 12.6 | 16.2 |
| | | | 2) Disagree | 44.3 | 31.6 | 41.6 | 42.5 | 77.1 | 45.1 | 50.5 | 82.1 | 61.5 |
| | | | 3) Undecided/It Depends | 20.0 | 35.7 | 17.0 | 19.1 | 8.9 | 17.8 | 18.9 | 4.6 | 18.4 |
| | 1 | | 8) Other | 1.5 | 0.2 | - | 0.3 | 0.1 | 1 | - | 1 | • |
| | | *NA 含む | 9) DK | 1.7 | *8.0 | 3.1 | 4.3 | 2.1 | 1.8 | 2.9 | 0.7 | 3.9 |
| Q27 | #4.30 | Home is Relaxing Place | 1) Yes | 70.8 | 65.8 | 80.7 | 91.4 | 53.4 | 92.9 | 84.2 | 49.6 | 76.6 |
| | | | 2) No | 27.3 | 26.9 | 19.0 | 7.8 | 45.5 | 6.6 | 14.6 | 49.0 | 19.1 |
| | | | 8) Other | 1.6 | 1.4 | 0.2 | 0.3 | 0.2 | 0.1 | - | 1.3 | 1.4 |
| | | *NA 含む | 9) DK | 0.3 | *5.8 | 0.1 | 0.5 | 0.9 | 0.4 | 1.2 | 0.1 | 2.9 |
| Q28 | #4.32 | Marriage is Permanent | 1) Permanent | 22.8 | 23.9 | 16.7 | 17.7 | 30.3 | 38.7 | 51.7 | 34.3 | 24.3 |
| | | | 2) Broken only under Serious Circumstances | 42.3 | 43.0 | 46.2 | 56.7 | 50.1 | 38.1 | 35.7 | 42.3 | 44.7 |
| | | | 3) Broken by simple Agreement of the Two | | | | | | | | | |
| | | | Partners | 32.5 | 25.9 | 34.7 | 23.2 | 17.6 | 21.7 | 10.0 | 22.6 | 26.9 |
| | Ì | | 8) Other | 1.5 | 0.7 | _ | 0.2 | 0.2 | 0.1 | | 0.6 | 0.3 |
| | | *NA 含む | 9) DK | 0.9 | *6.5 | 2.4 | 2.2 | 1.8 | 1.4 | 2.6 | 0.3 | 3.9 |
| Q29 | #2.5 | Man and Nature | 1) Follow Nature | 39.3 | 41.3 | 43.6 | 48.9 | 29.5 | 58.9 | 48.1 | 42.0 | 46.1 |
| | | | 2) Make Use of Nature | 35.3 | 32.7 | 39.0 | 30.7 | 56.6 | 32.7 | 36.5 | 52.7 | 40.2 |
| | ļ | | 3) Conquer Nature | 24.2 | 20.9 | 13.8 | 18.1 | 5.7 | 5.8 | 10.0 | 3.0 | 5.6 |
| | | | 8) Other | 0.9 | 1.0 | 0.8 | 0.2 | 1.3 | 0.3 | - | 0.9 | 0.5 |
| | | #NA 含む | 9) DK | 0.3 | 4.0 | 2.8 | 2.2 | 6.9 | 2.2 | 5.4 | 1.4 | 7.6 |
| Q30 | #7.4 | Individuals or Country | 1) Making Individuals Happy | 4.7 | 11.5 | 8.2 | 12.8 | 29.4 | 37.1 | 24.6 | 30.3 | 26.1 |
| | | - | 2) Improving the Country | 45.5 | 52.6 | 22.4 | 27.9 | 32.0 | 28.0 | 32.0 | 24.3 | 23.7 |
| | | | 3) Same Thing | 49.8 | 33.4 | 68.1 | 57.2 | 28.5 | 33.9 | 38.2 | 38.7 | 45.5 |
| | | | 8) Other | _ | 0.2 | 0.4 | 0.2 | 0.7 | 0.1 | _ | 2.1 | - |
| | | *NA 含む | 9) DK | 0.1 | *2.3 | 0.9 | 2.0 | 9.4 | 1.0 | 5.2 | 4.6 | 4.7 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|----------|-----------------------------|-------------------------|---------|-----------|-----------|--------------------|------------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Beijing | Shang-hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q31 | #7.2 | Mechanization and Human | 1) Disagree | 28.8 | 30.1 | 36.6 | 72.5 | 33.7 | 71.0 | 38.8 | 27.4 | 32.6 |
| | modified | Feeling | 2) Agree | 42.5 | 31.4 | 45.9 | 17.2 | 48.7 | 18.8 | 45.3 | 65.3 | 43.6 |
| | 変更 | | 3) Undecided/It Depends | 27.7 | 33.1 | 17.0 | 8.1 | 15.3 | 8.8 | 12.9 | 6.4 | 18.5 |
| | | | 8) Other | 0.4 | 0.1 | - | 0.2 | 0.1 | _ | - | - | - |
| | | *NA 含む | 9) DK | *0.7 | *5.4 | 0.5 | 2.0 | 2.1 | 1.4 | 3.1 | 0.9 | 5.3 |
| Q32a | | Spirituality - Buddha, God, | 1) Exists | 17.9 | 17.8 | 43.0 | 47.4 | 70.7 | 25.5 | 72.1 | 49.0 | 40.5 |
| | | or gods | 2) May exist | 24.7 | 37.9 | 33.5 | 42.5 | 20.8 | 28.4 | 20.0 | 28.9 | 40.9 |
| | | | 3) Dose not exist | 54.8 | 31.6 | 22.0 | 8.6 | 5.4 | 35.5 | 6.2 | 18.9 | 14.8 |
| | | | 8) Other | 8.0 | 0.1 | 5.04 | 1. 179- 1. 179- | | | 1.2 | 0.3 | 0.4 |
| | | *NA 含む | 9) DK | 1.9 | *12.6 | 1.5 | 1.5 | 3.1 | 10.5 | 0.6 | 3.0 | 3.4 |
| Q32b | | Spirituality - Life after | 1) Exists | 9.1 | 7.0 | 32.2 | 35.3 | 50.3 | 23.4 | 52.8 | 37.0 | 18.8 |
| | | death | 2) May exist | 21.3 | 30.7 | 32.5 | 45.4 | 32.6 | 27.7 | 27.5 | 35.6 | 44.9 |
| | | | 3) Dose not exist | 64.4 | 41.9 | 29.3 | 14.1 | 13.2 | 35.7 | 16.5 | 23.4 | 26.2 |
| | | | 8) Other | 0.6 | _ | | | ing in the | | 1.4 | 0.3 | 0.2 |
| _ | | *NA 含む | 9) DK | 4.7 | *20.4 | 6.0 | 5.1 | 3.9 | 13.2 | 1.8 | 3.7 | 10.0 |
| Q32c | | Spirituality - A soul or a | 1) Exists | 17.0 | 10.0 | 41.8 | 40.6 | 64.4 | 26.3 | 56.5 | 53.0 | 32.4 |
| | | spirit | 2) May exist | 23.4 | 34.2 | 28.7 | 45.4 | 27.4 | 33.7 | 29.4 | 30.7 | 43.2 |
| | | | 3) Dose not exist | 56.3 | 36.2 | 25.0 | 9.3 | 5.9 | 28.7 | 10.7 | 13.1 | 17.9 |
| | | | 8) Other | 0.7 | 0.1 | | | | | 1.4 | 0.4 | 0.2 |
| | | *NA 含む | 9) DK | *2.7 | *19.6 | 4.5 | 4.6 | 2.3 | 11.3 | 2.1 | 2.7 | 6.3 |
| Q33 | #5.1d | Social Values | 1) Filial piety | 86.7 | 88.88 | 83.5 | 82.4 | 58.0 | 83.7 | 86.3 | 60.7 | 73.5 |
| | | | 2) Repaying obligations | 62.5 | 65.0 | 53.1 | 64.5 | 43.7 | 63.1 | 53.4 | 28.3 | 66.1 |
| | | | 3) Individual rights | 28.5 | 26.6 | 23.4 | 27.7 | 56.2 | 29.2 | 39.3 | 65.7 | 26.0 |
| | | | 4) Individual freedom | 21.7 | 19.1 | 39.8 | 24.7 | 39.5 | 24.1 | 18.6 | 41.6 | 33.1 |
| | | | 8) Other | 0.4 | 0.1 | - | - | - | - | - | 0.4 | 0.3 |
| | | *NA 含む | 9) DK | - | *0.5 | _ | 0.3 | 1.1 | • | 1.2 | 0.3 | 1.3 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|--------|------------------------|---|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | İtem | category | Beijing | Shang hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| · | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q34a | #5.1c1 | Employment Examination | 1) One with the Highest Grade | 80.4 | 70.3 | 69.0 | 74.8 | 65.5 | 79.9 | 76.1 | 76.0 | 69.4 |
| | | - Relative | 2) Your-Relative | 16.4 | 18.7 | 26.7 | 20.4 | 29.5 | 17.0 | 18.3 | 19.7 | 20.2 |
| | | | 8) Other | 1.9 | 1.1 | 1.2 | 0.3 | 1.2 | 0.7 | - | 2.3 | 1.4 |
| | | *NA 含む | 9) DK | 1.2 | *9.8 | 3.1 | 4.5 | 3.8 | 2.4 | 5.6 | 2.0 | 9.0 |
| Q34b | #5.1c2 | Employment Examination | 1) One with the Highest Grade | 60.6 | 52.8 | 52.5 | 52.9 | 63.8 | 50.1 | 60.4 | 67.1 | 46.2 |
| | | - Benefactor | 2) Son of Your Benefactor | 35.9 | 36.1 | 43.1 | 42.1 | 29.9 | 45.9 | 33.9 | 27.4 | 42.2 |
| | | | 8) Other | 2.5 | 1.4 | 8.0 | 0.2 | 1.4 | 8.0 | - | 2.0 | 1.9 |
| | | *NA 含む | 9) DK | 1.0 | *9.7 | 3.5 | 4.8 | 4.9 | 3.2 | 5.7 | 3.4 | 9.7 |
| Q35 | #5.6 | Preferred Type of Boss | 1) Never Does Anything for You Personally | 21.7 | 19.1 | 10.1 | 22.9 | 28.6 | 11.1 | 31.3 | 30.1 | 13.6 |
| | | | 2) Looks after You Personally | 74.2 | 64.6 | 87.2 | 69.8 | 68.9 | 85.3 | 61.9 | 67.4 | 79.0 |
| | | | 8) Other | 2.8 | 2.4 | 8.0 | 0.3 | 0.6 | | - | 0.4 | 0.4 |
| | | *NA 含む | 9) DK | 1.4 | *13.9 | 1.9 | 7.0 | 1.9 | 3.6 | 6.8 | 2.0 | 7.0 |
| Q36 | #2.12 | People's Help | 1) Try to Be Helpful | 67.3 | 65.3 | 41.0 | 45.9 | 56.4 | 56.7 | 50.4 | 54.1 | 34.8 |
| | | | 2) Look out for Themselves | 29.2 | 26.8 | 53.1 | 51.2 | 41.1 | 40.7 | 44.4 | 42.4 | 53.6 |
| | | | 8) Other | 2.8 | 1.5 | 2.2 | 0.3 | 0.2 | 1 | - | 1.7 | 1.4 |
| | | *NA 含む | 9) DK | 0.7 | *6.4 | 3.7 | 2.5 | 2.3 | 2.6 | 5.2 | 1.7 | 10.2 |
| Q37 | #2.12b | People's Fairness | 1) Take Advantage | 34.6 | 23.5 | 52.2 | 35.0 | 41.0 | 47.6 | 44.7 | 37.4 | 29.9 |
| | | | 2) Try to be Fair | 51.4 | 53.4 | 42.3 | 61.0 | 56.5 | 45.0 | 50.6 | 58.9 | 58.6 |
| | | | 8) Other | 9.5 | 3.5 | 1.1 | - | 0.4 | 0.5 | - | 2.3 | 0.9 |
| | 1 | *NA 含む | 9) DK | 4.6 | *19.6 | 4.5 | 4.0 | 2.1 | 7.0 | 4.7 | 1.4 | 10.5 |
| Q38 | #2.12c | General Interpersonal | 1) Can Be Trusted | 36.6 | 34.4 | 18.8 | 18.7 | 41.2 | 30.4 | 25.8 | 42.7 | 37.4 |
| | | Trust | 2) Can't Be Too Careful | 61.3 | 59.9 | 79.7 | 80.6 | 55.8 | 65.6 | 67.3 | 54.0 | 51.9 |
| | | | 8) Other | 1.6 | 1.5 | 0.8 | _ | 0.4 | 0.3 | - | 1.9 | 2.2 |
| | | *NA 含む | 9) DK | 0.6 | *4.2 | 0.6 | 0.7 | 2.6 | 3.7 | 6.9 | 1.4 | 8.5 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|-------|--------------------------|----------------------------|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Bejjing | Shang-hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q39a | #5.1 | Meeting or Benefactor | 1) Go Back Home | 44.5 | 45.9 | 55.6 | 53.2 | 72.3 | 53.5 | 68.4 | 76.9 | 44.6 |
| | | | 2) Go to the Meeting | 53.4 | 45.3 | 42.2 | 43.6 | 21.5 | 40.4 | 25.8 | 17.1 | 45.4 |
| | | | 3) Other | 1.6 | 1.3 | 0.8 | 0.2 | 0.9 | 0.2 | - | 4.0 | 0.5 |
| | | | 4) DK | 0.5 | 7.5 | 1.4 | 3.0 | 5.3 | 5.9 | 5.8 | 2.0 | 9.5 |
| Q39b | #5.1b | Meeting or Parent | 1) Go Back Home | 47.5 | 50.0 | 69.3 | 56.2 | 70.1 | 67.6 | 69.3 | 72.6 | 44.1 |
| | | | 2) Go to the Meeting | 50.2 | 41.9 | 28.7 | 40.8 | 24.2 | 29.7 | 24.8 | 20.0 | 45.4 |
| | | | 3) Other | 1.7 | 1.0 | 0.8 | 1 | 8.0 | - | - | 4.0 | 0.7 |
| | | | 4) DK | 0.6 | 7.1 | 1.2 | 3.0 | 4.9 | 2.7 | 5.9 | 3.4 | 9.8 |
| Q40a | #7.83 | Science and Technology - | 1) Strongly Agree | 10.1 | 16.4 | 10.1 | 12.9 | 24.0 | 9.1 | 17.1 | 26.9 | 17.7 |
| | į | Illness treatment | 2) Agree to Some Extent | 58.0 | 46.6 | 64.4 | 59.2 | 57.7 | 61.7 | 68.0 | 54.9 | 54.0 |
| | | | 3) Disagree to Some Extent | 25.3 | 20.7 | 18.3 | 19.1 | 11.8 | 19.5 | 11.9 | 8.9 | 15.1 |
| | | | 4) Strongly Disagree | 3.5 | 4.2 | 4.2 | 3.2 | 3.1 | 5.7 | 1.4 | 6.9 | 5.8 |
| | | | 8) Other | 1.2 | 1.3 | - | 0.2 | _ | 0.1 | - | 1 | 0.1 |
| | | | 9) DK | 1.9 | 10.7 | 2.9 | 5.5 | 3.4 | 3.9 | 1.6 | 2.6 | 7.3 |
| Q40b | #7.84 | Science and Technology - | 1) Strongly Agree | 4.4 | 8.3 | 3.1 | 4.5 | 16.8 | 3.7 | 9.8 | 18.6 | 1.5 |
| | | Understanding the Human | 2) Agree to Some Extent | 36.1 | 28.5 | 31.8 | 37.5 | 46.5 | 24.9 | 54.9 | 46.6 | 9.5 |
| | | Mind | 3) Disagree to Some Extent | 44.0 | 34.3 | 46.8 | 37.8 | 22.4 | 45.0 | 26.0 | 20.1 | 56.5 |
| | | | 4) Strongly Disagree | 11.7 | 12.0 | 15.0 | 12.9 | 0.8 | 21.7 | 6.8 | 12.1 | 26.1 |
| | | | 8) Other | 1.3 | 0.8 | _ | | 0.2 | | 1 | - | - |
| | | | 9) DK | 2.6 | 16.2 | 3.4 | 7.3 | 6.1 | 4.9 | 2.5 | 2.6 | 6.5 |
| Q40c | #7.85 | Science and Technology - | 1) Strongly Agree | 9.3 | 9.5 | 3.7 | 6.0 | 9.4 | 4.6 | 8.6 | 7.3 | 0.9 |
| | | Social and Economic | 2) Agree to Some Extent | 46.2 | 39.7 | 36.3 | 47.4 | 38.5 | 38.4 | 52.4 | 33.6 | 10.3 |
| | | Problems | 3) Disagree to Some Extent | 34.9 | 30.0 | 46.5 | 37.1 | 31.7 | 42.0 | 31.1 | 33.9 | 59.9 |
| | | | 4) Strongly Disagree | 7.2 | 7.8 | 11.3 | 4.5 | 13.2 | 10.2 | 5.0 | 23.0 | 21.0 |
| | | | 8) Other | 1.2 | 0.8 | _ | - | - | - | - | - | 0.1 |
| | | | 9) DK | 1.1 | 12.1 | 2.2 | 5.0 | 7.1 | 4.8 | 2.8 | 2.3 | 7.9 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|-------|--------------------------|----------------------------|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Beijing | Shang-hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q40d | | Science and Technology - | 1) Strongly Agree | 6.5 | 8.9 | 3.1 | 4.0 | 5.5 | 3.0 | 4.7 | 3.3 | 1.6 |
| | | Living on the Mars | 2) Agree to Some Extent | 42.4 | 37.7 | 44.2 | 42.3 | 19.3 | 41.4 | 41.1 | 27.9 | 23.8 |
| | | | 3) Disagree to Some Extent | 37.1 | 21.4 | 34.2 | 33.2 | 22.6 | 33.8 | 31.7 | 26.1 | 41.6 |
| | | | 4) Strongly Disagree | 7.7 | 4.9 | 10.4 | 9.5 | 39.7 | 10.9 | 17.0 | 35.9 | 16.3 |
| | | | 8) Other | 1.2 | 0.9 | - | - | 0.1 | _ | - | _ | 0.3 |
| | | | 9) DK | 5.1 | 26.2 | 8.2 | 11.1 | 12.7 | 11.0 | 5.6 | 6.9 | 16.4 |
| Q42a | #3.1a | Religious Faith | 1) Yes | 13.8 | 27.8 | 38.4 | 64.8 | 79.5 | 53.6 | 78.9 | | 28.4 |
| | | | 2) No | 86.2 | 72.1 | 61.6 | 35.2 | 20.0 | 46.4 | 21.1 | | 71.6 |
| | | | 8) Other | | | | · | | V Age | | | |
| | | *NA | 9) DK | | *0.1 | | | 0.6 | 1.174 | | | |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|-------|-------------------|----------------|---------|-----------|-------------|-----------------------|----------|--|-------------|----------------------|-----------|
| APVS | code | Item | category | Beijing | Shang-hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q42b | #3.1b | Religions | Buddhism | 1) 8.5 | 1) 20.4 | 1) 16.8 | 1) 27.6 | 1) 0.7 | 1)21.9 | 1)39.4 | 8) 2.9 | 1)22.9 |
| | | ※【国別質問】 | Shintoism | | | W. 177 | will a li | | | eng galanta | | 2) 1.8 |
| | | | Christianity | | | | | | | 3)19.9 | | 3) 1.3 |
| | | ブランクは、各調査票で | Catholic | 4) 0.5 | 4) 0.8 | 2) 4.0 | 2) 1.5 | 3)36.7 | 3) 6.7 | ※1.4 | 1)18.4 | |
| | Ì | 設定されてない回答肢 | Protestant | 3) 2.1 | 3) 2.5 | 3)12.2 | 3) 6.9 | 2)50.3 | 2)22.9 | | | |
| | | ※ 日本とSingapore はキ | Islamism | 5) 1.1 | 5) 0.1 | _ | 4) – | 5) 0.3 | | 4)16.5 | 6) 3.4 | |
| | | リスト教は一回答肢、そ | Taoism | 2) 0.8 | 2) 0.5 | | 5)42.2 | | e de la composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della comp | 2)14.9 | | 1 1 1 1 1 |
| | | の他はカトリックとプロテ | I-Kuan-Tao | n jak | 34 | | 6) 2.0 | | | | | |
| | | スタントの二回答肢 | Confucianism | | | | | | 4) 0.2 | | | |
| | | ※Singapore はキリスト教 | Folk religion | | | | 7)17.6 | | | a 0.544 | in de | |
| | } | は一回答肢であったが | Chondo-Gyo | • | | | ** | | 5) 0.1 | | | |
| | | その他にCatholic があっ | Won-Buddism | | | \$ 49 C. E. | | | 6) 0.5 | i voi et | | |
| | | t= | Judaism | | | | | 4) 4.5 | | | | |
| | | ※South Korea は報告書 | Hinduism | | | | | 6) 0.3 | | 5) 7.6 | | grives y |
| | | と集計の方法が異なる | Anglican | | | | 10 (1 st) 10 (1 s) | | 1,495 | | 2) 8.6 | |
| | | ため数値が変わってい | Uniting Church | | | | | | | | 3) 4.0 | |
| | | న | Presbyterian | 6.15 | | | | | | | 4) 1.6 | 1 |
| | | | Baptist | | | | | | | | 5) 1.1 | |
| | | | Greek Orthodox | | | | | | Maria Salah | | 7) 1.0 | |
| | | | Luteran | | | | | | | | 9) 0.4 | |
| | | | Other | 8) 0.5 | 8) 1.2 | 8) 5.3 | 8) 1.8 | 8) 5.9 | 8.0 (8 | 8) 0.5 | 98)12.9 | 8) 1.8 |
| | | *NA 含む | DK | *0.3 | 9) 2.5 | - | 9) 0.3 | 9) 1.4 | 9) 0.5 | | . no see a see a see | 9) 0.5 |
| | | | missing | 99)86.2 | 99)71.9 | 99)61.6 | | sug tang | 46.4 | | | 99)71.6 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|------|--------------------------|-----------------------------------|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Beijing | Shang hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q43 | #3.2 | Rigious Mind/ Heart | 1) Important | 39.4 | 32.7 | 63.6 | 78.4 | 76.2 | 78.1 | 74.4 | 53.1 | 72.2 |
| | | | 2) Not Important | 50.4 | 40.3 | 26.6 | 17.9 | 19.0 | 15.0 | 20.4 | 40.7 | 15.8 |
| | | · | 8) Other | 4.8 | 3.8 | 1.3 | 0.3 | 0.2 | - | 0.1 | 3.7 | 1.7 |
| | | *NA 含む | 9) DK | *5.3 | *23.3 | 8.5 | 3.3 | 4.6 | 7.0 | 5.0 | 2.4 | 10.4 |
| Q44 | #3.3 | Commonality of Religions | 1) Agree | 59.6 | 47.5 | 71.3 | 84.2 | 48.1 | 65.0 | 76.0 | 62.6 | 48.1 |
| | | | 2) Disagree | 30.7 | 16.4 | 23.3 | 14.3 | 46.3 | 25.9 | 19.4 | 33.6 | 27.4 |
| | | | 8) Other | 1.4 | 0.3 | - | - | 0.3 | 0.2 | - | 0.7 | 1.1 |
| | | *NA 含む | 9) DK | 8.3 | *35.9 | 5.4 | 1.5 | 5.3 | 8.8 | 4.7 | 3.1 | 23.4 |
| Q45 | | Observation of Law | 1) Always Obey | 64.5 | 70.6 | 59.7 | 57.0 | 65.8 | 55.0 | 72.8 | 59.6 | 37.0 |
| | | | 2) Excusable to Break | 33.4 | 22.6 | 37.6 | 39.3 | 29.3 | 43.0 | 22.2 | 37.4 | 50.9 |
| | | | 8) Other | 1.2 | 8.0 | 0.1 | - | 1.3 | - | - | 1.7 | 1.1 |
| | | *NA 含む | 9) DK | 0.9 | *5.9 | 2.6 | 3.6 | 3.6 | 2.0 | 5.0 | 1.3 | 11.0 |
| Q46 | | Written Contract and | 1) A's Opinion(Trust) | 5.2 | 12.2 | 7.8 | 12.3 | 9.3 | 6.9 | 14.1 | 10.4 | 2.9 |
| | } | Trust | 2) B's Opinion(Contract) | 93.9 | 81.3 | 91.2 | 86.6 | 86.6 | 92.1 | 83.8 | 88.4 | 94.0 |
| | | | 8) Other | 0.4 | 0.2 | - | 1 | 0.1 | 0.2 | - | 0.6 | 0.2 |
| _ | | *NA 含む | 9) DK | 0.5 | *6.3 | 1.1 | 1.2 | 4.0 | 0.8 | 2.1 | 0.6 | 2.9 |
| Q47 | | Style of Contract | 1) A's Opinion(Flexibility) | 4.7 | 11.9 | 11.2 | 13.3 | 12.3 | 8.1 | 14.4 | 12.0 | 5.4 |
| | | | 2) B's Opinion(Clearly in Detail) | 94.3 | 82.3 | 88.1 | 85.6 | 83.8 | 91.5 | 83.4 | 86.4 | 90.8 |
| | | | 8) Other | 0.7 | 0.4 | - | • | 0.4 | _ | _ | 0.6 | 0.3 |
| | | | 9) Don't Know | 0.3 | 5.5 | 0.7 | 1.2 | 3.4 | 0.5 | 2.1 | 1.0 | 3.5 |
| Q48 | | Environment or Economy | 1) Protecting the Environment | 89.0 | 70.6 | 60.7 | 54.9 | 69.9 | 53.3 | 73.4 | 86.0 | 67.9 |
| | | | 2) Economic Growth | 8.7 | 17.7 | 33.0 | 36.0 | 22.4 | 38.3 | 20.6 | 11.4 | 17.2 |
| | | | 8) Other | 1.8 | 2.4 | 2.7 | 1.3 | 2.2 | 1.2 | - | 0.4 | 1.7 |
| | | *NA 含む | 9) DK | 0.5 | *9.2 | 3.7 | 7.8 | 5.4 | 7.3 | 6.0 | 2.1 | 13.3 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|------|--------------------------|-------------------------|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | İtem | category | Beijing | Shang-hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q50a | | Trust in Organization - | 1) Very Confident | 5.6 | 9.0 | 11.7 | 9.3 | 23.2 | 9.0 | 25.4 | 9.9 | 2.4 |
| | | Religious organization | 2) Somewhat Confident | 18.7 | 23.0 | 48.4 | 56.6 | 46.1 | 36.9 | 58.1 | 38.1 | 12.4 |
| | | | 3) Not Confident | 40.3 | 34.3 | 27.2 | 24.5 | 19.4 | 37.5 | 13.8 | 31.6 | 47.8 |
| | | } | 4) Not Confident at all | 30.9 | 20.7 | 9.7 | 7.1 | 9.5 | 13.2 | 1.6 | 18.3 | 31.9 |
| | | *NA 含む | 9) DK | *4.6 | *13.0 | 3.1 | 2.5 | 1.8 | 3.4 | 1.1 | 2.1 | 5.6 |
| Q50b | | Trust in Organization - | 1) Very Confident | 36.8 | 41.2 | 36.5 | 5.8 | 15.3 | 3.0 | 47.1 | 11.6 | 8.9 |
| | | The law and the legal | 2) Somewhat Confident | 46.8 | 44.4 | 50.5 | 57.2 | 63.3 | 53.5 | 48.9 | 60.3 | 69.9 |
| | | system | 3) Not Confident | 14.1 | 11.4 | 11.1 | 30.3 | 17.6 | 37.1 | 3.8 | 20.4 | 16.4 |
| | | | 4) Not Confident at all | 1.6 | 0.7 | 1.4 | 5.1 | 3.0 | 5.2 | - | 7.6 | 1.5 |
| | | | 9) DK | 0.8 | 2.4 | 0.5 | 1.5 | 8.0 | 1.2 | 0.2 | 0.1 | 3.3 |
| Q50c | | Trust in Organization - | 1) Very Confident | 11.0 | 14.6 | 4.9 | 1.5 | 3.6 | 3.2 | 18.8 | 2.7 | 6.6 |
| | | The press and television | 2) Somewhat Confident | 50.1 | 51.4 | 41.1 | 30.8 | 40.1 | 55.8 | 62.7 | 28.7 | 67.5 |
| | | | 3) Not Confident | 32.0 | 27.9 | 45.7 | 54.4 | 43.2 | 36.4 | 17.4 | 44.0 | 23.8 |
| | | | 4) Not Confident at all | 6.4 | 4.0 | 7.8 | 11.9 | 12.3 | 4.0 | 0.7 | 23.7 | 0.9 |
| | | *NA 含む | 9) DK | 0.5 | *2.2 | 0.5 | 1.3 | 0.9 | 0.6 | 0.4 | 0.9 | 1.2 |
| Q50d | | Trust in Organization - | 1) Very Confident | 20.5 | 28.4 | 16.4 | 3.2 | 17.8 | 1.7 | 40.5 | 20.9 | 7.6 |
| | | The police | 2) Somewhat Confident | 51.6 | 48.1 | 61.5 | 53.9 | 62.0 | 48.6 | 54.3 | 61.9 | 61.7 |
| | | | 3) Not Confident | 23.4 | 18.5 | 19.3 | 36.0 | 16.1 | 39.8 | 4.8 | 10.4 | 27.2 |
| | | | 4) Not Confident at all | 3.8 | 2.1 | 2.6 | 5.8 | 3.3 | 9.1 | 0.1 | 6.9 | 2.2 |
| | | *NA 含む | 9) DK | 0.8 | *2.8 | 0.2 | 1.2 | 8.0 | 0.8 | 0.3 | - | 1.3 |
| Q50e | | Trust in Organization - | 1) Very Confident | 34.5 | 42.4 | 12.8 | 3.5 | 5.3 | 0.9 | 38.5 | 4.7 | 2.4 |
| | | National government | 2) Somewhat Confident | 47.0 | 42.9 | 49.9 | 38.1 | 39.7 | 27.7 | 53.3 | 41.1 | 38.2 |
| 1 | | bureaucracy | 3) Not Confident | 14.7 | 10.0 | 29.3 | 43.1 | 39.8 | 49.8 | 6.3 | 33.0 | 48.5 |
| | | | 4) Not Confident at all | 2.4 | 1.1 | 4.4 | 10.8 | 12.8 | 20.5 | 0.7 | 18.4 | 6.3 |
| | | *NA 含む | 9) DK | *1.4 | *3.6 | 3.5 | 4.5 | 2.3 | 1.2 | 1.3 | 2.7 | 4.7 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|----------|---------------------------|-------------------------|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------|
| APVS | code | Item | category | Beijing | Shang hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q50f | | Trust in Organization - | 1) Very Confident | 42.5 | 49.8 | 11.3 | 2.3 | 5.0 | 0.3 | 36.3 | 5.0 | 1.9 |
| | | Congress / diet | 2) Somewhat Confident | 39.4 | 36.3 | 49.5 | 22.7 | 45.8 | 10.8 | 53.4 | 45.7 | 29.8 |
| | | | 3) Not Confident | 13.6 | 9.2 | 30.9 | 50.2 | 36.3 | 45.0 | 6.7 | 30.6 | 51.8 |
| | | | 4) Not Confident at all | 3.1 | 1.4 | 5.8 | 19.9 | 10.2 | 42.2 | 1.3 | 17.1 | 11.0 |
| | | *NA 含む | 9) DK | *1.4 | *3.2 | 2.6 | 4.8 | 2.7 | 1.7 | 2.3 | 1.6 | 5.5 |
| Q50g | | Trust in Organization - | 1) Very Confident | 7.3 | 13.8 | 11.1 | 1.8 | 6.5 | 0.9 | 11.6 | 12.3 | 2.7 |
| | | NPO / NGO | 2) Somewhat Confident | 32.4 | 32.5 | 52.9 | 38.5 | 58.6 | 29.9 | 58.1 | 61.9 | 42.3 |
| | | | 3) Not Confident | 36.1 | 28.1 | 27.2 | 37.6 | 23.1 | 48.5 | 24.4 | 18.6 | 34.8 |
| | | | 4) Not Confident at all | 18.5 | 8.3 | 5.5 | 13.6 | 7.1 | 13.6 | 2.0 | 4.4 | 5.4 |
| | | *NA 含む | 9) DK | *5.7 | *17.3 | 3.3 | 8.5 | 4.7 | 7.1 | 3.8 | 2.9 | 14.7 |
| Q50h | | Trust in Organization - | 1) Very Confident | 19.9 | 25.4 | 19.0 | 4.8 | 5.3 | 4.1 | 15.6 | 10.4 | 6.7 |
| | | Social welfare facilities | 2) Somewhat Confident | 52.6 | 49.1 | 61.8 | 50.7 | 56.4 | 54.7 | 62.7 | 63.3 | 63.5 |
| | | | 3) Not Confident | 22.4 | 17.6 | 17.7 | 28.0 | 28.3 | 34.0 | 18.7 | 18.9 | 23.0 |
| | | | 4) Not Confident at all | 2.8 | 2.1 | 1.1 | 9.8 | 6.3 | 4.9 | 1.3 | 5.9 | 1.1 |
| | | *NA 含む | 9) DK | 2.2 | *5.8 | 0.5 | 6.6 | 3.7 | 2.4 | 1.7 | 1.6 | 5.7 |
| Q50i | | Trust in Organization - | 1) Very Confident | 17.9 | 23.1 | 18.0 | 4.5 | 7.0 | 5.6 | 12.5 | 8.6 | 5.7 |
| | | The United Nations | 2) Somewhat Confident | 40.9 | 36.3 | 46.8 | 42.0 | 47.7 | 52.0 | 61.0 | 50.3 | 50.0 |
| | | | 3) Not Confident | 27.9 | 21.6 | 24.4 | 28.9 | 28.0 | 31.1 | 17.9 | 24.7 | 27.9 |
| | | | 4) Not Confident at all | 7.5 | 4.5 | 5.5 | 12.8 | 13.2 | 5.4 | 2.5 | 12.4 | 2.1 |
| | | *NA 含む | 9) DK | 5.7 | *14.5 | 5.3 | 11.9 | 4.1 | 5.8 | 6.0 | 4.0 | 14.3 |
| Q50j | | Trust in Organization - | 1) Very Confident | 73.0 | 58.8 | 30.3 | 15.1 | 16.9 | 10.1 | 27.7 | 21.1 | 12.5 |
| | | Science and technology | 2) Somewhat Confident | 23.4 | 34.7 | 57.6 | 58.4 | 69.7 | 65.0 | 64.8 | 67.1 | 63.8 |
| | | | 3) Not Confident | 2.2 | 2.1 | 8.6 | 17.6 | 9.0 | 19.4 | 4.8 | 8.9 | 13.2 |
| | | | 4) Not Confident at all | 0.8 | 0.3 | 1.1 | 4.3 | 1.8 | 2.0 | 0.6 | 2.0 | 0.8 |
| | V | *NA 含む | 9) DK | 0.7 | *4.1 | 2.5 | 4.6 | 2.7 | 3.4 | 2.0 | 0.9 | 9.7 |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|------|-------------------------|--|-----------------------|---|-----------|--|---------|----------|-----------|-----------|---------|
| APVS | code | Îtem | category | Beijing | Shang-hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| Q51 | | Religions and the World | 1) Spread one's own Religion | 1.2 | 1.6 | 1.6 | 13.3 | 5.5 | 4.9 | 5.7 | 3.4 | 0.6 |
| | | | 2) Makeothers Understand one's own Religion | 4.1 | 7.5 | 5.3 | 11.1 | 6.4 | 15.2 | 8.3 | 3.3 | 3.4 |
| | | | 3) Understand Each Other's Religion | 16.9 | 17.4 | 8.5 | 11.9 | 20.1 | 16.6 | 15.9 | 14.9 | 21.1 |
| | | | 4) Respect Each Other's Religion | 74.1 | 50.8 | 82.1 | 62.0 | 64.3 | 56.9 | 66.6 | 76.4 | 58.9 |
| | | | 8) Other | 1.2 | 1.1 | 0.5 | - | 8.0 | 0.5 | - | 0.6 | 1.1 |
| | | #NA 含む | 9) DK | *2.5 | *21.6 | 2.0 | 1.7 | 2.9 | 5.9 | 3.5 | 1.4 | 14.9 |
| Q52 | | Social Participation | Neighborhood organization | | | | | 1)17.1 | 1) 6.2 | 1) 4.9 | 1)15.6 | 1)53.6 |
| | | | PTA | | | ì | | 2)13.8 | 2) 5.3 | 2) 2.5 | 2) 6.4 | 2)12.6 |
| | | ブランクは、各国調査票 | Women's club, Seniors' club, yong people's club | | | | | 3)11.7 | 3) 5.1 | 3) 2.0 | 3) 8.7 | 3)11.7 |
| | | で設定されていない回答 | Fire-fighters' association, voluntary neighborhood | | | | | | | | | |
| | | 肢 | watch group | | | | 3 (1) 3 (1) | 4) 6.1 | 4) 2.1 | | 4) 4.1 | 4) 2.5 |
| | | | Farmers' assiciation, fishermen's association, | | | | | | | | | |
| | | <u> </u> | forester's association | | | | in Fight | 5) 4.9 | 5) 1.2 | 5) 0.3 | 5) 1.4 | 5) 4.6 |
| | | | Chamber of commerce and industry and other | | | | | | | | | |
| | | | industrial association | 6) 7.1 | 6) 2.6 | 6) 4.4 | 6) 0.5 | 6) 6.5 | 6) 1.7 | 6) 1.7 | 6) 3.7 | 6) 4.1 |
| | | | Labor Union | 15% | | | 1000 | 7) 8.4 | 7) 1.5 | 7) 6.4 | 7)12.6 | 7) 5.7 |
| | | | Club for sports, recreation, hobby or cultural | | 100 mg/s | | | | | | | |
| | | | activities | | | | A control of the cont | 8)28.9 | 8)18.4 | 8)11.1 | 8)40.6 | 8)22.1 |
| | | | Regional association, class reunion association, | | | | | | | | | |
| į | | | alumni association | | 5 S S S S S S S S S S S S S S S S S S S | | | 9)15.6 | 9)20.0 | 9) 2.9 | 9) 6.6 | 9)12.5 |
| | | | Religious organization | 7) 2.1 | 7) 3.8 | 7)14.4 | 7) 9.0 | 10)36.1 | 10)19.2 | 10) 9.3 | 10)15.1 | 10) 5.7 |
| | | | Coops, consumer union |), 19 1 €1 | | | | 11) 4.4 | 11) 0.4 | 11) 0.5 | 11) 1.4 | 11)10.5 |
| | | | Political group, election campaign oraganization | 8)11.6 | 8)11.1 | 8) 0.6 | 8) 1.3 | 12) 9.3 | 12) 3.0 | 12) 0.5 | 12) 2.0 | 12) 2.4 |
| | | | Citizen group, resident movement group, | | | | | | | | | |
| | | 1 | environment protection group | | | | | 13) 7.2 | 13) 3.6 | 13) 1.3 | 13) 7.1 | 13) 2.5 |
| | | | Clivil defence volunteer group, neighbouhood | | | | | | | | | |
| | | | watch | | | | | | | 4) 0.8 | | |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|------|--------|------------------------------|-----------|-----------|-----------|----------|-------------|----------|-----------|--|-----------|
| APVS | code | ltem . | category | Beijing | Shang-hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| _ | | | Family service centres | | | | | . 4. | | 14) 1.3 | W see | |
| | | | Sports club | 1)15.8 | 1) 7.6 | 1) 8.6 | 1) 3.8 | | | | | |
| | | | Cultural club | 2)13.4 | 2)10.6 | 2) 3.8 | 2) 3.0 | | | | | |
| | | | Leisure club | 3)11.2 | 3) 5.6 | 3) 5.3 | 3) 2.5 | 1 (18 m) | | 14. | ter việt tr | |
| | | | Country men club | 4) 4.2 | 4) 2.4 | 4) 0.9 | 4) 1.0 | | | | 100 | ÷ |
| | | | Alumni association | 5)17.3 | 5)10.1 | 5) 9.1 | 5) 2.7 | | | | | |
| | | | Environment protection group | 9) 5.1 | 9) 1.6 | 9) 2.0 | 9) 1.8 | | | | | |
| | | | Student organization | 10) 6.9 | 10) 4.7 | 10) 4.0 | 10) 1.0 | | 1894 | | | |
| | | | Women's club | 1.0 | | | 11) 2.8 | | 14.5 | | | |
| | | | Academic association | s i jaga, | | | 12) 1.8 | ा प्रसंपन्त | | | | Karali ji |
| | | | Medical association | | | | 13) 1.2 | | | | | |
| | | • | Philanthropic association | | | | 14) 7.0 | | | | i de de la companya d | |
| | | | Financial association | V.9. | 1 | o inti | 15) 0.7 | | | | | |
| | | | Other | 88) 1.5 | 88) 1.1 | 88)3.3 | 88) 1.2 | - | 88) 1.9 | 88) 0.5 | 88) 2.3 | 88) 1.1 |
| | | | None | 99)48.1 | 99)58.5 | 99)65.5 | 999)70.3 | 99)32.3 | 99)45.2 | 99)69.4 | 99)33.1 | 99)27.8 |
| | | | DK | | in diam | | 99) 3.5 | 141 47 5780 | | | | |
| F1 | | Gender | 1) Male | 48.8 | 41.7 | 47.5 | 44.4 | 49.8 | 49.5 | 47.0 | 48.0 | 47.1 |
| | | | 2) Female | 51.2 | 58.3 | 52.5 | 55.6 | 50.2 | 50.5 | 53.0 | 52.0 | 52.9 |
| | | , | missing | | | | | | | | | |

| | Ks | | | 2005 | 2005 | 2005 | 2006 | 2006 | 2006 | 2007 | 2007 | 2004 |
|------|----------|------------------------|------------------|---------|-----------|-----------|--------|------|----------|-----------|-----------|---------------------------------------|
| APVS | code | Item | category | Beijing | Shang-hai | Hong Kong | Taiwan | USA | S. Korea | Singapore | Australia | Japan A |
| | | | #sample | 1053 | 1062 | 849 | 603 | 901 | 1030 | 1032 | 700 | 1139 |
| F2 | | Age | ※18∼19yrs | 2.8 | 1.9 | 4.1 | | 4.0 | 2.3 | | 4.0 | |
| | | ※【国別質問】 | 20~24yrs | 10.9 | 8.9 | 8.7 | 7.6 | 8.3 | 9.4 | 10.7 | 9.4 | 1) 4.1 |
| | | ブランクは、各国調査票 | 25~29yrs | 12.2 | 5.6 | 5.9 | 10.0 | 9.9 | 10.1 | 10.7 | 8.7 | 2) 5.6 |
| | | で設定されていない回答 | 30~34yrs | 7.2 | 4.4 | 7.9 | 11.3 | 12.4 | 9.7 | 11.9 | 8.4 | 3) 7.7 |
| | | 肢 | 35~39yrs | 8.5 | 3.4 | 12.4 | 17.2 | 7.8 | 14.4 | 13.3 | 10.7 | 4) 8.1 |
| | | ※ 成人年齢が各国で異 | 40~44yrs | 10.7 | 8.9 | 12.8 | 14.3 | 11.1 | 11.4 | 13.9 | 11.6 | 5) 7.6 |
| | | なる場合あり | 45~49yrs | 8.5 | 17.1 | 13.3 | 12.8 | 9.5 | 11.0 | 12.4 | 9.7 | 6) 8.5 |
| | | | 50~54yrs | 8.7 | 18.9 | 11.4 | 9.3 | 8.3 | 8.6 | 10.0 | 7.7 | 7) 9.2 |
| | | | 55~59yrs | 7.4 | 11.7 | · 7.1 | 6.3 | 7.2 | 6.1 | 7.9 | 8.9 | 8)12.6 |
| | | | 60~64yrs | 4.2 | 7.2 | 3.9 | 3.5 | 9.3 | 8.6 | 5.4 | 10.4 | 9)11.9 |
| | | *Australia のみ 65-70yrs | 65~69yrs | 8.3 | 4.0 | 3.3 | 2.7 | 5.8 | 8.0 | 3.9 | * 10.4 | 10) 9.2 |
| | | | 70yrs & over | 10.5 | 0.8 | 9.0 | 5.1 | 6.3 | 0.4 | | | 11)15.4 |
| | <u> </u> | | missing | | | 0.2 | | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

6. 調査票

6.1 オーストラリア調査 2007 調査原票

AP Values - 2007 Survey

We are doing a survey on Asia-Pacific Values in Australia We'd like to speak to the person in your household aged 18 years and above who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

| RECORD ST | ART TIME: |
|-----------|-----------|
| | |

Now let us start by asking a question about daily life.

Q.1 Over the next five years do you think your living conditions will get better or worse? [SHOW CARD 1]

READ OUT

| Much better | | 1 |
|------------------------------|-------|---|
| Slightly better | | 2 |
| About the same | | 3 |
| Slightly worse | | 4 |
| Much worse | | 5 |
| Other (Specify) | (DNR) | 8 |
| Don't know (DO NOT READ OUT) | | 9 |

Q.2 Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest? [SHOW CARD 2]

| USA (America) | 1 |
|--|---|
| EU (European Union) | 2 |
| Japan | 3 |
| China | 4 |
| India | 5 |
| South Korea | 6 |
| Asian Country other than China, India, Japan and South Korea | 7 |
| Other (Specify) | 8 |
| Don't know | 9 |

| Q.3 | If you could be born again, which one of the following Asian or Pacific countries |
|------------|---|
| | or area(s) would you like be born in, with the exception of Australia? |
| | [SHOW CARD 3] |

| Japan | 1 |
|------------------|----|
| China (Mainland) | 2 |
| South Korea | 3 |
| Taiwan | 4 |
| Hong Kong | 5 |
| India | 6 |
| Philippines | 7 |
| Singapore | 8 |
| Other (Specify) | 88 |
| Don't know | 99 |

| Q.4 | Now, | if you c | ould be | born again, | would you | like to | be a boy | or a girl? |
|-----|------|----------|---------|-------------|-----------|---------|----------|------------|
|-----|------|----------|---------|-------------|-----------|---------|----------|------------|

- 1 Boy
- 2 Girl
- 8 Other (Please specify)
- 9 DK

Now, I'd like to ask some questions about your family or lifestyle.

- Q.5 Would you say you are, on the whole, more or less inclined than the average Australian to respect your ancestors?
 - 1 More than the average Australian
 - 2 Less than the average Australian
 - 3 Average
 - 8 Other (Please specify)
 - 9 DK
- Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?
 - 1 Would adopt
 - 2 Would not adopt

3 Depends on situation

8 Other (Please specify)

9 DK

| Q.7 In general, wha | t would you think is the ideal number of children for a family? |
|---------------------|---|
| (Reco | ord number) |
| Don't know | 9 |

Q.8 There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

[SHOW CARD 4]

| Resist all evils in the world and live a pure and just life | 1 |
|---|---|
| Make a social commitment by being active in volunteer work. | 2 |
| Work hard and get rich | 3 |
| Make a name for yourself by studying earnestly | 4 |
| Don't think about money or fame; just live a life that suits your own taste | 5 |
| Live each day as it comes, optimistically and without worrying | 6 |
| Other (Specify) | 8 |
| Don't know | 9 |

(15)

Q.9 How do you feel about each of the following traditional values? [SHOW CARD 5]

| | Strongly agree | Agree | Disagree | Strongly Disagree | Other Specify | <u>Don't</u> <u>know</u> |
|---|-------------------|-------|----------|----------------------|------------------|-----------------------------|
| We should respect our ancestors. | 1 | 2 | 3 | 4 | 8() | 9 |
| The eldest son should look after his aging parents | 1 | 2 | 3 | 4 | 8() | 9 |
| A wife should obey her husband | 1 | 2 | 3 | 4 | 8() | 9 |
| Not to marry someone whom your parents object to | 1 | 2 | 3 | 4 | 8() | 9 |
| We should obey older peoples' opinions | 1 | 2 | 3 | 4 | 8() | 9 |
| It is important to have a son to keep the family line going | 1 | 2 | 3 | 4 | 8() | 9 |
| Men should work outside and women should tend to housekeeping | 1 | 2 | 3 | 4 | 8() | 9 |

Q.10a What occupation do you respect most?

| WRITE DOWN ALL ANSWERS IF THE RESPONDENT GIVES MORE THAN ONE | | | | | | | |
|--|--|--|---|---|--|--|--|
| | | | - | · | | | |
| | | | | | | | |

| O.10b | What is the occupa | tion vou vourse | olf would like | to have? |
|-------|---------------------|-----------------|----------------|----------|
| A.TAD | Wilat is the occupa | tion you yourse | II WOUIU IIKC | w nave: |

| WRITE DOWN | ALL ANSWERS IF | THE RESPONDENT | GIVES MORE THAN |
|------------|-----------------------|----------------|-----------------|
| ONE | | | |

Q.11 Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following. [SHOW CARD 6]
(3 MULTI ANSWERS)

| Technical competence | 1 |
|--|----|
| Fair in treating subordinates | 2 |
| Being liked and respected by subordinates | 3 |
| Serious attitude toward work | 4 |
| Have many friends/acquaintances | 5 |
| Sincere in attitudes toward co-workers | 6 |
| Decisive and determined | 7 |
| Good judgment | 8 |
| Ability to bring great benefit to subordinates | 9 |
| Seniority | 10 |
| Come from good family background | 11 |

Q.12 For your age, how satisfied are you with your health? [SHOW CARD 7] Would you say...? READ OUT

| Very satisfied | 1 |
|--------------------------|---|
| Fairly Satisfied | 2 |
| Fairly dissatisfied, or | 3 |
| Very dissatisfied | 4 |
| Other (Specify): | 8 |
| Don't know (DO NOT READ) | 9 |

Q.13 Using the classifications on this card, how would you classify your current standard of living? [SHOW CARD 8]

| Upper | 1 |
|------------------|---|
| Upper middle | 2 |
| Middle | 3 |
| Lower middle | 4 |
| Lower | 5 |
| Other (Specify): | 8 |
| Don't know | 9 |

Q.14 If you had to choose one, which would you prefer, more money or more free time? [SHOW CARD 9]

| More money | 1 |
|------------------|---|
| More free time | 2 |
| Other (Specify): | 8 |
| Don't know | 9 |

Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

| Continue to work | 1 |
|------------------|---|
| Stop working | 2 |
| Other (Specify): | |
| DK | 9 |

Q.16 Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE) [SHOW CARD 10]

| A good income so that you do not have any worries about money | 1 |
|--|---|
| A safe job with no risk of closing down or unemployment | 2 |
| Working with people you like | 3 |
| Doing an important job which gives you a feeling of accomplishment | 4 |
| Other (Specify): | 8 |
| Don't know | 9 |

Q.17 People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

[SHOW CARD 11]

| | Very much | Somewhat | Slightly | Not at all | Other | | Don't Know |
|-----------------|-----------|----------|----------|------------|-------|----|---------------|
| Serious illness | 1 | 2 | 3 | 4 | 8(| | 9 |
| Car accident | 1 | 2 | 3 | 4 | 8(|)_ | 9 |
| Unemployment | 1 | 2 | 3 | 4 | 8(|) | 9 |
| War | 1 | 2 | 3 | 4 | 8(|) | 9 |

Q.18 By using the scale of 1 to 7, where'7' is "very important, " and '1' is "not important at all," can you tell me how important each of the following is to you?

[SHOW CARD 12]

| | Not Important at all | | | | I | Very Important | | | er | DK/ NA |
|--|----------------------------|---|---|---|---|-------------------|---|----|----|-----------|
| Your immediate family members such as spouse and children, if you have any | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8(|) | 9 |
| Career and job | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8(| | 9 |
| Free time and relaxation | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8(| | 9 |
| Friends and people you know | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8(|) | 9 |
| Parents, brothers, sisters, and other relatives | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8(|) | 9 |
| Religion | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8(|) | 9 |
| Politics | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8(|) | 9 |

Q.19 All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings. [SHOW CARD 13]

| Satisfied | 1 |
|--|-----|
| Somewhat satisfied | . 2 |
| Neither satisfied nor dissatisfied (neutral) | 3 |
| Somewhat dissatisfied | 4 |
| Dissatisfied | 5 |
| Other (Specify): | 8 |
| Don't know | 9 |

Q.20 Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings? [SHOW CARD 14]

| Satisfied | 1 |
|--|---|
| Somewhat satisfied | 2 |
| Neither satisfied nor dissatisfied (neutral) | 3 |
| Somewhat dissatisfied | 4 |
| Dissatisfied | 5 |
| Other (Specify): | 8 |
| Don't know | 9 |

Q.21 During the last four weeks, have you suffered from any of the following?

READ OUT MULTIPLE RESPONSE

| Headaches/migraines/(head felt heavy) | 1 |
|---------------------------------------|---|
| Backaches (stiff back) | 2 |
| Nervousness | 3 |
| Depression (feeling down) | 4 |
| Insomnia (sleeplessness) | 5 |
| Other (specify): | 8 |
| Don't know/None | 9 |

Q.22 Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following.

[SHOWCARD 15]

| Father | 01 |
|--|----|
| Mother | 02 |
| Brothers and sisters | 03 |
| Spouse or partner (wife or husband) | 04 |
| Other family member and relative | 05 |
| Friends or acquaintances (in your workplace, school or neighborhood) | 06 |
| Person to consult anonymously (on the phone or internet) | 07 |
| Other (specify): | 08 |
| I don't have anyone with whom I can confide | 09 |
| I don't have any problems | 10 |

Q.23 If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)? [SHOW CARD 16] SINGLE RESPONSE

| Ability and effort | 1 |
|--|---|
| Luck and chance | 2 |
| Relationships through kindred, countrymen/countrywomen, and alumni/alumnae(personal connections) | 3 |
| Other (Specify): | 8 |
| Don't know | 9 |

Q24 Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. (SHOW CARD 17)

| | Boring | Would like to be | Exist | Dreadful, Scary | Would not like to be | Interesting, amusing | Nonsense Does not exist | Not dreadful Not scary | Other | DK |
|--|--------|------------------|-------|-----------------|----------------------|-------------------------|----------------------------|---------------------------|-------|----|
| Super natural power or psychokinesis | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 98 | 99 |
| UFO (Unidentified Flying Object) or alien | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 98 | 99 |
| Goblin or ogre | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 98 | 99 |
| Ghost or apparition, curse | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 98 | 99 |

Q.25 Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

| Agree (Humanity is lost.) | 1 |
|---------------------------------|---|
| Disagree (Humanity is NOT lost) | 2 |
| Undecided/it depends | 3 |
| Other (Specify): | 8 |
| DK | 9 |

| Q.26 | Some people say that if we get outstanding political leaders, the best way to |
|------|--|
| | improve the country is for the people to leave everything to them, rather than for |
| | the people to discuss things among themselves. Do you agree with this, or |
| | disagree? |

| Agree | 1 |
|----------------------|---|
| Disagree | 2 |
| Undecided/it depends | 3 |
| Other (Specify): | 8 |
| DK | 9 |

Q.27 Some people say that home is the only place where you can totally relax and feel comfortable. Do you feel that way or not?

| Yes, home is the only place | 1 |
|-----------------------------|---|
| No | 2 |
| Other (Specify): | 8 |
| Don't know | 9 |

Q.28 Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please. [SHOW CARD 18]

| Marriage is permanent | 1 |
|--|---|
| Marriage may be broken only under serious circumstances | 2 |
| Marriage can be broken by simple agreement of the two partners | 3 |
| Other (Specify): | 8 |
| DK | 9 |

Q.29 Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth? [SHOW CARD 19]

| In order to be happy, we must follow nature | 1 |
|--|---|
| In order to be happy, we must make use of nature | 2 |
| In order to be happy, we must conquer nature | 3 |
| Other (Specify): | 8 |
| DK | 9 |

Q.30 Please choose from among the following statements the one with which you agree most. [SHOW CARD 20]

| If individuals are made happy, then and only then will the country as a whole improve. | 1 |
|--|---|
| If the country as a whole improves, then and only then can individuals be made happy. | 2 |
| Improving the country and making individuals happy are the same thing. | 3 |
| Other (Specify): | 8 |
| Don't know | 9 |

Q.31 Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

| Disagree (humanity is REDUCED) | 1 |
|---------------------------------|---|
| Agree (humanity is NOT REDUCED) | 2 |
| Cannot say one way or another | 3 |
| Other (Specify): | 8 |
| DK | 9 |

Q.32 Which, if any, of the following do you believe in? [SHOW CARD 21]

| | Exists | May exist | Does not exist | Other | Don't know |
|----------------------|--------|--------------|----------------|-------|---------------|
| Buddha, God, or gods | 1 | 2 | 3 | 8 | 9 |
| Life after death | 1 | 2 | 3 | 8 | 9 |
| A soul or a spirit | 1 | 2 | 3 | 8 | 9 |

Q.33 If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO) [SHOW CARD 22]

| Love and respect for parents | 1 |
|---|---|
| Repaying people who have helped you in the past | 2 |
| Respect for the rights of the individual | 3 |
| Respect for the freedom of the individual | 4 |
| Other (Specify): | 8 |
| Don't know | 9 |

10

| Q.34a | Suppose that you are the president of a company. The company decides to hire |
|-----------|--|
| one pers | son, and then administers an employment examination. The supervisor in charge |
| reports t | to you saying, "Your relative who took the examination got the second highest |
| grade. B | But I believe that either your relative or the candidate who got the highest grade |
| would b | e satisfactory. What shall we do?" In such a case, which person would you |
| employ? | |

[SHOW CARD 23]

| 1 | One with the highest grade |
|---|----------------------------|
| 2 | Your relative |
| 8 | Other (Please specify: |
| Q | DK |

Q34b In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ? [SHOW CARD 24]

| 1 | One with the highest grade |
|---|--|
| 2 | Daughter or son of person to whom you are indebted |
| 8 | Other (Please specify:) |
| 9 | DK |

Q.35 Suppose you are working in a firm. Which of the following department managers would you prefer to work under? [SHOW CARD 25]

| A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work. | 1 |
|--|---|
| A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility | 2 |
| Other (Specify): | 8 |
| Don't know | 9 |

Q.36 Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

| 1 | Try to be helpful |
|---|-------------------------|
| 2 | Look out for themselves |
| 8 | Other (Please specify: |
| 9 | DK |

| Q37 chan | Do you think that most people would try to take advantage of you if they got the ce, or would they try to be fair? |
|--------------|--|
| 1 | Take advantage |
| 2 | Try to be fair |
| 8 | Other (Please specify: |
| 9 | DK |
| Q.38 can't l | Generally speaking, Would you say that most people can be trusted or that you be too careful in dealing with people? |
| 1 | Can be trusted |
| 2 | Can't be too careful |
| 8 | Other (Please specify: |
| 9 | DK |
| Q.39 a | a) Imagine this situation: Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the president of a company. One day he/she gets an urgent message saying that Sandy, who brought him/her up, is seriously ill and asking if he/she would come at once. This message arrives as he/she is |

| Leave everything and go back home | 1 |
|--|---|
| However worried he/she might be about Sandy, he/she should go to the meeting | 2 |
| Other (specify): | 8 |
| Don't know | 9 |

do? [SHOW CARD 26]

leaving to attend an important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the following do you think he/she should

Q.39 b) The last question supposed that Sandy had taken Pat in as an orphan in his/her youth and brought him/her up. Suppose that it was one of Pat's real parents who was seriously ill. Which would have been your answer then? [SHOW CARD 26]

| Leave everything and go back home | 1 |
|--|---|
| However worried he/she might be about Sandy, he/she should go to the meeting | 2 |
| Other (specify): | 8 |
| Don't know | 9 |

Q.40 Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements [SHOW CARD 27].

READ OUT STATEMENTS

Would you say you...?

| | Strongly Agree | Agree to some extent | Disagree to some extent | Strongly disagree | Other (Specify) | | Don't know |
|---|-------------------|----------------------|-------------------------|----------------------|--------------------|---|------------|
| There are some illnesses that are better treated by methods that modern medicine does not recognize. | 1 | 2 | 3 | 4 | 8(|) | 9 |
| Some day science will permit the complete understanding of the functioning of the human mind. | 1 | 2 | 3 | 4 | 8(|) | 9 |
| Most of the social and economic problems we face today will be resolved by the advancement of science and technology. | 1 | 2 | 3 | 4 | 8(|) | 9 |
| At some point in the future, we can live on Mars as we live on the earth today. | 1 | 2 | 3 | 4 | 8(|) | 9 |

| Q.41 | What first comes to your mind when you think of Australian culture? | | | | |
|--------------|---|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |

9. DK

Q.42a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

Yes
$$1 \rightarrow \text{Ask } \mathbf{Q42b}$$

No $2 \rightarrow \text{Skip to } \mathbf{Q43}$

Q42b What is your religion?

| Catholic | 01 |
|------------------------------|----|
| Anglican (Church of England) | 02 |
| Uniting Church | 03 |
| Presbyterian | 04 |
| Baptist | 05 |
| Islam | 06 |
| Greek Orthodox | 07 |
| Buddhism | 08 |
| Lutheran | 09 |
| Other (specify): | 98 |

ASK EVERYONE

| Q.43 | Without reference to any of the established religions, | do you think a religious |
|------|--|--------------------------|
| | mind is important, or not important? | |

- 1 Important
 2 Not important
 8 Other (Specify):______
- 9 DK

Q.44 Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?

- 1 Agree
 2 Disagree
 8 Other(Please specify: ______)
 9 DK
- Q.45 Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion?
 - (i) "We should always obey the law," or
 - (ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

| We should always obey the law | 1 |
|---|---|
| It should be excusable to break a law when we have the confidence that what we are doing is right | 2 |
| Other (Specify): | 8 |
| DK | 9 |

Q.46 Here are two statements about a contract. Which of them comes closer to your own opinion? [SHOW CARD 28]

- A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"
- B: "No matter how much two parties trust each other, it is better to have a contract"

| Closer to A's opinion. | 1 |
|------------------------|---|
| Closer to B's opinion. | 2 |
| Other (Specify): | 8 |
| Don't know | 9 |

Q.47 Which of the following comes closer to your opinion? [SHOW CARD 29]

- A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"
- B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

| Closer to A's opinion. | 1 |
|------------------------|---|
| Closer to B's opinion. | 2 |
| Other (Specify): | 8 |
| Don't know | 9 |

Q.48 Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view? [SHOW CARD 30]

| Protecting the environment should be given priority, even if it causes slower economic growth | 1 |
|---|---|
| Economic growth should be the top priority, even if the environment suffers to some extent | 2 |
| Other (Specify): | 8 |
| Don't know | 9 |

| Q.49 What is the single most important thing in life for you? (Write down all answers if he respondent gives more than one.) | | | | | |
|---|--|--|--|--|--|
| , | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

9 Don't Know

Q.50 How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all? [SHOW CARD 31]

| | Very Confident | Somewhat Confident | Not Confident | Not Confident At All | Don't know |
|--|-------------------|-----------------------|------------------|----------------------------|------------|
| Religious organizations | 1 | 2 | 3 | 4 | 9 |
| The law and the legal system | 1 | 2 | 3 | 4 | 9 |
| The press and television | 1 | 2 | 3 | 4 | 9 |
| The police | 1 | 2 | 3 | 4 | 9 |
| National federal bureaucracy | 1 | 2 | 3 | 4 | 9 |
| National Assembly (Federal Parliament) | 1 | 2 | 3 | 4 | 9 |
| NPO/NGO (Non-Profit and Non-Governmental Organization) | 1 | 2 | 3 | 4 | 9 |
| Social welfare facilities | 1 | 2 | 3 | 4 | 9 |
| The United Nations | 1 | 2 | 3 | 4 | 9 |
| Science and technology | 1 | 2 | 3 | 4 | 9 |

Q.51 There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? Please select only one answer. [SHOW CARD 32]

| Everyone should spread his/her own religious beliefs | 1 |
|---|---|
| We should all try to make others understand our religious beliefs | 2 |
| We should all try to understand each other's religion | 3 |
| Regardless of understanding each other's religion, we should all respect each other's religious beliefs | 4 |
| Other_(Specify): | 8 |
| DK | 9 |

Q.52 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? [SHOW CARD 33] MULTIPLE RESPONSE

| Community organization | 01 |
|---|----|
| P&C / PTA (Parents and citizens/teachers association) | 02 |
| Women's club, seniors' club, young people's club | 03 |
| Fire-fighters' association, voluntary neighborhood watch group | 04 |
| Farmers' association, fishermen's association, forester's association | 05 |
| Chamber of commerce and industry and other industrial association | 06 |
| Trade union | 07 |
| Club for sports, recreation, hobby or cultural activities | 08 |
| Regional association, class reunion association, alumni association | 09 |
| Religious organization | 10 |
| Cooperatives, consumer union | 11 |
| Political group, election campaign organization | 12 |
| Citizen group, resident movement group, environment protection group | 13 |
| Others (Specify): | 88 |
| None | 99 |

Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

F1 Record Gender

DO NOT ASK (Judge from name and appearance)

Male.....1 Female2

F2 How old are you?

| 18 – 19 | 01 |
|--------------------|----|
| 20 – 24 | 02 |
| 25 – 29 | 03 |
| 30 – 34 | 04 |
| 35 – 39 | 05 |
| 40 – 44 | 06 |
| 45 – 49 | 07 |
| 50 – 54 | 08 |
| 55 – 59 | 09 |
| 60 – 64 | 10 |
| 65 – 70 | 11 |
| Refused/Don't know | 99 |

What is the last school from which you graduated? (If you dropped out or are still in the school, please consider yourself graduated) [SHOW CARD 34]

| Higher degree or post graduate diploma | 1 |
|--|----|
| Bachelor degree | 2 |
| Undergraduate diploma | 3 |
| Associate diploma | 4 |
| Skilled vocational | 5 |
| Basic vocational | 6 |
| Completed highest level of school | 7 |
| Did not complete highest level of school | 8 |
| (Don't Know/Not Stated) – DO NOT READ | 9 |
| Other (Specify) | 10 |

| F4 | Are you currently? |
|----|--------------------|
| | DEAD OUT |

| Employed | | |
|---------------------------------------|---|------------|
| Retired | 2 | <u> </u> |
| Unemployed & looking for Work Student | 3 | Chin 4. EC |
| Student | 4 | Skip to Fo |
| Homemaker | 5 | ノ |

F5 What is your current occupation?

| SPECIFY: | |
|----------|--|
| | |

CODE APPROPRIATE RESPONSE:

| High status professional (doctor, dentist, lawyer, architect, consultant, psychologist, professor, engineer, etc.) | 1 |
|--|----|
| Other professional (teacher, social worker, therapist, etc.) | 2 |
| High level business executive (CEO, CFO, COO, President, Executive VP, Senior VP, VP, etc.) | 3 |
| Middle manager (supervisor, director, division head, manager, etc.) | 4 |
| Small business owner/entrepreneur/shopkeeper | 5 |
| White collar worker (word processor, secretary, typist, clerk, administrative assistant, etc.) | 6 |
| Skilled worker (technician, electrician, plumber, computer programmer, carpenter, etc.) | 7 |
| Blue collar laborer | 8 |
| Civil servant (policeman, postal worker, fireman, sanitation worker, military, etc.) | 9 |
| Farmer/fisherman | 10 |
| Any other not elsewhere classified specify: | 98 |

F6 Would it be possible for you to tell me to which one of the following categories your household belongs to in terms of the past year's income before taxes, including bonus? **[SHOW CARD 35]**

| Under \$20,000 | 1 |
|--------------------------|----|
| \$20,000 - \$29,999 | 2 |
| \$30,000 - \$39,999 | 3 |
| \$40,000 - \$49,999 | 4 |
| \$50,000 - \$59,999 | 5 |
| \$60,000 - \$69,999 | 6 |
| \$70,000 - \$79,999 | 7 |
| \$80,000 - \$89,999 | 8 |
| \$90,000 - \$99,999 | 9 |
| \$100,000 - \$119,999 | 10 |
| \$120,000 - \$149,999 | 11 |
| \$150,000 and over | 12 |
| Don't Know (DO NOT READ) | 13 |
| Refused (DO NOT READ) | 14 |

F 7 What is the total number of people in your household, including yourself?

| | persons | (43)(44 |
|-------------|--|---------|
| F8 W | ho do you live with in your household now? Please choose as many categories as | |
| 3 | you like from the following items? [SHOW CARD 36] | |
| 1 | Only myself (Single) | |
| 2 | Spouse/partner (wife, husband or partner) | |
| 3 | Parent(s) | (45) |
| 4 | Child(ren) | |
| 5 | Relative(s) | |
| 6 | Roommate(s)/friend(s) | |
| 7 | Other (Please specify:) | |
| 9 | DK | |

| 1 | English |
|--|------------------|
| 2 | Arabic |
| 3 | Cantonese |
| 4 | Greek |
| 5 | Italian |
| 6 | Mandarin |
| 7 | Vietnamese |
| 8 | Other (Specify): |
| 9 | Don't know |
| Those are all participate in or RECORD FIN | |
| | |
| | |

F9 What is the main language spoken in your household?

| Record Respondent Name: | |
|--|------------|
| Record Respondent Telephone Number: | |
| CLOSING As this is market research, it is carried out in compliance with the Privacy Act and t information you provide will only be used for research purposes. We are conducting th survey for The Institute of Statistical Mathematics (Japan). We have interviewed peopaged between 18 & 70 for this survey. All your answers will be combined with those other participants to provide a summary of opinion about Asia Pacific Values. | his ple |
| As a market research company we comply with the requirements of the Privacy Act. Would you like me to read out our full Privacy Act Statement? | |
| Yes No | |
| If Yes: In accordance with the privacy Act, once information processing has been completed, please be assured that your name and contact details will be removed from your responses to this survey. After that time we will no longer be able to identify the responses provided by you. However, for the period that your name and contact details remain with your survey responses, which will be approximately 2-4 weeks, you will be able to contact us to request that some or all your information be deleted. | S |
| In case you missed it earlier my name is from I-view. If you would like to contact my Supervisor to check the validity of this study you can call I-view on 1300 364 830. | to |
| I certify that this interview has been conducted by me according to the code PROFESSIONAL BEHAVIOR ICC/ESOMAR. | of |
| Name ID # | |
| Signature Date | |

6.2 オーストラリア調査 2007 提示カード

- 1 Much better
- 2 Slightly better
- 3 About the same
- 4 Slightly worse, or
- 5 Much worse

- 1 USA (America)
- 2 EU (European Union)
- 3 Japan
- 4 China
- 5 India
- 6 South Korea
- 7 Asian Country other than China, India, Japan and South Korea

- 1 Japan
- 2 China (Mainland)
- 3 South Korea
- 4 Taiwan
- 5 Hong Kong
- 6 India
- 7 Philippines
- 8 Singapore

- 1 Resist all evils in the world and live a pure and just life
- 2 Make a social commitment by being active in volunteer work
- 3 Work hard and get rich
- 4 Make a name for yourself by studying earnestly
- 5 Don't think about money or fame; just live a life that suits your own taste

(15)

6 Live each day as it comes, optimistically and without worrying

- 1 Strongly agree
- 2 Agree
- 3 Disagree
- 4 Strongly disagree

(3 multi-answers)

- 1 Technical competence
- 2 Fair in treating subordinates
- 3 Being liked and respected by subordinates
- 4 Serious attitude toward work
- 5 Have many friends/acquaintances
- 6 Sincere in attitudes toward co-workers
- 7 Decisive and determined
- 8 Good judgment
- 9 Ability to bring great benefit to subordinates
- 10 Seniority
- 11 Come from good family background

- 1 Very satisfied
- 2 Fairly Satisfied
- 3 Fairly dissatisfied,
- 4 Very dissatisfied

- 1 Upper
- 2 Upper middle
- 3 Middle
- 4 Lower middle
- 5 Lower

1 More money

2 More free time

- 1 A good income so that you do not have any worries about money
- 2 A safe job with no risk of closing down or unemployment
- 3 Working with people you like
- 4 Doing an important job which gives you a feeling of accomplishment

- 1. Very Much
- 2. Somewhat
- 3. Slightly
- 4. Not at all

| Not at all important | | 1 | |
|----------------------|-----|---|--|
| | | 2 | |
| | * 7 | 3 | |
| | | 4 | |
| | • | 5 | |
| | | 6 | |
| Very important | | 7 | |

- 1 Satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Dissatisfied

- 1 Satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied or dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Dissatisfied

| 1 | Father |
|---|---|
| 2 | Mother |
| 3 | Brothers and sisters |
| 4 | Spouse or partner (wife or husband) |
| 5 | Other family member and relative |
| 6 | Friends or acquaintances (in your workplace, school or neighbourhood) |
| 7 | Person to consult anonymously (on the phone or internet) |

- 1 Ability and effort
- 2 Luck and chance
- Relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)

- 1 Boring
- Would like to be
- 3 Exist
- 4 Dreadful, scary
- Would not like to be
- 6 Interesting, amusing
- 7 Nonsense, does not exist
- 8 Not dreadful, not scary

- 1 Marriage is permanent
- 2 Marriage may be broken only under serious circumstances
- Marriage can be broken by simple agreement of the two partners

- 1 In order to be happy, we must follow nature
- 2 In order to be happy, we must make use of nature
- 3 In order to be happy, we must conquer nature

- 1 If individuals are made happy, then and only then will the country as a whole improve.
- 2 If the country as a whole improves, then and only then can individuals be made happy.
- 3 Improving the country and making individuals happy are the same thing.

- 1 Exists
- 2 May Exist
- 3 Does not Exists

(Select two)

- a. Love and respect for parents
- b. Repaying people who have helped you in the past
- c. Respect for the rights of the individual
- d. Respect for the freedom of the individual

- 1 One with the highest grade
- 2 Your relative

- 1 One with the highest grade
- 2 Daughter or son of person to whom you are indebted

A department chief who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.

A department chief who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility

Imagine this situation. Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the president of a company. One day he/she gets a urgent message saying that Sandy, who brought him/her up, is seriously ill and asking if he/she would come at once. This message arrives as he/she is leaving to attend an important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the following do you think he/she should do?

- 1 Leave everything and go back home
- 2 However worried he might be about Sandy, he/she should go to the meeting

- 1 Strongly agree
- 2 Agree to some extent
- 3 Disagree to some extent
- 4 Strongly disagree

- A "To have a contract constitutes evidence that there is no trust between parties. There is no need to have a contract if parties trust each other"
- B "No matter how much two parties trust each other, it is better to have a contract"

A "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

B "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

- 1 Protecting the environment should be given priority, even if it causes slower economic growth
- 2 Economic growth should be the top priority, even if the environment suffers to some extent

| ry Confident |
|--------------|
| ry Connc |

- 2 Somewhat confident
- 3 Not Confident
- 4 Not at all confident

- 1. Everyone should spread his/her own religious beliefs
- 2. We should all try to make others understand our religious beliefs
- 3. We should all try to understand each other's religion
- 4 Regardless of understanding each other's religion, we should all respect each other's religious belief

- 1. Community organization
- 2. P&C/PTA (Parents and citizens/teachers association)
- 3. Women's club, seniors' club, young people's club
- 4. Fire-fighters' association, voluntary neighborhood watch group
- 5. Farmers' association, fishermen's association, forester's association
- 6. Chamber of commerce and industry and other industrial association
- 7. Trade union
- 8. Club for sports, recreation, hobby or cultural activities
- 9. Regional association, class reunion association, alumni association
- 10. Religious organization
- 11. Co-ops, consumer union
- 12. Political group, election campaign organization
- 13. Citizen group, resident movement group, environment protection group

(If you dropped out or still in the school, please consider yourself graduated)

- 1 Higher degree or post graduate diploma
- 2 Bachelor degree
- 3 Undergraduate diploma
- 4 Associate diploma
- 5 Skilled vocational
- 6 Basic vocational
- 7 Completed highest level of school
- 8 Did not complete highest level of school

SHOW CARD 35 [Family income]

- 1 Under \$20,000
- 2 \$20,000 \$29,999
- 3 \$30,000 \$39,999
- 4 \$40,000 \$49,999
- 5 \$50,000 \$59,999
- 6 \$60,000 \$69,999
- 7 \$70,000 \$79,999
- 8 \$80,000 -\$89,999
- 9 \$90,000 \$99,999
- 10 \$100,000 \$119,999
- 11 \$120,000 \$149,999
- 12 \$150,000 and over

| 1 | Only myself (Single) |
|---|---|
| 2 | Spouse/partner (wife, husband or partner) |
| 3 | Parent(s) |
| 4 | Child(ren) |
| 5 | Relative(s) |
| 6 | Roommate(s)/friend(s) |
| 7 | Other (Please specify: |

6.3 日本 04A 調査票

(注)オーストラリア 2007 調査票は日本 04A 調査票に準じているが、質問の趣旨に沿って、Q2、Q3、Q5、Q22、Q42b、Q52 等では回答カテゴリーを変更しており、Q12 や Q40 等では回答カテゴリーの尺度表現に微妙な差異が存在する。フェイスシート項目も各国・各地域で異なる。

4376 号間査

生活と文化に関する世論調査 (東アジア調査・日本 04A)

平成 16 年 11 月

社団法人 新情報センター

| 地点番 | 号 | 対象番号 | 調査員氏名 | 点検者氏名 |
|-----|---|------|-------|-------|
| | ĺ | | | |
| | | } | | |

 $(1)\sim(6)$

(7) = 1

| 第1回 訪問日時 | 第2回 訪問日時 | 第3回 訪問日時 | 第4回 訪問日時 |
|----------------------------------|--------------------|--------------------|--------------------------------------|
| 午前 時 日 午後 分頃 | 午前 時 日 午後 分頃 | 午前 時 日 午後 分頃 | 日 午前 時 日 午後 分頃 |
| 第5回 訪問日時 | 第6回 訪問日時 | 第7回 訪問日時 | 第8回 訪問日時 |
| 午前 時 日 午後 分頃 | 午前 時 日 午後 分頃 | 午前 時 日 午後 分頃 | 中前 時 日 午後 分頃 |

【自己紹介】

こんにちは(こんばんは)。私は、社団法人・新情報センターからきた(身分証を見せ、調査員の名前をいう)と申します。きょうは(旧文部科学省)大学共同利用法人・統計数理研究所の委託で、世界の人々の生活や文化、意識の比較資料を集めるために、日本での調査にうかがいました。調査の内容は、答えてくださった方々の全体の統計数字のみが使われるだけで、それぞれの個人のご回答はあくまでも秘密厳守され、他の目的につかわれることは一切ありません。もし、この規則をわれわれが破ると間せられることもあるので、絶対に個人情報をもらすことはありませんので、どうぞよろしくご協力お願いいたします。

- 問1 【カード1】日本人全体の生活水準は、これから先の5年間によくなると思いますか、それとも悪くなると思いますか。
 - 1 非常によくなるだろう
- 5 非常にわるくなるだろう
- 2 ややよくなるだろう
- 8 その他(記入

3 変わらないだろう

- 9 わからない
- 4 ややわるくなるだろう
- 間2 【カード2】今後、日本のために、一番に友好を深めていくべき国や地域は、次の中ではどこでしょ
 - う。1つだけ選んで下さい。
 - 1 アメリカ合衆国

- 5 中国(本土)や韓国以外のアジアの国
- 2 EU (ヨーロッパ連合)
- 8 その他 (記入

) (9)

)

3 中国(本土)

9 わからない

4 韓国

| | 1 | 中国(本土 | :) | 4 | 香港 | 7 | シンガポール | , | |
|-----------|-------------|-----------------|-------|-----|-------------|-------------|---------|--------------|---------|
| | 2 i | 韓国 | | 5 | インド | 8 | その他(記入 | | |
| | 3 | 台湾 | | 6 | フィリピン | 9 | わからない | | |
| —— 引 4 | では | 、もういち | と生まれ | かわる | としたら、あ | なたは男と女 | の、どちらに、 | 生まれて | きたいと思いま |
| | か。 | | | | | | | | |
| | 1 | 男に | | | | | | | |
| | 2 | 女に | | | | | | | |
| | 8 | その他(| 記入 | | | | | | |
| | 9 | わからなり | , \ | | | | | | |
| | | おおかない | しについて | おうか | がいいたしま | | | | |
| | | | | | | | 、それとも普i | 重より尊ば | ない方ですか。 |
| | | 1 | 2 | | 3 | 8 | | | 9 |
| | 普通 | - iより ぶ 方 | 普通 | | 普通 | | 記入 |) b | からない |
| | がよ | | ない | | ましい子供の | | |) | わからない |
| D) 1 | | | | | | | | | |
| P) (| | | | | | | | 9 | |

問9 【カード5】あなたは次のような価値観についてどう思いますか。

| | 全くそのとおり だと思う | | そうは ð 思わない | やしてそうは 思わない | その 他 | わから ない | |
|----------------------|-----------------|---|---------------|----------------|---------|-----------|------|
| a . 先祖を尊ぶべき | 1 | 2 | 3 | 4 | 8 | 9 | (16) |
| b. 長男は両親の面倒を見るべき | 1 | 2 | 3 | 4 | 8 | 9 | (17) |
| c . 妻は夫に従う | 1 | 2 | 3 | 4 | 8 | 9 | (18) |
| d. 親が反対する結婚はしない | 1 | 2 | 3 | 4 | 8 | 9 | (19) |
| e . 年上の人の意見に従う | 1 | 2 | 3 | 4 | 8 | 9 | (20) |
| f . 家系を続かせるため息子は必要だ… | 1 | 2 | 3 | 4 | 8 | 9 | (21) |
| g. 男性は外で働き、女性は家庭を守る | べき… 1 | 2 | 3 | 4 | 8 | 9 | (22) |

間 10a. それでは、あなたが一番尊敬する職業は何ですか。(もし回答者が複数あげた場合は、すべて記す)

| (記入) | 9 |
|------|-------|
| | わからない |
| | |
| | |
| | |

b. では、ご自身が実際につきたいと思う職業は何ですか。

(もし回答者が複数あげた場合は、すべて記す)

| (記入) | 9 わからない | (24) |
|------|------------|------|
| | | |

- 問 11 【カード6】実際に今、働いているかどうかは別にして、もしあなたが働いているとした時、あなたの職場では良きリーダーはどんな資質を持っているべきでしょうか。最も重要なものを3つ、次の中から選んで下さい。(3つ選択)
 - 1 技術的に優れていること
 - 2 部下を公平に扱うこと
 - 3 部下に尊敬され、好かれていること
 - 4 真剣に仕事に取り組むこと
 - 5 人間関係がよい、顔が広いこと
 - 6 仕事仲間に誠心誠意、接すること
 - 7 決断力がある、断固としていること
 - 8 判断力が優れていること
 - 9 部下に利益をもたらすこと
 - 10 年功を積んでいること
 - 11 よい階級の出身であること

(25)(26)

(23)

| 1 | | | | | 健康状態 | | - | - | | |
|----------------------------|---|---|--|---|--|----------------|-------------------|-------------|----------------------------|---------------|
| 1 | 非常に満足してい | る | | 4 満足 | していない | ` | | | | |
| 2 | 満足している | | | 8 その | 也(記入 | | | |) | |
| 3 | あまり満足してい | ない | | 9 わかり | らない | | | | | |
| 月 1 3 | 3 【カード8】かりに | こ現在の日本 | 社会全体を、 | ここに書い" | てあるよう | に5つ | の層に | 分ける | とすれば、 | |
| | お宅はこのどれには | tいると思いす | ミすか。 | | | | | | | |
| | 1 2 上 中の上 | 3 中の中 | 4 中の下 | 5 下 | 8 その他(| 記入 | |) | 9 わからな | (V) |
| 图 14 | [カード9] あか | なたは次のう | ちどちらが好 | ましいと思 | いますか。 | , | | | | |
| 1 | 収入が増えること | | | | | | | | | |
| 2 | 余暇(自由な時間)な | が増えること | | | | | | | | |
| 8 | その他(記入 | | | | | | | |) | |
| 9 | わからない | | | | | | | | | |
| | | | | | | | | | | |
| B 16 | 5 (カード10) こ | こに仕事につ | いて、ふだん | が話題になる | ことがあ | ります。 | | <u>.</u> | | |
| • | 5 [カード10] こ あなたは、どれにー | | | | ことがあ | ります。 | | <u>-</u> . | | |
| • | あなたは、どれに一 | -番関心があり | ますか。(1 | つ選択) | ことがあ | ります。 | | | | |
| 1 | あなたは、どれにー | -番関心があり こしないですむ | ますか。(1 | つ選択) | ことがあ | ります。 | | | | |
| 1 2 | あなたは、どれにー お金のことを気に | ・番関心があり こしないでする いがない仕事 | ますか。(1 | つ選択) | ことがあ | ります。 | | | | |
| 1 2 | あなたは、どれに一 お金のことを気に 倒産や失業の恐れ 気の合った人たち | ・番関心があり こしないですむ いがない仕事 っと働くこと |)ますか。 (1 3程、よい給 | つ選択) | ことがあ | ります。 | | | | |
| 1 2 3 | あなたは、どれに一 お金のことを気に 倒産や失業の恐れ 気の合った人たち | ・番関心があり こしないですむ いがない仕事 っと働くこと |)ますか。 (1 3程、よい給 | つ選択) | ことがあ | ります。 | | |) | |
| 1 2 3 4 | あなたは、どれに一 お金のことを気に 倒産や失業の恐れ 気の合った人たち やりとげたという | ・番関心があり こしないですむ いがない仕事 っと働くこと |)ますか。 (1 3程、よい給 | つ選択) | ことがあ | ります。 | | |) | |
| 1 2 3 4 8 9 | あなたは、どれに一 お金のことを気に 倒産や失業の恐れ 気の合った人たち やりとげたという その他(記入 わからない | 番関心があり こしないでする いがない仕事 らと働くこと う感じがもてる |)ますか。(1 ご程、よい給 5仕事 | つ 選択) 料 | | | : も あ | るかもり | | |
| 1 2 3 4 8 9 | あなたは、どれに一 お金のことを気に 倒産や失業の恐れ 気の合った人たち やりとげたという その他(記入 わからない | 番関心があり こしないでする いがない仕事 らと働くこと ら感じがもてる きどき、自分 |)ますか。(1 3程、よい給 3仕事 自身のことや | つ選択) 料 P家族のこと | : で不安に | なること | : もあ・ | るかもし | | |
| 1 2 3 4 8 9 | あなたは、どれに一 お金のことを気に 倒産や失業の恐れ 気の合った人たち やりとげたという その他(記入 わからない | 番関心があり こしないでする いがない仕事 らと働くこと ら感じがもてる きどき、自分 |)ますか。(1 3程、よい給 3仕事 自身のことや | つ選択) 料 P家族のこと | : で不安に ありますか | な。 かなじ | | か 全く感い | | わな |
| 1 2 3 4 8 9 | あなたは、どれに一 お金のことを気に 倒産や失業の恐れ 気の合った人たち やりとげたという その他(記入 わからない | 番関心があり こしないでする いがない仕事 っと働くこと う感じがもてる きどき、自分 いな危険につい |)ますか。(1 3程、よい給 3仕事 自身のことや いて不安を感 | つ選択) 料 字家族のこと じることがる | で不安に ありますか 感じる | な。 かなこと 感じ | 少 <i>感</i> しじ | 全 じ な | | わから |
| 1 2 3 4 8 9 11 11 11 a | あなたは、どれに一 お金のことを気に 倒産や失業の恐れ 気の合った人たち やりとげたという その他(記入 わからない 7 【カード11】と あなたは、次のよう | 番関心があり こしないでする いがない仕事 こと感じがもてる きな危険につい 」の不安はと | ますか。(1 3程、よい給 5仕事 自身のことや いて不安を感 の程度でし | つ選択) 料 字家族のこと じることが。 :- うか。 | - で あり 非常に 1 ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・ | ない。 かなりる 感じる | 少 感 じる | 全く感じない. | しれません。 そ の 他 | わない ら 9 |
| 1 2 3 4 8 9 | あなたは、どれに一 お金のことを気に 倒産や失業の恐れ 気の合ったたという その他(記入 わからない 7 【カード11】と あなたは、次のよう | 番関心があり こしないでする いがは事 らと感じがもてる きな危険につい 」の不つい 」のでつい | ますか。(1 3程、よい給 5仕事 自身不 ちと感 でしょう | つ選択) 料 学家族のことが じることが こうか。 | で 不 ますが ま 常 に 1 1 | な。 かなり 2 感じる 2 | 少 必 じる 3 | 全く感 4 | しれません。 そ の 他 8 | わなかり |

問 18 【カード 12】次にあげる生活領域のそれぞれについて、あなたが重要だと思う程度に従って 1 ~ 7 の評価をつけてください。

| | | | | | 重要でない | | | | | | 重 | | そ の | わからない | (該当せず) | |
|---------|----------------|--------------------|---|--|-------------|----------|-------------|--------|----|-----|------------|------------|---------------|------------|--------|------|
| | | | | | ない | | | | | | 要 | | 他 | ない | せず) | |
| | | | | | L | | <u></u> | | | | | | | | | |
| a. まず | 、「あなた自 | 自身の家族や子供」 | に | | | | | | | | | | | | | |
| つい | てはどうで | すか。 | •••••• | •••••• | 1 | 2 | 3 | 4 | 5 | 6 | 7 . | | 8 | 9 | | (36) |
| b . では、 | 「職業や仕 | 事」についてはど | うですか。 | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | | (37) |
| c. では | 、「自由にな | なる時間とくつろき | : に | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | | (38) |
| つい | てはどうで | すか。 | | | | | | | | | | | | | | |
| d. では、 | 「友人、知 | 人] については… | | ••••• | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | | (39) |
| e . では、 | 「両親、兄 | 弟、姉妹、親戚」に | ついては… | ••••• | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | | (40) |
| f . では、 | 「宗教」に | ついては | ••••• | ••••• | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | | (41) |
| g . では、 | 「政治」に | ついては | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | | (42) |
| | | あなたの生活につ | | します。 | ひと | くちに | いっ つ | てあ | なた | こはく | うの生 | | 足し | <u>_</u> て | | |
| います | ゙ か、それと | とも不満があります | ゚゚゚゚゙゙゙゙゙゚゙゙ゕ゚゚゚゚ | | | | | | | | | | | | | |
| 1 満足 | 2 やや 満足 | 3 どちらとも いえない | 4 やや 不満 | 5 不満 | | 8 その他 | (記, | ኢ | | |) | | 9 つか さい | 6 | | (44) |
| a. 頭痛 | ・偏頭痛・ | 間につぎにあげるも・ 頭が重い | | ······································ | <i>\$</i> . | າ ກ 1 | たか | な 2 | :L | 1つ | ずつ間 | () | | | | (45) |
| | | 育こりや腰痛など) | | | | 1 | | 2 | 2 | | | | | | | (46) |
| c. We | いら | | ••••••• | •••••• | | 1 | | 2 | 2 | | | | | | | (47) |
| d. うつ | 大態(ゆう | ううつになる、気か | (かさぐ) | ••••• | | 1 | | 2 | 2 | | | | | | | (48) |
| e . 不明 | 民症 (よく町 | 民れない) | • | ••••• | | 1 | | 2 | 2 | | | | | | | (49) |
| | | 8 その | 他(記入 | | | | | | |) | | | | | | (50) |
| | | 9 わか | らない | | | | | | | | | | | | | |

問22 【カード 15】それでは、あなたは悩みごとや重大な相談事を、まずどなたに相談していますか、あるいは、するとおもいますか。次の中から1つだけ選んで下さい。

(51)

)

- 1 父親
- 2 母親
- 3 きょうだい
- 4 配偶者やパートナー (夫や妻)
- 5 その他の家族や親戚
- 6 (職場や学校、近所の) 友人・知人
- 7 (電話やインターネットなど) 匿名で相談できるところ
- 8 その他(記入
- 9 相談できる人がいない
- 10 特に悩みはない

問23 【カード 16】いまの社会で成功している人をみて、その人の成功には、個人の才能や努力と、 運やチャンス、あるいは血縁・地縁・学閥などの人のつながりの、どれが一番大きな役割をはたし ていると思いますか。(1つ選択)

1 2 3 8 9 (52) 個人の才能や努力 運やチャンス 血縁・地縁・学閥 その他(記入) わからない などの人のつながり

問 24 【カード 17】世間でときどき話題になることをおうかがいします。このカードにある「超能力」や「空飛ぶ円盤」などについて、あなたはどんな感じをもちますか。1 から 8 までの言葉をよくごらんになって、それぞれについて、あなたの気持にもっともピッタリする言葉を 1 つずつ選んでください。

2 3 5 6 7 80 99 (53) b. 空飛ぶ円盤や宇宙人・・・・・・ 2 3 5 6 80 99 (54) c. 妖怪や鬼······ 2 3 5 99 6 80 (55)d. 幽霊や亡霊、人のたたり・・・ 2 3 5 6 7 80 99 (56)

| 問 25 | こういう意見があります。 | | | | |
|------|---------------------------|---------------------------|-------------|-------------------|------|
| | 「世の中は、だんだん科学や技術が発展 | 長して、便利になって | 来るが、それにつれ | て人間らしさが | |
| 7 | なくなって行く」 | | | | |
| • | というのですが、あなたはこの意見に勧 | は成ですか、それとも | 反対ですか。 | | |
| 1 | 1 鞍成(人間らしさはへる) | 8 | その他(記入 |) | |
| 2 | 2 反対(人間らしさ、不変、ふえる) | 9 | わからない | | (57) |
| | 3 いちがいにはいえない | | | | |
| 問 26 | こういう意見があります。 | | | | |
| | 「国をよくするためには、すぐれた政治 | 台家がでてきたら、国 | 民がたがいに議論を | たたかわせるよりは | |
| 2 | その人達にまかせる方がよい」 | | | | |
| | というのですが、あなたはこれに賛成で | ですか、それとも反対 | ですか。 | | |
| | 1 賛成(まかせる) | 8 | その他(記入 |) | (58) |
| | 2 反対(まかせっきりはいけない) | 9 | わからない | | |
| ; | 3 いちがいにはいえない | | | | |
| | 1 2 そう思う そうは思わない | 8 その他(記入 |) | 9 わからない | (59) |
| 問 28 | 3 【カード 18】つぎの3つの意見の中 | で、どれが一番あなれ | との意見に近いです | φ ₂ °. | |
| 1 | 離婚はすべきではない | | | | |
| 2 | ひどい場合には、離婚してもよい | | | | |
| 3 | 二人の合意さえあれば、いつ離婚して | もよい | | | (60) |
| 8 | その他(記入 | | |) | |
| 9 | わからない | | | | |
| 問 29 |) 【カード 19】自然と人間との関係に | ついて、つぎのようフ | な意見があります。 | あなたがこのうち真実 | |
| (| に近い(ほんとうのことに近い)と思う | 。 ものを、 1 つだけ選 ん | んでください。 | | |
| 1 | 人間が幸福になるためには、自然に行 | 送わなければならない | • | | |
| 2 | 人間が幸福になるためには、自然を利 | 利用しなければならな | :61 | | |
| 3 | 人間が幸福になるためには、自然を征 | 正服していかなければ | ならない | | (61) |
| 8 | その他(記入 | | |) | |
| 9 | わからない | | | | |

| 2 国がよ3 国がよ8 その他 | | て個人が幸福 | になる | | | | |
|---|----------------------------|--------|-----------------|-----------|------------|----------|------|
| _ | にくなることも、個 <i>。</i> 独(記入 | | - 5. 5 | | | | |
| 8 その他 | 也(記入 | 人が幸福にな | ることも同じであ | | | | |
| | | | | 5 | | | |
| 9 わから | っない | | | | | |) |
| | | | | | | | |
| 問 31 こう | いう意見があります | • | | | | | |
| 「とんえ | なに世の中の機械化 | や情報化が進 | んでも、人の心の |)豊かさ(人間らし | き) はへりはし | ない」 | |
| というの | のですが、あなたは | この意見に賛 | 成ですか、それと | : も反対ですか。 | | | |
| 1 反対 | (へる) | | 8 その他 | 1(記入 | | |) |
| 2 赞成 | こ (へらない) | | 9 わから | ない | | | |
| 3 いち | がいにはいえない | | | | | | |
| | <u>*</u> | る・存在する | <u>あるかもしれない</u> | ない存在しない | <u>その他</u> | <u> </u> | からない |
| a. 神や(| Z | 1 | 2 | 3 | 8 (|) | 9 |
| b . 死後0 | の世界 | 1 | 2 | 3 | 8 (|) | 9 |
| c. 盘魂 | (たましい) | 1 | 2 | 3 | 8 (|) | 9 |

9 わからない

| 34a. [| カード 23] さて、あなたが、ある会社の社長だったとします。その会社で、新しく職員を | 1 人採 |
|---|--|------|
| - | | |
| 用す | るために試験をしました。入社試験をまかせておいた課長が、 | |
| 「社 | 長のご親戚の方は2番でした。しかし、私としましては、1番の人でも、ご親戚の方でも、 | |
| どち | らでもよいと思いますがどうしましょうか」 | |
| と社 | 長のあなたに報告しました。 | |
| あ | なたはどちらをとれ(採用しろ)といいますか。 | |
| 1 | 1番の人を採用するようにいう | |
| | 2. 親戚を採用するようにいう | |
| 8 | 3 その他(記入 |) |
| (|) わからない | |
| ъ. [| | 昔世記 |
| にな | った人の子供だったとしたら、あなたはどうしますか。(どちらをとれといいますか) | |
| ; | 1 番の人を採用するようにいう | |
| : | | |
| | 2 昔世話になった人の子供を採用するようにいう | |
| | 2 昔世話になった人の子供を採用するようにいう 3 その他(記入 |) |
| | |) |
| • | 3 その他(記入) わからない | |
| t) 35 | 3 その他(記入 9 わからない リード 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われるとしたら、 | |
| 9 35 【オ どち | その他(記入) わからない ナンストラード 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われるとしたら、らの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 | |
| 135 (対 どち 1 規 | 3 その他(記入) わからない リード 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われるとしたら、らの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人のめんと | |
| 引35 【対 どち 1 規 見 | 3 その他(記入) わからない リード 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われるとしたら、らの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人のめんとません | どうを |
| 引35 【対 どち 1 規 見 2 時 | 3 その他(記入) わからない 3 一ド 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われるとしたら、らの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人のめん。 ません には規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人のめん。 | どうを |
| 引35 【対 どち 1 規 見 2 時 よ | 3 その他(記入) わからない リード 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われるとしたら、らの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人のめん。 ません には規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人のめん。 く見ます | どうを |
| 引35 (プ り り り り り り り り り り り り り り り り り り り | 3 その他(記入) わからない 3 一ド 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われるとしたら、らの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人のめん。 ません には規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人のめん。 く見ます の他(記入 | どうを |
| 引35 (対 と 1 規 見 2 時 よ 8 | 3 その他(記入) わからない リード 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われるとしたら、らの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人のめん。 ません には規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人のめん。 く見ます | どうを |
| 引35 【対 と り り り り り り り り り り り り り り り り り り | 3 その他(記入) わからない 3 一ド 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われるとしたら、らの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人のめん。 ません には規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人のめん。 く見ます の他(記入 | どうを |
| 引35 (対 り り り り り り り り り り り り り り り り り り り | 3 その他(記入) わからない Dード 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われるとしたら、らの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人のめん。 ません には規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人のめん。 く見ます の他(記入 からない こ、たいていの人は、他人の役にたとうとしていると思いますか、それとも自分のことだけ 思いますか。 | どうを |
| 引35 (プ り り り り り り り り り り り り り り り り り り り | 3 その他(記入) わからない フード 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われるとしたら、らの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人のめん。 ません には規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人のめん。 く見ます の他(記入 からない こ、たいていの人は、他人の役にたとうとしていると思いますか、それとも自分のことだけ 思いますか。 人の役にたとうとしている | どうを |
| 引35 (プ り り り り り り り り り り り り り り り り り り り | 3 その他(記入) わからない Dード 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われるとしたら、らの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人のめん。 ません には規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人のめん。 く見ます の他(記入 からない こ、たいていの人は、他人の役にたとうとしていると思いますか、それとも自分のことだけ 思いますか。 | どうを |
| 35 1 2 8 9 36 v 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | 3 その他(記入) わからない フード 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われるとしたら、らの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人のめん。 ません には規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人のめん。 く見ます の他(記入 からない こ、たいていの人は、他人の役にたとうとしていると思いますか、それとも自分のことだけ 思いますか。 人の役にたとうとしている | どうを |

| | B人は、100元か | の外のは、のかようこを作りた | しようとしていると思い | ますか、それともそ | そんなことはないと |
|--|---|---|--------------------------|---|---|
| 思い | ますか。 | | | | |
| 2 そんなことはないと思う 8 その他(記入 9 わからない 間 38 たいていの人は信頼できると思いますか、 1 2 信頼できる 常に用心した と思う 常に用心した を思う がよい 間 39 a. 【カード 26】次のような状況を思いう 死に別れ、となりの親切な西木野さんに育て さんはある会社の社長にまで出世しました。 からスグカエレ」という緊急連絡を受け取っ いうことがきまってしまう大事な会議があり あなたはつぎのどちらの態度をとるのが さい。 1 なにをおいても、すぐ故郷に帰る 2 故郷のことが気になっても、大事な会 8 その他(記入 9 わからない b. いまの質問では、恩人が死にそうなときを 南山さんの親だったら、どうしたらよいと思 1 なにをおいても、すぐ故郷に帰る | ていると思う | | | | |
| _ | | さいと思う | | | |
| | | | | |) |
| 9 | わからない | | | | |
| 周 38 オ | といていの人は | 信頼できると思います | [┣] か、それとも、常に用心 | した方がよいと思 | いますか。 |
| ı | _ | _ | 8 | | 9 |
| | | | その他(記入 |) 10 10 | らない |
| さい | 思いますか。 1 他人は機会があれば利用しようとしていると思う 2 そんなことはないと思う 8 その他(記入)) (2 | | | | |
| 1 | | | | | |
| _ | | | な会議に出席する | | |
| _ | | • | | |) |
| 9 | かからない | *************************************** | | *************************************** | *************************************** |
| b. ' | いまの質問では | t、恩人が死にそうなと | :きを、うかがいましたが、 | もしキトクなのが | 恩人ではなくて、 |
| 南山 | さんの親だった | とら、どうしたらよい | と思いますか、どちらかえ | えらんで下さい。 | |
| _ | • | | | | |
| | | | な会議に出席する | | |
| | | • | | |) |
| 9 | わからない | | | | |
| | (カード27) 🤈 | うぎに読みあげる事柄に | こついてあなたはどう思い | ますか。 | |
| 問 40 | | この中からお答えく | ださい。(a~dについて | それぞれ聞く) | |
| | ぞれについて、 | | | | |
| それ | | | 治療した方がよいものも | ある。 | |
| それ a. お | 対気の中には近 | 代医学とは別の方法で | | | |
| それ a. お 1 2 | 対気の中には近 | 代医学とは別の方法で りだと思う | | |) |

| | | | | | (7)=2 |
|---|--|-------------------|----------------|---|-------|
| b. | 科学技術が発展すれば、いつかは人 | の心の中までも解明できる。 | | | (1) |
| 1 | 全くそのとおりだと思う | 4 決してそうは思わ | かない | | |
| 2 | そう思う | 8 その他(記入 | |) | (8) |
| 3 | そうは思わない | 9 わからない | | ****** | |
| с. | 今日、我々が直面している経済的、 | 会的問題のほとんどは科学技 | 支術の進歩により解決される。 | | |
| 1 | 全くそのとおりだと思う | 4 決してそうは思わ | かない | | |
| 2 | そう思う | 8 その他(記入 | |) | (9) |
| 3 | そうは思わない | 9 わからない | | | |
| d . | 将来、科学技術の発展により、火星 ⁻ | 。 、地球と同じような生活が | ・できるようになる。 | *************************************** | |
| 1 | 全くそのとおりだと思う | 4 決してそうは思わ | かない | | |
| 2 | そう思う | 8 その他(記入 | |) | (10) |
| 3 | そうは思わない | 9 わからない | | | |
| _ | 日本文化ときいて、まず思い浮かべ (もし回答者が複数あげた場合は、* | _ | ·· | | |
| | (記入) | | 9 わからない | | (11) |
| 問 42: | a. 宗教についておききしたいのです いますか。 | 、たとえば、あなたは、何 | | | |
| | 1 もっている、信じている | とっていな | 2 い、信じていない | | |
| | —————————————————————————————————————— | 関心がない | | | |
| | ↓ | | (問 43 へ) | | (12) |
| ••••••••••••••••••••••••••••••••••••••• | b. (問 42 a で「1 もっている、信じ それは何という宗教ですか。(1つ週 | | | ************ | |
| | 1 仏教系 | | | | |
| | 2 神道系 | | | | |
| | 3 キリスト教 | | | | |
| | 8 その他の宗教(記入 | | |) | (13) |
| | 9 わからない | | | | |

| | 1 | 2 | 8 | | 9 |
|---|--|----------|------------------------|-----------|----------|
| , | : 切 : | 大切でない | その他(記入 |) | わからない |
| 問44 宗 | 教について、こん | しな意見がありま | す。 | | |
| 「宗 | 枚にはいろいろあ | り、それぞれ独自 | 自の教えを脱いているが、そう | した教えは、けっ | きょくは同じ |
| もの | ご」というのです | が、あなたはこの | D意見に賛成ですか、それとも | 反対ですか。 | |
| | 1 | 2 | 8 | | 9 |
| | 賛 成 | 反 対 | その他(記入 |) | わからなり |
| 今度け i | +律についてお服 | | | | |
| _ | | | ある」という意見と「目的が オ | (当に正しいもの) | どと確信が |
| | 賛成 反対 その他(配入) わからない 合度は、法律についてお聞きします。 345 「法律はどんなときにも守るべきである」という意見と「目的が本当に正しいものだと確信がもてるときには、法律をやぶることもやむをえない」という意見があります。どちらの考えがあなたにぴったりしますか。 1 「どんなときにも守るべきだ」という意見 2 「目的が正しい時には、法律をやぶることもやむをえない」という意見 8 その他(配入) 9 わからない | | | | |
| | 「宗教にはいろいろあり、それぞれ独自の教えを脱いているが、そうした教えは、けっきょくは同じものだ」というのですが、あなたはこの意見に賛成ですか、それとも反対ですか。 1 2 8 9 位 賛 成 反 対 その他(配入) わからない (記入) わからない (は、法律についてお聞きします。 45 「法律はどんなときにも守るべきである」という意見と「目的が本当に正しいものだと確信がもてるときには、法律をやぶることもやむをえない」という意見があります。どちらの考えがあなたにぴったりしますか。 1 「どんなときにも守るべきだ」という意見 2 「目的が正しい時には、法律をやぶることもやむをえない」という意見 8 その他(配入)) 9 わからない 46 【カード 28】契約沓というものについて、あなたは次のAさんとBさんの意見のうち、どちらに近いですか。 A 「契約沓をとりかわすなどというのは、お互いに信頼し合っていない証拠だ。信頼し合っていれば、契約沓など必要ない」 B 「いくらお互いに信頼し合っていても、契約は契約として、ちゃんと文書をとりかわしておく方がよい」 | | | | |
| それとも大切だとは思いませんか。 1 2 8 9 大切 大切でない その他(紀入) わからない 間44 宗教について、こんな意見があります。 「宗教にはいろいろあり、それぞれ独自の教えを脱いているが、そうした教えは、けっきょくは同じものだ」というのですが、あなたはこの意見に賛成ですか、それとも反対ですか。 1 2 8 9 費成 反対 その他(紀入) わからない 今度は、法律についてお聞きします。 1 2 8 9 方度は、法律をやぶることもやむをえない」という意見と「目的が本当に正しいものだと確信がもてるときには、法律をやぶることもやむをえない」という意見があります。どちらの考えがあなたにぴったりしますか。 1 「どんなときにも守るべきだ」という意見 2 「目的が正しい時には、法律をやぶることもやむをえない」という意見 8 その他(紀入)) 9 わからない 1 「どんなときにも守るべきだ」という意見)) 8 その他(紀入))) 9 わからない)) 日46 【カード 28】契約沓というものについて、あなたは次のAさんとBさんの意見のうち、どちらに近いですか。 A 「契約沓をとりかわすなどというのは、お互いに信頼し合っていない証拠だ。信頼し合っていれば、契約沓など必要ない」 B 「いくらお互いに信頼し合っていても、契約は契約として、ちゃんと文書をとりかわしておく方が 会員とおよりかわしておく方が | | | | | |
| それとも大切だとは思いませんか。 1 2 8 9 大 切 大切でない その他(記入) わからない 問44 宗教にはいろいろあり、それぞれ独自の教えを説いているが、そうした教えは、けっきょくは同じものだ」というのですが、あなたはこの意見に賛成ですか、それとも反対ですか。 1 2 8 9 費 成 反 対 その他(記入) わからない 今度は、法律についてお聞きします。 間45 「法律はどんなときにも守るべきである」という意見と「目的が本当に正しいものだと確信がもてるときには、法律をやぶることもやむをえない」という意見があります。どちらの考えがあなたにぴったりしますか。 1 「どんなときにも守るべきだ」という意見 2 「目的が正しい時には、法律をやぶることもやむをえない」という意見 8 その他(記入) 9 わからない 間46 【カード28】契約費というものについて、あなたは次のAさんとBさんの意見のうち、どちらに近いですか。 A 「契約費をとりかわすなどというのは、お互いに信頼し合っていない証拠だ。信頼し合っていれば、契約費など必要ない」 B 「いくらお互いに信頼し合っていても、契約は契約として、ちゃんと文書をとりかわしておく方がよい」 1 Aの意見に近い 2 Bの意見に近い 2 Bの意見に近い 8 その他(記入) | | | | | |
| 8 | 1 2 8 9 大切 大切でない その他(記入) わからな 宗教について、こんな意見があります。 宗教にはいろいろあり、それぞれ独自の教えを説いているが、そうした教えは、けっきょくは同じのだ」というのですが、あなたはこの意見に賛成ですか、それとも反対ですか。 1 2 8 9 費成 反対 その他(記入) わからな 法律についてお聞きします。 「法律はどんなときにも守るべきである」という意見と「目的が本当に正しいものだと確信がもなたにびったりしますか。 「どんなときには、法律をやぶることもやむをえない」という意見があります。どちらの考えがあなたにびったりしますか。 「どんなときにも守るべきだ」という意見 「目的が正しい時には、法律をやぶることもやむをえない」という意見) 3 その他(記入) 4 かかととさい時には、法律をやぶることもやむをえない」という意見 5 その他(記入) 6 「実約番をとりかわすなどというのについて、あなたは次のAさんとBさんの意見のうち、どちらにいてすかないですか。 6 「契約番をとりかわすなどというのは、お互いに信頼し合っていない証拠だ。信頼し合っていれば、契約書など必要ない」 「いてすか。 「の意見に近い Aの意見に近い その他(記入 Bの意見に近い その他(記入 | | | | |
| 1 2 8 大切でない その他(記入 | | | | | |
| | | | | | |
| 問 46 【 | カード 28] 契約 | 掛というものにつ | ついて、あなたは次の Α さんと | B さんの意見の | うち、どちらに |
| 近い | ですか。 | | | | |
| A [| 契約書をとりかわ | すなどというのに | は、お互いに信頼し合っていな | い証拠だ。信頼し | ,合っていれば、 |
| 契約 | 内書など必要ない | ,1 | | | |
| B | いくらお互いに信 | 頼し合っていて | 、契約は契約として、ちゃん | と文書をとりかれ | っしておく方が |
| より | ני) | | | | |
| 1 | A の意見に近い | | | | |
| 2 | Bの意見に近い | | | | |
| | その他(記入 | | | |) |
| 8 | | | | | |

| 問 47 | 〔カード29〕 | また、 | 次のAさん | とB さんの頽 | ほ見ではど | ちらに近いですか。 |
|------|---------|-----|-------|---------|-------|-----------|
|------|---------|-----|-------|---------|-------|-----------|

- A 「契約書をとりかわすときでも、契約などというものは形式的なものだから、できるだけ簡単にして、 契約書の表現もできるだけ融通がきくようなものにしておく方がよい」
- B 「契約書というものは、あとで解釈などをめぐってもめないように、できるだけこまかく具体的に キチッと決めておく方がよい」
 - 1 Aの意見に近い
 - 2 Bの意見に近い
 - 8 その他(記入
 - 9 わからない
- 問 48 【カード 30】 環境保護と経済成長について、次の 2 つの意見がよく出されます。 どちらがあなた の考えに近いですか。
 - 1 経済がある程度悪化しても、環境保護が優先されるべきだ
 - 2 環境がある程度悪化しても、経済成長が優先されるべきだ
 - 8 その他(記入
 - 9 わからない
- 間 49 あなたにとって一番大切と思うものはなんですか。(もし回答者が複数あげた場合は、すべて配す)

(記入) 9 わからない

問 50 【カード 31】 あなたは、次にあげる組織や制度、事がらをどの程度信頼しますか。「非常に信頼する」「やや信頼する」「あまり信頼しない」「全く信頼しない」のいずれかでお答え下さい。

| | (1つずつ聞く) | 非常に 信頼する | やや 信頼する | あまり 信頼しない | 全く 信頼しない | わか らない | |
|------------|----------------------|-------------|------------|--------------|-------------|-----------|------|
| а. | 宗教団体 | 1 | 2 | 3 | 4 | 9 | (21) |
| b . | 法律や裁判の制度 | 1 | 2 | 3 | 4 | 9 | (22) |
| с. | 新聞・テレビ | 1 | 2 | 3 | 4 | 9 | (23) |
| d. | 警察 | 1 | 2 | 3 | 4 | 9 | (24) |
| е. | 国の行政 | 1 | 2 | 3 | 4 | 9 | (25) |
| f. | 国会 | 1 | 2 | 3 | 4 | 9 | (26) |
| g. | NPO・NGO(非営利団体や非政府組織) | 1 | 2 | 3 | 4 | 9 | (27) |
| h. | 社会福祉施設 | 1 | 2 | 3 | 4 | 9 | (28) |
| i. | 国連 | 1 | 2 | 3 | 4 | 9 | (29) |
| j. | 科学技術 | 1 | 2 | 3 | 4 | 9 | (30) |

(18)

(20)

)

)

| 問 5 | 1 【カード 32】現在、世 | 界中にいろいろな宗教があり、宗教 | 間の対立に、 | よる争いが起こっていま | きすが、 |
|-----|----------------|------------------|--------|-------------|-------------|
| | これからの世界の人々は | 、どのようにすべきと思いますか。 | 次のうち、 | どれがあなたのお考え | に近い |
| | ですか。次の中から1つ | だけ選んでください。 | | | |

- 1 世界の人々は、自分の宗教を広めるべき
- 2 世界の人々は、自分の宗教を世界に理解させることに努力するべき
- 3 世界の人々は、他のいろいろな宗教を理解することに努力するべき
- 4 世界の人々は、理解するかどうかは別として、お互いの宗教を尊重するべき
- 8 その他(記入
- 9 わからない
- 間 52 **【カード 33】** あなたは、現在、何らかの組織やクラブの会員になっていますか。このカードをご覧になって、どれに所属しているのか教えてください。**いくつでも**よいです。(いくつでも)
 - 1 自治会、町内会
 - 2 PTA、父母の会
 - 3 婦人会、老人会、脊年会や背少年団体 (ボーイ・スカウト/ガール・スカウトなど)
 - 4 消防団、防犯協会
 - 5 農協、漁協、森林組合
 - 6 商工会、その他の業界団体
 - 7 労働組合
 - 8 スポーツ、レクリエーション、趣味・文化サークル

(32)(33)

)

(31)

)

- 9 県人会、同窓会、OB会
- 10 宗教団体
- 11 生協(生活協同組合)、消費者運動
- 12 政治団体、後援会
- 13 市民団体、住民運動、環境・自然保護団体
- 88 その他(記入
- 99 どれにも入っていない

〈フェース・シート〉

| (最後に、あな) | たご自身のことは | ついてお伺いします。) | (この部分は回答者に記入さ | きせてもよい。) |
|----------|----------|-------------|---------------|----------|
|----------|----------|-------------|---------------|----------|

| F1 | 〔性 5 | 别) | 男 | 1 性 | | | | 女 | 2 性 | | | | | (34) |
|----|-------------|------------------|--------------|----------------|--------|--------------|----------|-----------------|----------|---------------|--------|-------------|-------------|----------------|
| F2 | 〔年(| 齢〕あな | | | おいく・ | つですか。 | | | 歳 | | | | | (35)(|
| | 1 20~ | -24 歳 | | | 5 | 40~44 常 | Ŭ | i | 9 | 60- | ~64 歳 | | | (37)(|
| | 2 25~ | -29 歳 | | | 6 | 45~49 常 | 艾 | | 10 | 65 | ~69 歳 | | | |
| | 3 30~ | -34 歳 | | | 7 | 50~54 常 | 支 | | 11 | 70 | 歲以上 | | | |
| | 4 35~ | -39 歳 | | | 8 | 55~59 弟 | Ž | | | | | | | |
| F3 | 〔学 [| 歴〕〔カ- | - F 34) | あなた | が最後に | 卒業される | た学校に | まどちら | っですか | , | | | | - . |
| | | (中退・ | 在学中) | は卒業と | してお答 | 答えください | /\°) | | | | | | | |
| | | 1 | | 2 | | | 3 | | | 4 | | | 5 | |
| | 小学校 | そ・中学校 | | 高村 | ξ | 短 | 大・ | | 大 | 学・ | | 不 | 明 | |
| | (及ひ | 阳高小) | | (及び旧 | 中) | 朝 | 円学校 | | 大等 | 学院 | | | | (39) |
| F4 | (職 | 薬 〕あな | たのご | 職業は何 | ですか。 | , | | | | | | | | _ |
| | 具体 | | | 下記の | | 5ものにO: | をする | | | | | | | |
| | | 自営者 | Ť | | 被仰 | | \ | 家族 | 従業員 | $\overline{}$ | | 無職 | | |
| | 1 1 | 2 | 3 1 | [/] 4 | 5 | | 7 \ ' | 8 | 9 | 10 1 | 11 | 12 ~~ | 13 ' | |
| | 農 | 商工 | 自 | 管 | 専 門 | 事 | | | 商 工 | 自 | 無職 | 学 | そ の | |
| | 林 | サー | 由 | 理 | ・ 技 | 務 | 傍 | 林 | サー | 由 | の の | | 他 の | (40) |
| | 漁 | ビ ス | | | 術 | | | 漁 | ピス | | 主 | | 無 | |
| | 業 | 業 | · 菜 ——— | | | 職 耳 | 蹴 | 菜 ——— | 業 ——— | 業 | | 生 ——— | 職 ———— | _ |
| F5 | 〔世帯 | 収入〕〔九 | リード 3 | 5) では、 | お宅の | 収入は、こ | 家族全 | 部合わ | せて、 | 過去」 | 年間で | およそ | どれくらい | ` |
| | になり | ましたか。 | , この | 中ではど | うでしょ | ょうか。ボ | ーナス(| 含め、 | 税込み | でお | 答えくが | どさい。 | | |
| | 1 | 200万 | 円未満 | | | 6 | 1,000 | 万円~ | 1,500 | 万円未 | 満 | | | |
| | 2 | 200 万 | 円~40 | 0 万円未 | 満 | 7 | 1,500 | 万円~ | 2,000 | 万円未 | 満 | | | (49) |
| | 3 | 400万 | 円~60 | 0 万円未 | 満 | 8 | 2,000 | 万円以 | .上 | | | | | (42) |
| | 4 | 600 万 | 円~80 | 0 万円未 | 満 | 9 | わから | らない | | | | | | |
| | 5 | 800 万 | 円~1,0 | 00 万円: | 未満 | | | | | | | | | |
| _ | | | | _ | | | | | | | | | _ | _ |
| F6 | (同居 | 人数〕台 | た、ごい | つしょん | こお住ま | いの方は、 | あなた | 御自身 | をふく | めて、 | 何人で | しょう | <i>ስ</i> •。 | |
| | | | | | | 7 | | | | | | | | |
| | | | | | | 」人 | | | | 99 | わかり | っない | | (43) |

- F7 [同居形態] [カード 36] 現在、あなたは誰と一緒にお住まいですか。次から、いくつでもいいですのでお選び下さい。(いくつでも)
 - 1 本人だけ(独り暮らし)
 - 2 配偶者(妻、夫、パートナー)
 - 3 新

4 子供

- 5 親戚
- 6 それ以外の人(記入

9 わからない

ご協力ありがとうございました。

7. 項目の出典履歴

7. 項目の出典履歴

以下は、オーストラリア調査 2007 の項目の履歴を示す。多くは日本調査 04A の調査票(2004 年 11 月)に準じているが、項目によっては質問の主旨に沿って回答カテゴリーを適宜変更したものもあり(Q2、Q3、Q52 等)、また回答カテゴリーの尺度表現に国や地域によって微妙な差があるものもある(Q12、Q40 等々)ので注意せよ。右端の 04B の記号はこのリストの最後のページを参照せよ。

| 質問 | | KS 国民性調査 | 関連出典 | トピック | 変更内容 | 関連調査 |
|-----|----|-------------|-------------------------------------|------------------------|---|------------|
| 間1 | 変更 | #7.31 | 日本人の国民性 7ヶ国比較・問3 | 生活水準 | K.S.:「将来」→「これから先の5年間」 七カ国比較:同じ K.S., 七カ国比較:「あなたの」→「日本人全体の」 日本04A:「日本人全体の」→「オーストラリア人全 体の」 | |
| 問2 | 変更 | | 東ア日本02・問44 | 国の親近感 (友好) | 【国別質問】 「わが国」→「オーストラリア」、「中国」→「中国 (本土)」、「1つ」 bold 日本04A:「日本のために」→「オーストラリアのために」 日本04A:「3.中国(本土)」→「中国」 日本04A:「3.中国(本土)、4.韓国、5.中国(本土) や韓国以外のアジアの国」→「3.日本、4.中国、5.インド、6.韓国、7.中国、インド、日本や韓国以外のアジアの国」 | |
| 間3 | 変更 | | 東ア日本02・問43 | 国の親近感 (生まれたい 国) | 【国別質問】 「、もういちど」追加、「中国」→「中国(本土)」 「1つ」bold 日本04A:「日本以外」→「オーストラリア以外」 日本04A:「1.中国(本土)、2.韓国、3.台湾、4.香港、5.インド、6.フィリピン、7.シンガポール、8.その他、9.わからない」→「1.日本、2.中国(本土)、3.韓国、4.台湾、5.香港、6.インド、7.フィリピン、8.シンガポール、88.その他、99.わからない」 USA06: "Area(s)" → "area(s)" | |
| 問4 | | #6.2 | 日本人の国民性 東ア日本02・問42b(修 正版) | 男女の生ま れ変わり(将 来) | | |
| 問5 | | #4.11 | 日本人の国民性 7ヶ国比較A票・問11 東ア日本02・問1 | 先祖を尊ぶ | USA06 : "more" → "more or less" USA06 : "American" → "Australian" | 04B |
| 問6 | | #4.10 | 日本人の国民性 7ヶ国比較A票・問12 東ア日本02・問2 | 他人の子供 を養子にす るか | USA06: "Or do you not think this is important?" →削除 | |
| 問7 | | #4.80 | 日本人の国民性 7ヶ国比較A票・問13 東ア日本02・問3 | 望ましい子 供の数 | | |
| 問8 | 変更 | #2.4 | 日本人の国民性 7ヶ国比較A票・問22 | くらし方 | K.S., 七カ国比較 : 「(1つ選択)」追加、カテゴリー と順序の変更 日本04A:「(1つ選択)」→削除 USA06:"Please specify"→ "Specify" | 04B 問28 |
| 問9a | | | 東ア日本02・問50a | 儒教精神 (先祖尊ぶ) | | |
| 問9b | | | 東ア日本02・問50b | 儒教精神 (長男が両 親の面倒) | | |

| 質問 | | KS 国民性調査 | 関連出典 | トピック | 変更内容 | 関 |
|------|----|-------------|---------------------------------------|-------------------------------|---|----------|
| 問9c | | | 東ア日本02・問50c | 儒教精神 (妻は夫に 従う) | USA06 : "follow" → "obey" | |
| 問9d | | | 東ア日本02・問50d | 歴リア 儒教精神 (親の反対 する結婚) | | |
| 問9e | | | 東ア日本02・問50e | 無数精神 (年上の人の意見) | USA06 : "follow" → "obey" | |
| 問9f | | | 東ア日本02・問50f | 無数精神 (家系に息子が必要) | | |
| 問9g | | | 東ア日本02・問50g | 無数精神 (男が働き 女は家庭) | | |
| 問10a | 変更 | | 東ア日本02・問39a | | 「それでは、」追加 日本04A:「9.わからない」削除 USA06: "WRITE DOWN ALL ANSWERS IF THE RESPONDENT GIVES MORE THAN ONE" bold | |
| 問10b | | | 東ア日本02・問39b | 実際につき たい職業 | 日本04A:「9.わからない」削除 USA06: "WRITE DOWN ALL ANSWERS IF THE RESPONDENT GIVES MORE THAN ONE" bold | |
| 問11 | 変更 | | 東ア日本02・問52 | リーダーの 条件 | 「実際に今、働いているかどうかは別にして、もし あなたが働いているとした時、」追加、「(3M.A.)」 →「(3つ選択)」、「3つ」bold USA06: "3 MULTI ANSWERS" bold USA06: "8.Other (Please specify)" →削除 | 0 |
| 問12 | | #2.3g | 日本人の国民性 7ヶ国比較A票・問15 東ア日本02・問5 | 健康満足 | 日本04A:「いかがですか」→「どれくらい満足して いますか?」 USA06: "Please specify" → "Specify" | |
| 問13 | | #1.8 | 日本人の国民性 7ヶ国比較A票・問16 東ア日本02・問6 | 社会的階層 | 【国別質問】 USA06: "Upper class、Upper middle class、Middle class、Lower middle class、Lower class"→"Upper、Upper middle、Middle、Lower middle、Lower" USA06: "Please specify" → "Specify" | |
| 問14 | | #7.81 | 日本人の国民性 7ヶ国比較A票・問17 東ア日本02・問7 | 収入と余暇 | USA06: "Please specify" → "Specify" | |
| 問15 | | #2.8 | 日本人の国民性 7ヶ国比較A票・問18 東ア日本02・問8 | お金と仕事 | USA06 : "Continue to working" → "Continue to work" USA06 : "Please specify" → "Specify" | |
| 問16 | | | 東ア日本02・問9 | 仕事と個人 生活 | 「(1つ選択)」 bold USA06: "Please specify" → "Specify" USA06: "PLEASE SELECT ONLY ONE" bold | |
| 問17a | 変更 | #2.30 | 日本人の国民性 7ヶ国比較A票・問9a 東ア日本02・問10a | 不安感 (重い病気) | 質問文「と思います」→「かもしれません」 USA06: "(Circle one of the numbers in the column)" → "Would you say very much, somewhat, slightly, or not at all? | 0 |
| 問17b | 変更 | #2.30d | 日本人の国民性 7ヶ国比較A票・問9b 東ア日本02・問10b | 不安感 (交通事故) | 質問文「と思います」→「かもしれません」 USA06: "(Circle one of the numbers in the column)" → "Would you say very much, somewhat, slightly, or not at all? | 0 |

| 質問 | | KS 国民性調査 | 関連出典 | トピック | 変更内容 | 関連調査 |
|------|------|-------------|--|-------------------------|---|------|
| 問17c | 変更追加 | #2.30e | 日本人の国民性 7ヶ国比較A票・問9c | 不安感 (失業) | 質問文「と思います」→「かもしれません」 USA06: "(Circle one of the numbers in the column)"→ "Would you say very much, somewhat, slightly, or not at all? 追加カテゴリー | 04 |
| 問17d | | #2.30f | 日本人の国民性 7ヶ国比較A票・問9d 東ア日本02・問10c | 不安感 (戦争) | 質問文「と思います」→「かもしれません」 USA06: "(Circle one of the numbers in the column)"→ "Would you say very much, somewhat, slightly, or not at all? | 041 |
| 問18a | | #5.81a | 日本人の国民性 7ヶ国比較A票・問27a 東ア日本02・問12a | | 「家族や子供」→「あなた自身の家族や子供」 | |
| 問18b | | #5.81b | 日本人の国民性 7ヶ国比較A票・問27b 東ア日本02・問12b | 生活領域の 重要性(職業 や仕事) | | |
| 問18c | | #5.81c | 日本人の国民性 7ヶ国比較A票・問27c 東ア日本02・問12c | 生活領域の 重要性(自由 と寛ぎ) | | |
| 問18d | | #5.81d | 日本人の国民性 7ヶ国比較A票・問27d 東ア日本02・問12d | 生活領域の | l l | |
| 問18e | | #5.81e | 日本人の国民性 7ヶ国比較A票・問27e 東ア日本02・問12e | 生活領域の | | |
| 問18f | | #5.81f | 日本人の国民性 7ヶ国比較A票・問27f 東ア日本02・問12f | 生活領域の | | |
| 問18g | | #5.81g | 日本人の国民性 7ヶ国比較A票・問27g 東ア日本02・問12g | 生活領域の 重要性(政 治) | | |
| 問19 | | #2.3c | 日本人の国民性 7ヶ国比較A票・問28 東ア日本02・問13 | 家庭満足 | USA06 : "Please specify" → "Specify" | |
| 問20 | : | #2.82 | 日本人の国民性 7ヶ国比較A票・問29 東ア日本02・問14 | 生活満足 | USA06 : "letter" → "number" USA06 : "Please specify" → "Specify" | |
| 問21a | 修正 | #2.80a | 日本人の国民性 7ヶ国比較A票・問14a 東ア日本02・問4a | | 「(1つずつ聞く)」追加 日本04A:Multiple Responseに変更 | 04 E |
| 問21b | 修正 | #2.80b | 日本人の国民性 7ヶ国比較A票・問14b 東ア日本02・問4b | 病気(背中の | 「(1つずつ聞く)」追加 日本04A:Multiple Responseに変更 | 04 E |
| 問21c | 修正 | #2.80c | 日本人の国民性 7ヶ国比較A票・問14c 東ア日本02・問4c | | 「(1つずつ聞く)」追加 日本04A:Multiple Responseに変更 | 04 E |
| 問21d | 修正 | #2.80d | 日本人の国民性 7ヶ国比較A票・問14d 東ア日本02・問4d | 1 | 「(1つずつ聞く)」追加 日本04A:Multiple Responseに変更 | 04 E |
| 問21e | 修正 | #2.80e | 日本人の国民性 7ヶ国比較A票・問14e 東ア日本02・問4e | | 「(1つずつ聞く)」追加 日本04A:Multiple Responseに変更 | 04 E |
| 問22 | 変更 | | 東ア日本02・問45 | 相談相手 | 回答肢の大幅変更「4、6、7」 USA06: "among following" → "among the following" USA06: "Please specify" → "Specify" | |

| 質問 | | KS 国民性調査 | 関連出典 | トピック | 変更内容 | 関連調査 |
|------|----|-------------|--|---------------------|---|------|
| 問23 | | | 東ア日本02・問15 | 成功の要因 | 「(1つ選択)」bold USA06: "alumni/alumnae" → "alumni/alumnae (personal connections)" USA06: "SINGLE RESPONSE" 復活 USA06: "Please specify" → "Specify" | |
| 問24a | 変更 | | る調査1976・問19G 「ガン告知QOL」 | | 「その他」「わからない」追加 回答カテゴリーの再編成 日本04A:「80.その他」→「98.その他」 | 04 E |
| 問24b | 変更 | | | | 「その他」「わからない」 追加 回答カテゴリーの再編成 日本04A:「80.その他」→「98.その他」 | 04 E |
| 問24c | 変更 | | 日本の習慣・行事に関す る調査1976・問19F+L 「ガン告知QOL」 | 妖怪・鬼 | 「その他」「わからない」 追加 回答カテゴリーの再編成 USA06:"Specter or ogre" → "Goblin or ogre" 日本04A:「80.その他」→「98.その他」 | 04 E |
| 問24d | 変更 | | 日本の習慣・行事に関す る調査1976・問19D+H 「ガン告知QOL」 | | 「その他」「わからない」追加 回答カテゴリーの再編成 日本04A:「80.その他」→「98.その他」 | 04 B |
| 間25 | | #7.1 | 日本人の国民性 7ヶ国比較A票・問32 東ア日本02・問16 | 人間らしさ はへるか | USA06: "humanity / a lot of human feelings" に変更 USA06: "A lot of human feelings is lost、A lot of human feelings is not lost" → "Humanity is lost、 Humanity is NOT lost" USA06: "Please specify" → "Specify" | l |
| 問26 | | #8.1b | | 政治家にま かせる | KSの「その人」→「その人達」に変更 7カ国A:「その人たち」 7カ国B:「その人」 東ア日本02:「その人達」、日本04Bでは「その人」 USA06: "Please specify" → "Specify" | 04B |
| 間27 | | #4.30 | 日本人の国民性 7ヶ国比較A票・問37 東ア日本02・問19 | 家庭はくつ ろぐ場所 | USA06: "Please specify" → "Specify" | |
| 問28 | | #4.32 | 日本人の国民性 7ヶ国比較A票・問38 東ア日本02・問20 | | USA06: "letter" → "number" USA06: "Please specify" → "Specify" | |
| 問29 | | #2.5 | 日本人の国民性 7ヶ国比較A票・問43 東ア日本02・問21 | 自然と人間 との関係 | 「1つ」bold USA06: "Please specify" → "Specify" | |
| 問30 | | #7.4 | 日本人の国民性 7ヶ国比較A票・問44 東ア日本02・問22 | 国と個人の 幸福 | 「1つ」bold USA06: "Please specify" → "Specify" | |
| 間31 | | #7.2 | 日本人の国民性 東ア日本02・問18 | 心の豊かさ はへらない か | ただし、東ア日本02とは回答カテゴリーの順番が逆である。 日本04A:「へる」→「人間らしさはへる」 日本04A:「へらない」→「人間らしさはへらない」 USA06: 回答"the richness of human feelings"→ "humanity" USA06: "Please specify"→ "Specify" | |
| 問32a | | | 東ア日本02・問11a WVS世界23ヵ国価値 観・問71 | | 「(1つずつ○印)」→「(1つずつ聞く)」、「その他」 追加 USA06:"Other"復活 | 04 B |
| 問32b | | | 東ア日本02・問11b WVS世界23ヵ国価値 観・問71 | | 「(1つずつ○印)」→「(1つずつ聞く)」、「その他」 追加 USA06: "Other" 復活 | 04B |
| 問32c | | | 東ア日本02・問11c WVS世界23ヵ国価値 観・問71 | 盤魂の存在 | 「(1つずつ○印)」→「(1つずつ聞く)」、「その他」 追加 USA06:"Other"復活 | 04B |

| 質問 | KS 国民性調査 | 関連出典 | トピック | 変更内容 |
|------|-------------|--|----------------------|---|
| 問33a | #5.1d | 日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23a | 大切な道徳 (親孝行) | 「(この質問では、2つの項目をあげてもらうこと)」位置移動とbold、「2つ」bold 日本04A:質問ごとに回答から、まとめて回答形式に変更 USA06: "SELECT TWO" bold USA06: "Filial piety /"削除 USA06: "Please specify"→ "Specify" |
| 問33b | #5.1d | 日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23b | 大切な道徳 (恩返し) | OSAGO : Flease specify -> Specify |
| 間33c | #5.1d | 日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23c | 大切な道徳 (個人の権 利) | |
| 問33d | #5.1d | 日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23d | 大切な道徳 (自由) | |
| 問34a | #5.1c1 | 日本人の国民性 7ヶ国比較A票・問48 東ア日本02・問24 | 入社試験 (親戚) | 「親戚」ルビ追加 日本04A:ルビ削除(英語のため) |
| 問34b | #5.1c2 | 日本人の国民性 7ヶ国比較A票・問49 東ア日本02・問24 | 入社試験 (恩人の子) | USA06: 質問文 "daughter or son of the person" → "daughter or son of parents" 誤植 USA06: 回答 "Daughter or son of the person" → "Daughter or son of person" |
| 問35 | #5.6 | 日本人の国民性 7ヶ国比較A票・問50 東ア日本02・問25 | めんどうを みる課長 | USA06: "department chief" → "department manager" USA06: "Please specify" → "Specify" |
| 問36 | #2.12 | 日本人の国民性 7ヶ国比較A票・問51 東ア日本02・問26 | 他人のため か自分のた めか | 「さて、」追加、「($a \sim d$ についてそれぞれ聞く)」 $bold$ |
| 問37 | #2.12b | 日本人の国民性 7ヶ国比較A票・問52 東ア日本02・問27 | スキがあれ ば利用され るか | |
| 問38 | #2.12c | 日本人の国民性 7ヶ国比較A票・問53 東ア日本02・問28 | 人は信頼で きるか | |
| 問39a | #5.1 | 日本人の国民性 7ヶ国比較A票・問41 | 恩人が危篤 | 日本04A:南山さんと西木野さんからPatとSandy に変更 USA06:"Please specify" → "Specify" |
| 問39b | #5.1b | 日本人の国民性 7ヶ国比較A票・問42 | 親が危篤 | USA06:回答"his/her parent"→"Sandy"誤植 USA06:"Please specify"→"Specify" |
| 問40a | #7.83 | 日本人の国民性 7ヶ国比較A票・問57a 東ア日本02・問29a | 病気の治療 | USA06:"Would you say you…?" 追加 USA06:"Please specify" → "Specify" |
| 問40b | #7.84 | 日本人の国民性 7ヶ国比較A票・問57b 東ア日本02・問29b | 心の解明 | USA06 : "Please specify" → "Specify" |
| 問40c | #7.85 | 日本人の国民性 7ヶ国比較A票・問57c 東ア日本02・問29c | 的問題の解 決 | |
| 問40d | | 東ア日本02・問29d | 火星での生 活 | USA06 : "Please specify" → "Specify" |

| 質問 | KS 国民性罰査 | 関連出典 | トピック | 変更内容 |
|------|-------------|--|---------------|--|
| 問41 | #9.80 | 日本人の国民性 7ヶ国比較A票・問61 東ア日本02・問30 | 文化 | 【国別質問】 「(もし回答者が複数あげた場合は、すべて記す)」 bold→削除 日本04A:「日本文化」→「オーストラリア文化」 |
| 問42a | #3.1a | 日本人の国民性 7ヶ国比較A票・問62a 東ア日本02・問31a | 宗教を信じ るか | |
| 問42b | #3.1b | 日本人の国民性 7ヶ国比較A票・問62b 東ア日本02・問31b | | 【国別質問】 「持っている」→「もっている」、「(1つ選択)」bold 日本04A:「1.仏教系、2.神道系、3.キリスト教」→ 「1.カトリック、2.英国国教会、3.合同教会、4.長老派、5.パプティスト、6.イスラム教、7.ギリシア正 教、8.仏教、9.ルター派」 |
| 問43 | #3.2 | 日本人の国民性 7ヶ国比較A票・問63 東ア日本02・問32 | 「宗教心」は 大切か | USA06: "Please specify" → "Specify" |
| 問44 | #3.3 | 日本人の国民性 | 宗教は1つ か | USA06 : "their own" → "its own" |
| 問45 | | 東ア日本02・問34 日本人の法意識(日本文 化会職)・Q35 | 法の遵守 | USA06 : opinionの前に(i)、(ii)追加 USA06 : "Please specify" → "Specify" |
| 間46 | | 東ア日本02・問35 日本人の法意識(日本文 化会職)・Q43 | | USA06: statements A "between parties" → "between two parties" USA06: statements A, B "parties" → "two parties" USA06: "Please specify" → "Specify" |
| 問47 | | 東ア日本02・問36 日本人の法意臨(日本文 化会議)・Q44 | | USA06: "Please specify" → "Specify" |
| 問48 | | 東ア日本02・問37 WVS世界23ヵ国価値 観・問12 | | USA06: "Please specify" → "Specify" |
| 間49 | #2.7 | 日本人の国民性 7ヶ国比較A票・問26 東ア日本02・問38 | 一番大切な もの | 「(もし回答者が複数あげた場合は、すべて記す)」 bold 日本04A:上記の文章を通常のフォントに変更 |
| 問50a | | 東ア日本02・問41a WVS世界23ヵ国価値 観・問9 | 信賴感 (宗教団体) | 「(1 つずつ○印)」→「(1 つずつ聞く)」 |
| 問50b | | 東ア日本02・問41b WVS世界23ヵ国価値 観・問9 | 信賴感 (司法制度) | 「(1 つずつ○印)」→「(1 つずつ聞く)」 |
| 問50c | | 東ア日本02・問41c WVS世界23ヵ国価値 観・問9 | 信頼感 (マスコミ) | 「(1 つずつ○印)」→「(1 つずつ聞く)」 |
| 問50d | | 東ア日本02・問41d WVS世界23ヵ国価値 観・問9 | 信賴感 (警察) | 「(1 つずつ○印)」→「(1 つずつ聞く)」 |
| 問50e | | 東ア日本02・問41e WVS世界23ヵ国価値 観・問9 | 信頼感 (行政) | 「(1 つずつ○印)」→「(1 つずつ聞く)」 USA06: "National government bureaucracy" → "National federal bureaucracy" |

| 質問 | KS 国民性調査 | 関連出典 | トピック | 変更内容 | 関連 調査 |
|------|-------------|---------------------------------------|------------------------|--|----------|
| 問50f | | 東ア日本02・問41f WVS世界23ヵ国価値 観・問9 | 信頼感 (国会) | 「(1 つずつ○印)」→「(1 つずつ聞く)」 USA06:"Congress"→ "Federal Parliament" | <u> </u> |
| 問50g | | 東ア日本02・問41g WVS世界23ヵ国価値 観・問9 | 信頼感 (NPO ・ NGO) | 「(1つずつ○印)」→「(1つずつ聞く)」 USA06: "Non-Governmental, Non-profit Organizations" → "Non-Profit and Non- Governmental organization" | |
| 問50h | | 東ア日本02・問41h WVS世界23ヵ国価値 観・問9 | 信賴感 (社会福祉 施設) | 「(1 つずつ○印)」→「(1 つずつ聞く)」 | |
| 問50i | | 東ア日本02・問41i WVS世界23ヵ国価値 観・問9 | 信頼感 (国連) | 「(1 つずつ○印)」→「(1 つずつ聞く)」 | |
| 質問 | KS 国民性調査 | 関連出典 | トピック | 変更内容 | 関連調査 |
| 問50j | | 東ア日本02・問41j | 信頼感 (科学技術) | 「(1 つずつ○印)」→「(1 つずつ聞 く)」 | |
| 問51 | | 東ア日本02・問51 | 宗教の在り 方 | 「1つ」 bold USA06: "Please select only one answer." bold USA06: "Please specify" → "Specify" | |
| 問52 | | 東ア日本02・問54 国民性7カ国比較オムニ バスD票・問14 | 社会参画 | 「(M.A.)」→「(いくつでも)」、「いくつでも」bold、 回答肢番号―部変更 USA06: " <i>(Multi Answers)</i> " → "MULTIPLE RESPONSE" | |
| | | | | USA06: "1.Neighborhood organization, 2.PTA (Parents and teachers association), 7.Labor Union (Trade union), 11.Coops, consumer union" → "1.Community organization, 2.P&C / PTA (Parents and citizens / teachers association), 7.Trade union, 11.Cooperatives, consumer union" USA06: "Please specify" → "Specify" | |

〈フェース・シート〉

| 質問 | | KS 国民性調査 | 関連出典 | トピック | 変更内容 |
|----|----|-------------|------------|------|---|
| F1 | 変更 | | 7ヶ国比較A票・F1 | 性別 | USA06: "(DO NOTASK THIS QUESTION. JUDGE FROM NAME AND APPEARANCE)" → "(Judge from name and appearance)" |
| F2 | 変更 | | 7ヶ国比較A票・F2 | 年齢 | 日本調査の対象者が20歳以上なので、旧回答肢1 を削除 日本04A:18歳から対象のため、カテゴリー 「01.18-19」を追加 「71歳以上」の対象者がいないため、「10.65 ~69歳、12.70歳以上」→「11.65-70」でひと つのカテゴリーに変更 |
| F3 | 変更 | | 7ヶ国比較A票・F3 | 学歴 | 【国別質問】 新制の学校制度へ対応した回答肢となるように 大幅に変更 日本04A:「1.小・中学校、2.高校、3.短大・専 門学校、4.大学・大学院」→「1.大学院、2.大学 後期過程、3.大学前期過程、4.準学士、5.技術学 校、6.専門学校、7.高校、8.高校卒業未満」 |

関連 調査

関連 調査

| 質問 | KS 国民性調査 | 関連出典 | トピック | 変更内容 |
|----|-------------|-------------|--------|--|
| F4 | | 7ヶ国比較A票・F4 | 本人職業有無 | 【職業質問の前に追加】 あなたは現在? 1. 働いている 2. 退職 3. 失業中 4. 学生 5. 主婦 |
| F5 | | 7ヶ国比較A票・F4 | | 【国別質問】 日本04A: 自営者 1 農林漁業 2 商は 2 商は 2 商は 3 自理職 5 専務職 5 専務職 5 専務職 7 労務職 7 労務職 8 農工 2 商 自 職職 7 労務 2 名 6 自 監 2 名 6 を 2 名 6 を 3 名 6 を 3 名 6 を 3 名 6 を 4 を 3 名 6 を 4 を 3 名 6 を 4 を 3 名 6 を 4 を 4 を 4 を 4 を 4 を 4 を 4 を 4 を 4 を |
| F6 | | 7ヶ国比較A票・F11 | | 10 農林漁業者 【国別質問】 日本04A: 1 200万円未満 2 200万円~400万円未満 3 400万円~600万円未満 4 600万円~800万円未満 5 800万円~1000万円未満 6 1,000万円~1,500万円未満 7 1,500万円~2,000万円未満 8 2,000万円以上 9 わからない ↓ 1 \$20,000未満 2 \$20,000~\$29,999 3 \$30,000~\$39,999 4 \$40,000~\$49,999 5 \$50,000~\$59,999 7 \$70,000~\$79,999 8 \$80,000~\$89,999 9 \$90,000~\$99,999 10 \$100,000~\$119,999 11 \$120,000~\$149,999 12 \$150,000以上 13 わからない |

関連 調査

| 質問 | | KS 国民性調査 | 関連出典 | トピック | 変更内容 |
|----|----|-------------|------|---------|---|
| F7 | 新問 | | | 同居人数 | |
| F8 | 新問 | | | 同居形態 | USA06: "5.Relatives, 6.Roommates/friends" → "5.Relative(s), 6.Roommate(s)/friend(s)" |
| F8 | | | | 家庭内使用言語 | 【国別質問】 あなたの家で主に用いられている言語は? 1 英語 2 アラビア語 3 広東語 4 ギリシア語 5 イタリア語 6 中国語 7 ベトナム語 8 その他 |

(注)Face Sheet の項目のカテゴリーは、各国の事情と合わせて、変更されているので注意せよ。

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04B→日本調査 04A とほぼ同時期(2004 年秋 - 冬)に遂行した日本調査 04B であり、報告書も同時期に作成

The Asia & Pacific Value Survey

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Ryozo Yoshino & Wataru Matsumoto (Eds.)

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